


RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

Prepared By: MATTHEW O'KEEFE  
Wells Fargo- San Antonio Image Capt  
4101 Wiseman Blvd Bldg 108  
San Antonio, TX 78251-4200  
Attn: MAC T7408-01F  
Loan #: 

MIN # 100013700039939069  
MERS Phone: 1-888-679

  
20110422000123680 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
04/22/2011 12:30:22 PM FILED/CERT

Space Above this Line for County Recorder

### Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc (MERS) as nominee for Wachovia Mortgage Corporation, its successors and assigns, hereby grants, assigns and transfers to:

Wells Fargo Bank, NA  
1 Home Campus, Des Moines, IA 50328

all beneficial interest under that certain Mortgage dated: October 26, 2006  
executed by: EDGAR W. FINN and MECHELLE B. FINN, Husband and Wife

Beneficiary: Wachovia Mortgage Corporation

and recorded as Instrument No. 20061107000546550 on November 07, 2006 in Mortgage Book:

Page: , of Official Records in the County Records office of Shelby County

AL , describing land therein as:

See attached legal description

Pin or Tax ID 15-4-20-0-000-002.000

Loan Amount: \$442,000.00


Property Address: 600 HWY 74, CHELSEA, AL 35043

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Mortgage Electronic Registration Systems,  
Inc (MERS)

Dated: April 19, 2011

State of Minnesota  
County of Dakota




Mark Lee  
Assistant Secretary, Mortgage Electronic  
Registration Systems, Inc (MERS)

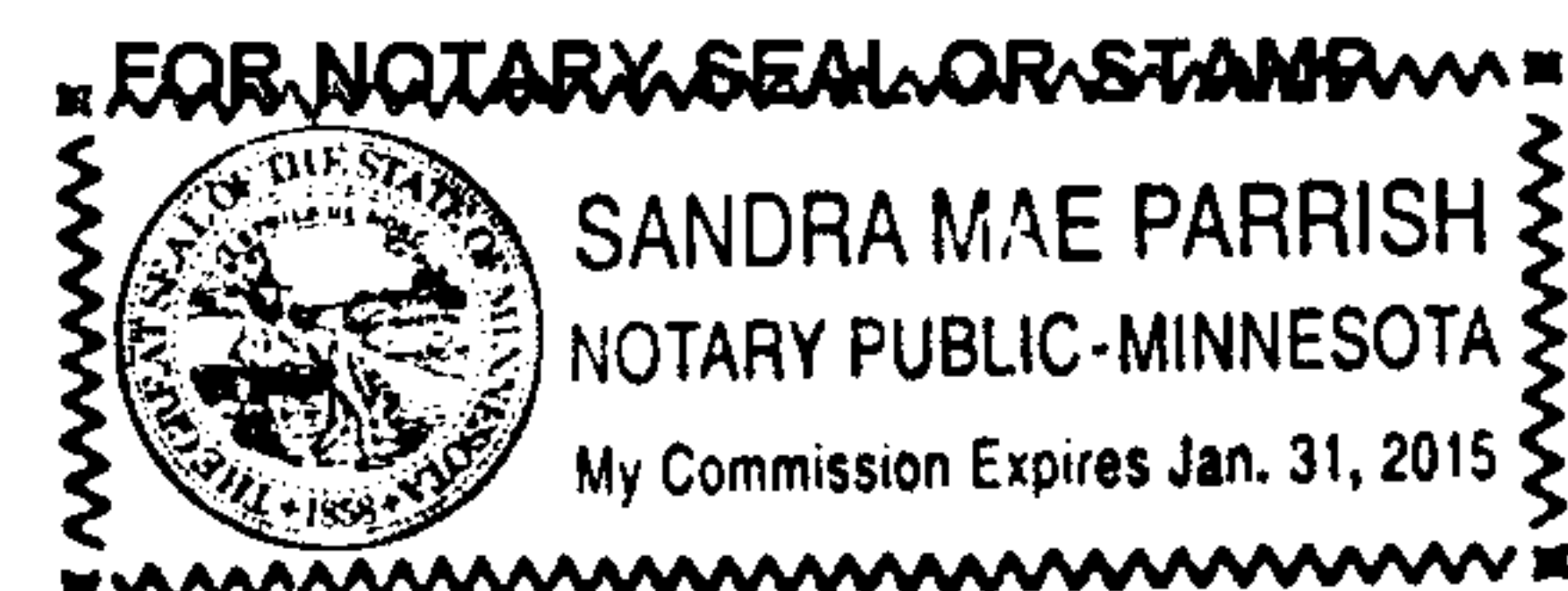
On April 19, 2011

\* Sandra Mae Parrish before me

personally appeared Mark Lee, Assistant Secretary of Mortgage Electronic Registration Systems, Inc (MERS) known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

  
Minnesota (Seal)



Legal Description

Begin at the Northwest corner of the NW 1/4 of the NE 1/4, Section 20, Township 20 South, Range 1 West, thence run North 87° 00' East a distance of 657.8 feet, thence run South 3° 13' 46" East a distance of 1077.11 feet to a point on the North right of way line of Shelby County Highway No. 74; thence run along said Highway South 88° 45' West a distance of 100.00 feet; thence run South 82° 00' West along said Highway a distance of 200.0 feet; thence run North 77° 19' 21" West along said Highway a distance of 146.76 feet; thence run North 71° 45' West along said Highway a distance of 51.5 feet, thence run North 66° 15' West along said Highway a distance of 100.0 feet, thence run North 62° 15' West along said highway a distance of 100.0 feet; thence North 59° 30' West along said Highway a distance of 100.0 feet; thence North 54° 09' 12" West along said Highway a distance of 178.14 feet; thence run North 6° 49 1/2' East a distance of 387.00 feet; thence run North 41° 40' West 186.8 feet; thence run North 53° 47 1/2' West a distance of 432.9 feet to a point on the North line of the NE 1/4 of the NW 1/4 of said Section 20; thence run North 87° 00' East a distance of 614.2 feet to the point of beginning.

Situated in the NW 1/4 of the NE 1/4 and the NE 1/4 of the NW 1/4, Section 20, Township 20 South, Range 1 West, Huntsville Meridian, Shelby County, Alabama.