

#### ALABAMA DEPARTMENT OF REVENUE

MVT 5-39E (REV 01/2010)

Date

### MOTOR VEHICLE DIVISION TITLE SECTION

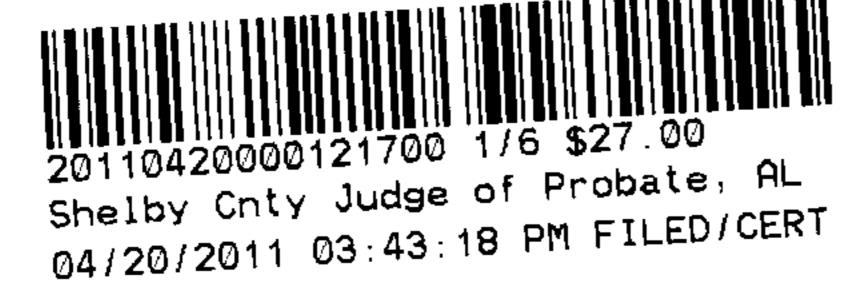
#### Notice of Cancellation of a Certificate of Origin or Alabama Title For a Manufactured Home Classified as Real Property

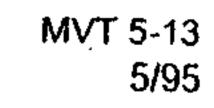
DOCUMENT CONTROL # DATE: 03/30/2011 MANUFACTURED HOME INFORMATION **VEHICLE IDENTIFICATION NUMBER** YEAR MODEL MAKE MODEL **BODY TYPE** CURRENT ALABAMA TITLE NO. CBC041762ALB 2010 BUCCANE 73KVS32664AH MH **NEW** USED DATE OF PURCHASE (M/D/Y) **COLOR** 03/04/2010 White X Owner(s) REVIS ANTHONY AND SHERRY 770 HWY 441 Address WILSONVILLE State <sup>AL</sup> 35186 Zip Code City (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation. Melanie M. Reno - POA Owner's Signature Owner's Printed Name Date Melanie M Reno-POA Owner's Signature Owner's Printed Name Date I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of \_\_

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.

Judge of Prohate (authorized signature required)







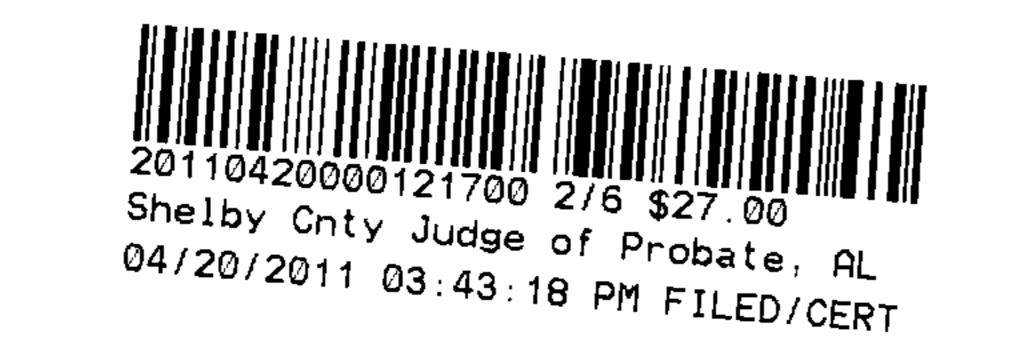
## ALABAMA DEPARTMENT OF REVENUE MOTOR VEHICLE DIVISION

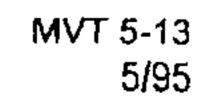
P. O. Box 327640 • Montgomery, AL 36132-7640 • (334) 242-9000

THIS FORM MAY BE REPRODUCED

### Power of Attorney

STATE OF COLONIA	
COUNTY OF Shelby	
Date: 682010	
I hereby appoint	
of Shelby Courty Revenue 104 Depet St. Columbiana, AL. Zip 3565	1
as my attorney-in-fact to sign my name and do all things necessary for the purpose(s) of: (Owner shall initial each for which appointment intended)	h purpose
making application for certificate of title,	
making application for replacement certificate of title,	
completing assignment of title to transfer my ownership to the transferee,	
to receive my certificate of title,	
to register and to purchase license plate,	
other purpose, describe: Ketice Certificate of Origins	
for my motor vehicle described as follows: $Buccanee$	•
YEAR MODEL MAKE BODY STYLE	•
CBC041762AC-B VEHICLE IDENTIFICATION NUMBER  STATE LICENSED	
Sworn to and subscribed before me on Date above stated  SHERRY REVIE SIGNATURE OF OWNER  My convinission expires:  Permanent Address	
19 30 14	
Signature of Appointee:	
f a business firth or corporation is appointed, the signature shall be of an authorized representative of the firm who was attorney-in-fact for the owner.	ill perform
SPECIAL NOTICE: Any alterations or strikeovers shall void this Power of Attorney. <i>Original signatures are</i> on all Power of Attorneys.	required
LEGAL NOTICE: A person acting for the motor vehicle owner under this Power of Attorney should be aware of the under the Alabama Uniform Certificate of Title and Antitheft Act as follows: Code of Alabama 1975, §32-8-11 abetting, etc., in violations. A person who, whether present or absent, aids, abets, induces, procures or causes mission of an act which if done directly by him, would be a felony or a misdemeanor under provisions of this of guilty of the same felony or misdemeanor. (Acts 1973, No. 765, p. 1147, §43.)"	. "Aiding,







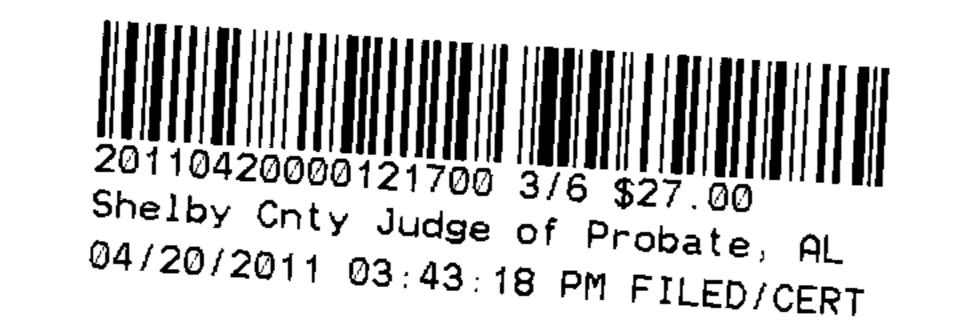
# ALABAMA DEPARTMENT OF REVENUE MOTOR VEHICLE DIVISION

P. O. Box 327640 • Montgomery, AL 36132-7640 • (334) 242-9000

THIS FORM MAY BE REPRODUCED

### Power of Attorney

STATE OF COULDAMA	
COUNTY OF Shelby	
Date: 6/8/2010	
hereby appoint	
of Shelby Courty Revenue 104 Depot -	
as my attorney-in-fact to sign my name and do all things necessary for which appointment intended)	for the purpose(s) of: (Owner shall initial each purpose
making application for certificate of title,	
making application for replacement certificate of title	;
completing assignment of title to transfer my owners	hip to the transferee,
to receive my certificate of title,	
to register and to purchase license plate,	•
other purpose, describe: Retire Certhich	te of Origins
for my motor vehicle described as follows:	
2010 Cavalier Homes Buccan	<u>eer</u>
YEAR MODEL MAKE  CBC 041762AC-B  VEHICLE IDENTIFICATION NUMBER  MODEL  MODEL  LICENSE NUMBER	BODY STYLE
VEHICLE IDENTIFICATION NUMBER	STATE LICENSED
Sworn to and subscribed before me on Date above stated.	$\frac{1}{2} + \frac{1}{2} = \frac{1}{2}$
	SIGNATURE OF OWNER
NOTARY PUBLIC	ANTHONY REVISIGNATURE OF OWNER
My complission expires:	PERMANENT ADDRESS
111/11/11/11/11/11/11/11/11/11/11/11/11	Zip
Signature of Appointee:   Manual Manual Manual  Manual Manual  Manual	
If a business firm or corporation is appointed, the signature shall be	of an authorized representative of the firm who will perform
as attorney-in-fact for the owner.	
SPECIAL NOTICE: Any alterations or strikeovers shall void the on all Power of Attorneys.	is Power of Attorney. Original signatures are required
LEGAL NOTICE: A person acting for the motor vehicle owner un under the Alabama Uniform Certificate of Title and Antitheft Adabetting, etc., in violations. A person who, whether present or mission of an act which if done directly by him, would be a fel guilty of the same felony or misdemeanor. (Acts 1973, No. 765,	absent, aids, abets, induces, procures or causes the com-
•	
	•



## AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME STATE OF ALABAMA )

COUNTY OF Shelby

Before me, the undersigned authority, on this day personally appeared:

Anthony Revis

Sherry Revis

known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The Manufactured Home, which is factory built, is located on the following described property ("Property") in Shelby County, State of Alabama, and is permanently affixed to a foundation and has the characteristics of site-built housing:

For description see Exhibit "A" attached hereto and made a part hereof.

The following describes the Manufactured Home affixed to the Property:

Manufacturer: Cavalier Homes of AD Model Name & No.: BUCCANCER 73 KYS 32664 AH10

Year: 2010 Vehicle Identification No.: CBC 841762ALAB New Used Used

- 2. The wheels, axles, tow bar or hitch were removed when said Manufactured Home was placed on the Property.
- 3. The Manufactured Home has been placed on a permanent foundation or underpinning and any roofing, porches, patios or other structures attached to or associated with the Manufactured Home are permanent, are real estate and are part of the Property and neither the undersigned, nor their agents, heirs or assigns, shall remove the Manufactured Home from the present location.
- 4. The Manufactured Home is permanently connected to a septic tank or sewage system and to other utilities such as electricity, water and natural gas.
- 5. It is our intent that the Manufactured Home is and shall be a part of the Property described above and is and shall constitute real property under the mortgage, deed of trust, trust deed or other security instrument

Subject to that Mortagge recorded 4/21/2010 Instrument 2010042100012950

20110420000121700 4/6 \$27.00 20110420000121700 4/6 \$27.00 Shelby Cnty Judge of Probate, AL 04/20/2011 03:43:18 PM FILED/CERT

THIS IS A CERTIFIED AND TRUE
COPY OF THE ORIGINAL
FIRST TITLE CORPORATION
BY: MAGALE HAM

dated 4/6/2010 with Vanderbilt Mortgage & Finance, Inc as the mortgagee, beneficiary or secured party ("Secured Party"). Title to the Manufactured Home will be vested in the same names as the real estate is vested.

- 6. We/I intend that the Manufactured Home will be assessed and taxed as an improvement to the Property and shall not constitute personal property.
- 7. If the Property is being purchased, such purchase and the purchase and/or placement of the Manufactured Home represent a single real estate transaction, under applicable law.
- 8. The undersigned agrees to indemnify and hold harmless the Secured Party and its successors and assigns, the manufacturer of the Manufactured Home and any other party relying upon this Affidavit, including First American Title Insurance Company, which is providing title insurance to Secured Party and/or affiant on the basis that the manufactured Home is permanently affixed to and is a part of the Property, if any of the statements made herein are incorrect.

Anthony Revis/

Sherry Revis

Witness my hand and Seal this the Q day of 1-10 vi

Notary Public

My Commission Expires:

AN 19 2014

20110420000121700 5/6 \$27.00 Shelby Cnty Judge of Probate, AL 04/20/2011 03:43:18 PM FILED/CERT

#### EXHIBIT A LEGAL DESCRIPTION

Attached to file: 96-00881696

All that certain property situated in the County of SHELBY, and State of ALABAMA, being described as follows:

Commence at the Northeast comer of Section 30, Township 20 South, Range 2 East, Shelby County, Alabama; thence run South a distance of 1849.75 feet; thence South 9 degrees 09' 58" West, a distance of 63.46 feet to a capped iron pin found (15484) and the point of beginning of parcel herein described; thence continue South 09 degrees 09' 58" West, a distance of 449.63 feet to a 1/2 inch rebar found; thence North 62 degrees 49' 01" West a distance of 308.84 feet to a capped iron pin found (15484); thence South 8 degrees 46' 20" West a distance of 285.43 feet to a 1/2" rebar found; thence South 25 degrees 20' 50" West, a distance of 52.29 feet to a railroad spike found in the center of a dirt road (old County Road 25); thence North 69 degrees 50' 06" West along the center of said road a distance of 137.83 feet to a railroad spike found on the East R.O.W. of Shelby County Road 441; thence along said R.O.W. North 2 degrees 38' 38" West, a distance of 359.70 feet to a capped iron pin found (15484); thence leaving said R.O.W. North 68 degrees 01' 12" East, a distance of 602.00 feet to the point of beginning.

Said parcel of land is lying in the SE 1/4 of the NE 1/4 of Section 30, Township 20 South, Range 2 East, Shelby County Alabama and contains 3.99 acres, more or less.

According to survey of Frank B. Garrett, Jr. a Registered Civil Engineer and Land Surveyor in the State of Alabama, dated February 15, 2010.

Tax Parcel Identification Number: 17-9-30-0-000-012.003

20110420000121700 6/6 \$27.00 Shelby Cnty Judge of Probate, AL 04/20/2011 03:43:18 PM FILED/CERT