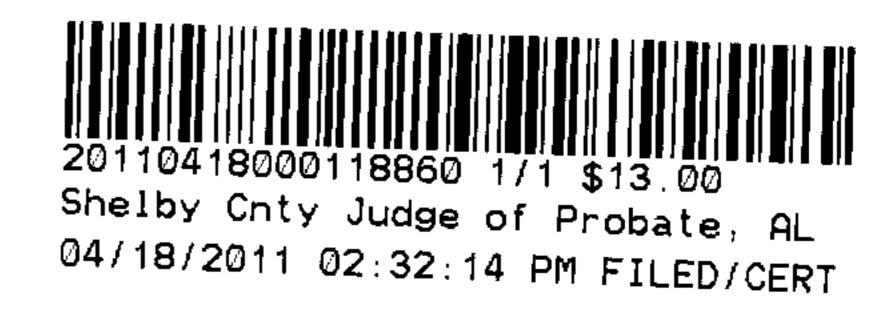


STATE OF ALABAMA
COUNTY OF **JEFFERSON**



SUBORDINATION AGREEMENT

WHEREAS, SOUTHPOINT BANK evidenced by that certain Mortgage, executed by DARIN V CISSELL AND	is the holder of a lien on certain real property (see Exhibit "A"), SPOUSE MELISSA J CISSELL in favor of
SOUTHPOINT BANK , dated APRIL 3, 2008	, and recorded in 20080409000144290 in the labama; and
WHEREAS, SOUTHPOINT BANK property, which is evidenced by that certain Mortgage, executed by Danagor of SOUTHPONT BANK	, dated, and, and
recorded in SHELBY in the office of the	said Judge of Probate.
NOW THEREFORE, for and in consideration of Ten Dollars (\$10 receipt and sufficiency of which are hereby acknowledged, SOUTHPOINT does hereby subordinate its lien to the lien of SOUTHPOINT BANK described above, and said lien of SOUTHPOINT BANK junior and subordinate to said lien of SOUTHPOINT BANK	0.00), cash in hand paid and other good and valuable considerations, the BANK will at all times be
Except as specifically modified herein, all covenants, agreements force and effect, and nothing contained in this document or any document of any right, title, or interest now held by any of the parties hereto.	s, rights, privileges and obligations of the parties hereto shall remain in full nt referred to herein shall operate, or be construed to operate, as a waiver
This Subordination Agreement shall be delivered to 3500 COLO the intent that it be recorded in the office of the Judge of Probate of SHEL	
IN WITNESS WHEREOF, SOUTHPOINT BANK	has executed this Subordination
Agreement on the 5TH day of APRIL, 2011	BY J.
THIS INSTRUMENT PREPARED BY: Allison McClellan - SouthPoint Bank	
3500 Colonnade Parkway Suite 140	
Birmingham, AL 35243	
INDIVIDUAL A	CKNOWLEDGMENT
STATE OF ALABAMA COUNTY OF	
l,	, a Notary Public in and for said County, in said State, hereby certify that
acknowledged before me on this day that, being informed of the contents same bears day.	ose name is signed to the foregoing instrument, and who is known to me, so of the instrument, he/she executed the same voluntarily on the day the
Given under my hand and official seal this day of	of
My Commission Expires:	Notary Public
CORPORATE/PARTNERSHIP/LIMITI	ED LIABILITY CO. ACKNOWLEDGMENT
STATE OF ALABAMA COUNTY OF JEFFERSON	
FRANK K BATTLE , who	a Notary Public in and for said County, in said State, hereby certify that ose name as CHIEF LENDING OFFICER
of SOUTHPOINT BANK is signed to the foregoing instrument, and who is known to me, acknowled instrument, he/she, as such representative and with full authority southpoint bank. SOUTHPOINT BANK Given under my hand and official seal this 5TH day	y, executed the same voluntarily for and as the act of said
	allin 7. N. Gallan
My Commission Expires:	Notary Public ALLISON F MCCLELLAN
10/02/2013	
<u>-</u>	ED LIABILITY CO. ACKNOWLEDGMENT
STATE OF ALABAMA COUNTY OF	oignora;
•	a Notary Public in and for said County, in said State, hereby certify that of
signed to the foregoing instrument, and who is known to me, acknowled instrument, he/she, as such representative and with full authorit , on the day the same bea	y, executed the same voluntarily for and as the act of said
Given under my hand and official seal this day	of
My Commission Expires:	Notary Public