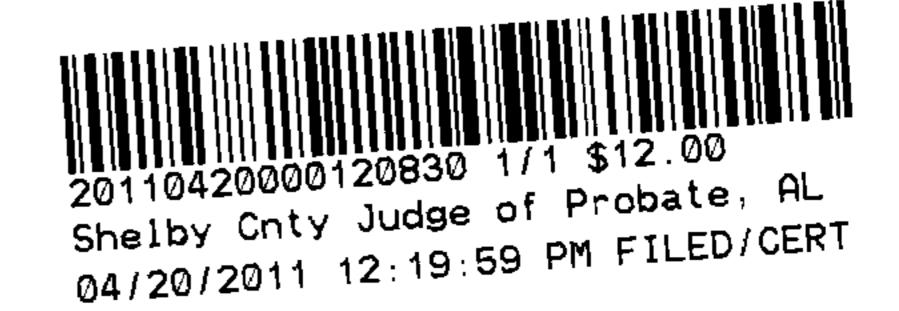
STATE OF ALABAMA	)
COUNTY OF Shelby	)



## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned 1805 MCCAIN, LLC (the "Assignor"), does hereby transfer, assign, set over and convey unto 150 NORTH, LLC, an Alabama limited liability company (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by JODY LEE JOINER, an unmarried person, to 1805 MCCAIN, LLC, dated September 20, 2007, and filed for record on October 11, 2007, at Instrument Number 2007111000472990, in the Probate Office for Shelby County, Alabama, covering property described in said Mortgage, together with the Note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of said Mortgage is without

warranty, representation, or recourse of any kind whatsoever. IN WITNESS WHEREOF, said Assignor has hereunto set its signature on this . 2011. 1805 MCCAIN, LLC BY: Member-Manager ITS: STATE OF ALABAMA COUNTY OF CERTAIN I, the undersigned authority, a Notary Public in and for said County, in said State, do hereby certify that JAMUS 4 MOSON, whose name as Member-Manager of 1805 MCCAIN, LLC, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that,

being informed of the contents of this instrument, he, as such officer, and with full authority, executed

Given under my hand and official seal, this \_\_\_\_\_ay of \_\_\_\_\_\_MUTCh\_

the same voluntarily for and as the act of said company.

My Commission Expires: 10.17.13

(CITAIL)

This Instrument was Prepared By:

JAMES DAVID MILLS, ESQUIRE 215 21<sup>st</sup> Street North, Suite 307 Birmingham, Alabama 35203 Post Office Box 10631 Birmingham, Alabama 35202-0631 205.324.5525 telephone 205.324.8767 facsimile