

Source of Title:

Deed Book \_\_\_\_\_, Page \_\_\_\_\_

# 500.00

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF

Shelby

W.E. No.

A6170-00-AT11

APCO Parcel No.

70238955

Transformer No.

S-17841

This instrument prepared by:

Larry D. Gravitt

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291



20110419000120140 1/3 \$18.50  
Shelby Cnty Judge of Probate, AL  
04/19/2011 01:28:24 PM FILED/CERT

Shelby County, AL 04/19/2011  
State of Alabama  
Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That

The Estate of Bobby Sheffield

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in

Shelby

County, Alabama (the "Property"):

A parcel of land in the SW 1/4 of the NW 1/4 of Section 10, Township 29 North, Range 18 East as is recorded in Deed Book 300 at Page 594 in the office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor ~~(X)~~ has ~~have~~ set his ~~her~~ hand ~~(X)~~ and seal ~~(X)~~ this the 29<sup>th</sup> day of March, 20\_\_\_\_.

Witness

Witness

Witness

(Grantor)

The Estate of Bobby Sheffield

(Grantor)

By: Steve M. Sheffield

As: Executor and sole living heir

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor:

Station to Station:

Sta # 1400 to Sta # 14215

Guy on Sta # 1

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by \_\_\_\_\_, its authorized representative, as of the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

ATTEST (if required) or WITNESS:

By: \_\_\_\_\_

Its: \_\_\_\_\_

(Grantor - Name of Corporation/Partnership/LLC)

By: \_\_\_\_\_(SEAL)

Its: \_\_\_\_\_

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }

COUNTY OF Shelby }

I, Larry D. Grovitt, a Notary Public, in and for said County in said State, hereby certify that Stevie G. Sheffield whose name(s) [as Executor and Sole living heir] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 29<sup>th</sup> day of March, 2011.

[SEAL]

Larry D. Grovitt

Notary Public

My commission expires: 2-5-14

STATE OF ALABAMA }

COUNTY OF \_\_\_\_\_ }

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

Notary Public

My commission expires: \_\_\_\_\_

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }

COUNTY OF \_\_\_\_\_ }

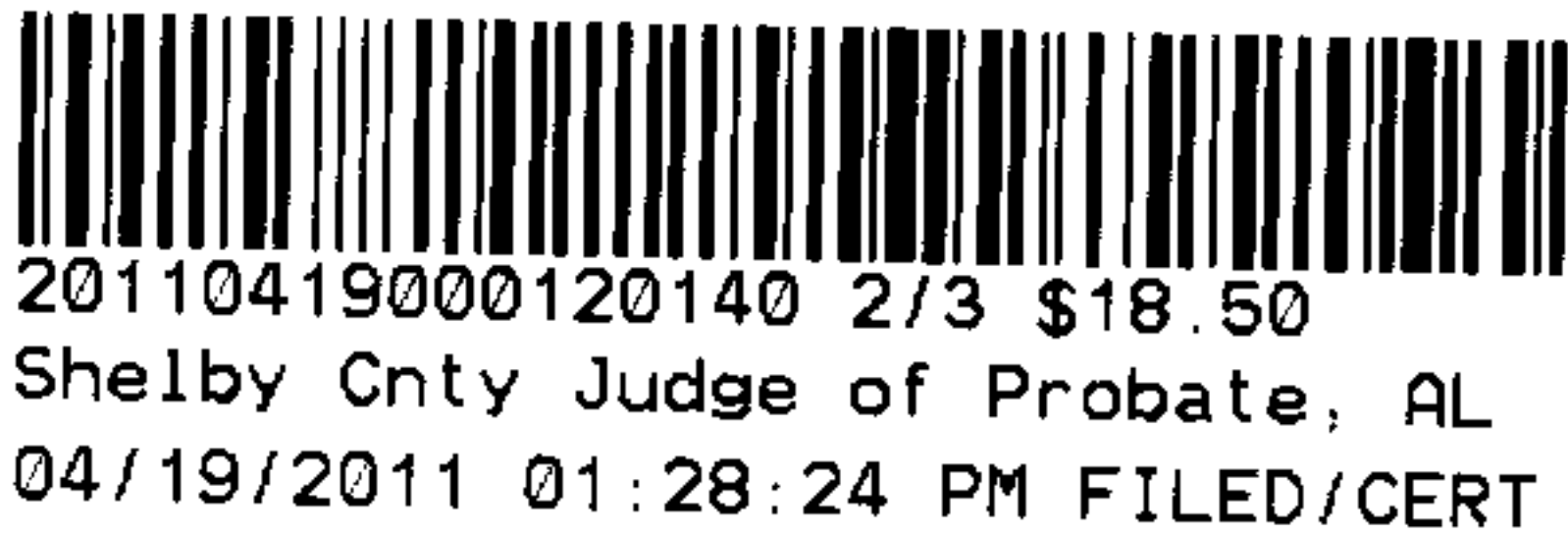
I, \_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of \_\_\_\_\_, a \_\_\_\_\_, [acting in its capacity as \_\_\_\_\_ of \_\_\_\_\_, a \_\_\_\_\_] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such \_\_\_\_\_ and with full authority, executed the same voluntarily, for and as the act of said \_\_\_\_\_ [acting in such capacity as aforesaid].

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

Notary Public

My commission expires: \_\_\_\_\_





Parcel # 7023 F955

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## Sketch of Proposed Work – Simplified W. E.

15E

Customer	Location	Agreed Serv. Date	County	Township	Range	Add'l Info	Estimate No.
CECILIA TAYLOR	18766 Hwy 145		SHELBY	24 N	E	SHEET 1 OF 2	A6176 00 ATIL
Division	Operation	Town	LINC#	Date	Substation	NJUNS Ticket #	LOC
BIRMINGHAM	METRO-SOUTH	SHELBY	11060	3-25-11	SPRING-CREEK	X 49152 Y X6719	Transformer Loading

<b>SHORT CIRCUITS</b>	<b>ENERGIZED LINE WORK</b>
BØ - G= _____ Ø - G= ØBØA Ø - G Res= _____	SUB _____ OCB/OCR# _____ SWITCH# _____ FUSE SIZE _____

"MISS-ALL" # 1-800-292-8525

---

DATE CALLED \_\_\_\_\_  
LOCATION REQUEST # \_\_\_\_\_

---

WATER WORKS  
DATE CALLED \_\_\_\_\_

---

TRANSFER OF ATTACHMENTS

OTHER _____	YES _____	NO _____
KNOLOGY _____		
CHARTER _____		
OTHER _____		

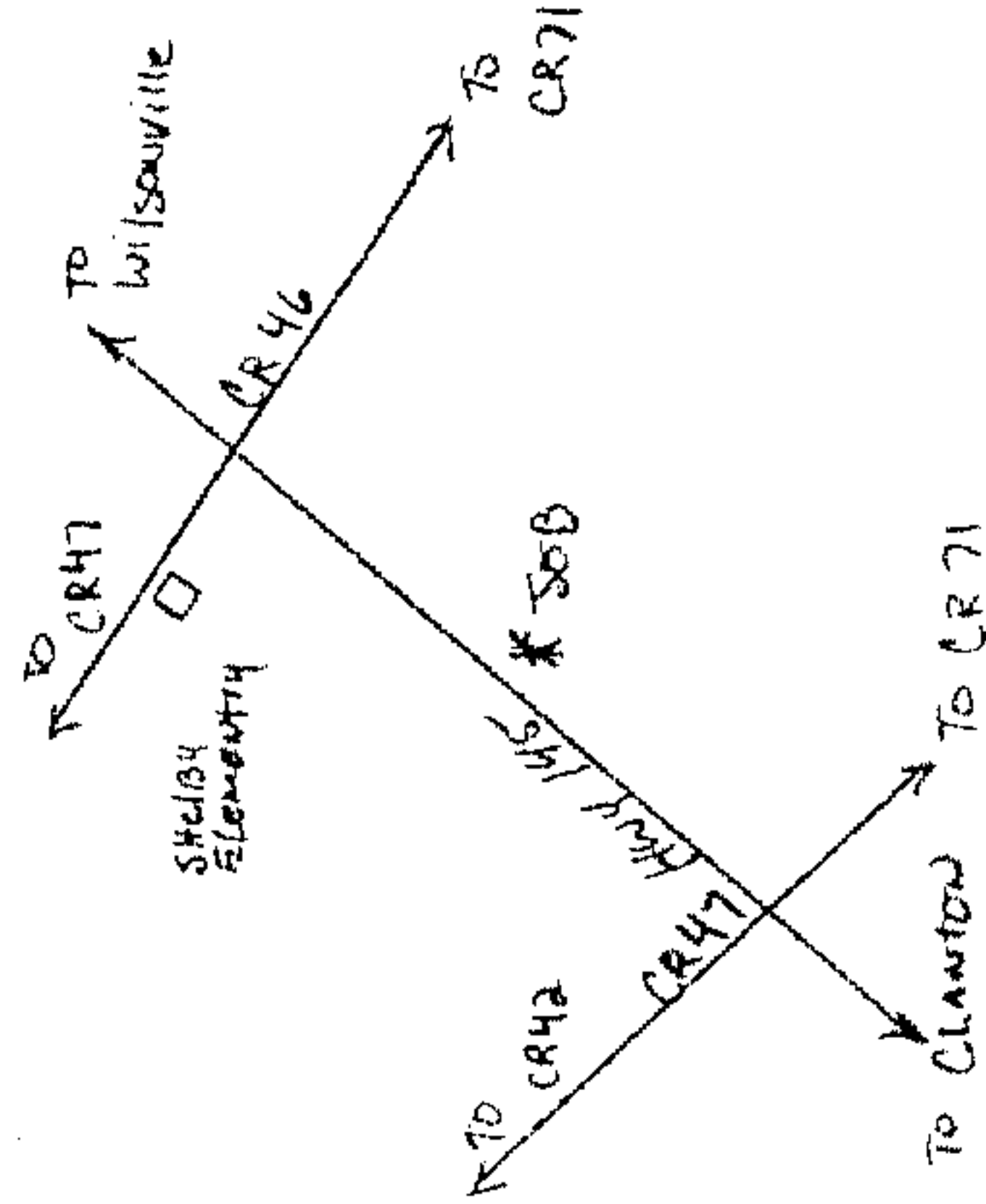
# *target* ZERO

ONE DAY AT A TIME

PERFORM JSA

*target*  
**ZERO**  
ONE DAY AT A TIME

**PERFORM  
JSA**



Loc Sketch MAP REF PG 53 22-45

Job Acquired 3-25-11  
Cleared to Construction 3-30-11

Jean Horton  
 H. 669-1557  
 C. 592-0341

Steve Sheffield  
1\*15\*10070

**Cnst. Completed By**

Die

Form 5-5690 Rev. 6/04



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