INVESTOR NUMBER: 4741923-011

Regions Bank dba Regions Mortgage CM #: 195404

MORTGAGOR(S): CONNIE S. AARON AND JOHN H. AARON, SR.

THIS INSTRUMENT PREPARED BY:
Andy Saag
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727

STATE OF ALABAMA

)
COUNTY OF SHELBY

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, Regions Bank d/b/a Regions Mortgage, Successor by merger to Union Planters Bank, N.A., does hereby grant, bargain, sell, and convey unto Grantee, The Secretary of Housing and Urban Development, his Successors and Assigns, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 4, in Block 5, according to the Survey of Oak Mountain Estates Second Sector, as recorded in Map Book 5, Page 76, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.



Shelby Cnty Judge of Probate, AL 04/22/2011 09:28:11 AM FILED/CERT







IN WITNESS WHEREOF, said Grantor has hereunto set its signature this

REGIONS BANK D/B/A REGIONS MORTGAGE, SUCCESSOR BY MERGER TO UNION PLANTERS BANK, N.A.

B y:	all Mil	Dec
Its:	ASST VICE PRESIDENT	

STATE OF

____, a Notary Public in and for said County in said State, hereby ____, whose name as **ASST VICE PRESIDENT** Regions Bank d/b/a Regions Mortgage, Successor by merger to Union Planters Bank, N.A., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such ASSAVICE YES de Hand with full authority, executed the same voluntarily for and as the act of said ASSA Vice ?

Given under my hand this the 4th day of __ 2011.

Notary Public

My Commission Expires: February 23, 2014

Grantee's Address: Secretary of Housing and Urban Development c/o Michaelson, Connor & Boul 4400 Will Rogers Parkway Suite 300 Oklahoma City, OK 73108-183

STATE OF TENNESSEE NOTARY PUBLIC

My Commission Expires February 23, 2014

20110422000123290 2/2 \$17.00

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