

STATE OF ALABAMA  
DOMESTIC LIMITED LIABILITY COMPANY  
ARTICLES OF ORGANIZATION GUIDELINES

20110420000121600 1/2 \$156.00  
Shelby Cnty Judge of Probate, AL  
04/20/2011 03:10:14 PM FILED/CERT

INSTRUCTIONS:

STEP 1: THE NAME OF THE LIMITED LIABILITY COMPANY MUST CONTAIN THE WORDS LIMITED LIABILITY COMPANY, LLC OR L.L.C.

STEP 2: FILE THE ORIGINAL AND TWO COPIES OF THE ARTICLES OF ORGANIZATION IN THE COUNTY WHERE THE LLC'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY THE PROBATE FILING FEE.

PURSUANT TO THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF ORGANIZATION.

Article I The name of the Limited Liability Company:  
Moore Patterson, LLC  
(Your company title must end with the words Limited Liability Company, L.L.C. or LLC)

Article II The duration of the Limited Liability Company is Unlimited.

Article III The Limited Liability Company has been organized for the following purpose(s):  
Installing and selling replacement windows, doors, and vinyl siding.

Article IV The street address (NO PO BOX) of the registered office: 225 Nottingham Dr., Calera, AL, 35040 and the name of the registered agent at that office: Bradley Moore

Article V The names and addresses of the initial member(s), and organizer (if any):  
Bradley Moore 225 Nottingham Dr., Calera, AL, 35040  
JAMES PATTERSON 4826 Echo Falls Dr. Kingwood, TX 77345  
(Attach additional sheets if necessary.)

Article VI If the Limited Liability Company is to be managed by one or more managers, list the names and addresses of the managers who are to serve until the first annual meeting of the members or until their successors are elected and qualified.  
N/A

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the Limited Liability Company is permitted to be set forth in the operating agreement of the LLC.

IN WITNESS THEREOF, the undersigned members executed these Articles of Organization on this the twenty-seventh day of March, 2011.

THIS DOCUMENT PREPARED BY:  
Bradley Moore  
Signature of Member/Organizer

Beth Chapman  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

Pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**Moore Patterson, LLC**

This domestic limited liability company name is proposed to be formed in Shelby County and is for the exclusive use of BRADLEY MOORE, 225 NOTTINGHAM DR, CALERA, AL 35040 for a period of one hundred twenty days beginning April 14, 2011 and expiring August 13, 2011

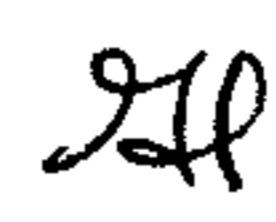
In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.



578-979

April 18, 2011

Date

*Beth Chapman*   
Beth Chapman Secretary of State