

This instrument prepared by:
Sandy F. Johnson
Attorney at Law
3170 Highway 31 South
Pelham, Alabama 35124

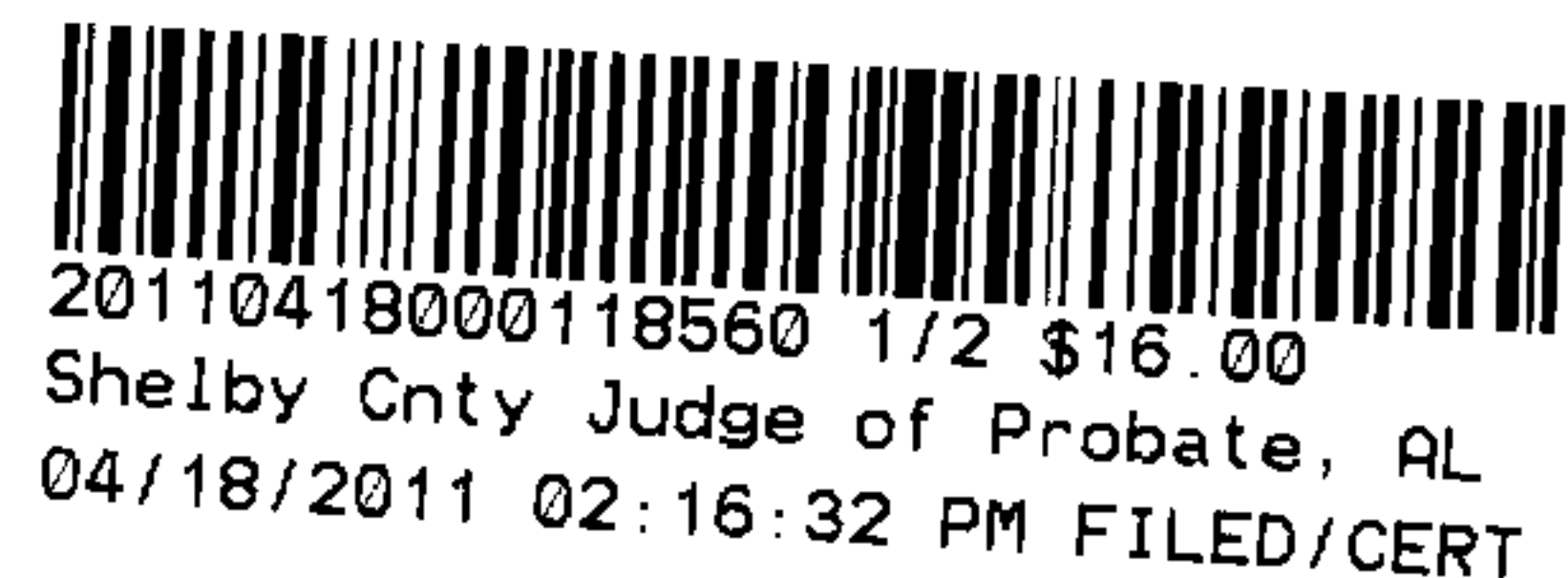
SEND TAX NOTICE TO:
Christie M. Harry

55 Valleydale Court
Birmingham, Alabama 35244

GENERAL WARRANTY DEED

STATE OF ALABAMA)

Shelby COUNTY)



KNOW ALL MEN BY THESE PRESENTS, that in consideration of **One Hundred Seventy Nine Thousand Four Hundred dollars and Zero cents (\$179,400.00)** to the undersigned grantor in hand paid by the grantee herein, the receipt whereof is acknowledged, I/we, **Rick F. Miller, an unmarried man, and Bunni R. Miller, an unmarried woman, by and through her Attorney-in-Fact, Donna Mathews Jennings**, (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto **Christie M. Harry** (hereinafter grantee, whether one or more), all of my/our right, title and interest in the following described real estate, situated in **Shelby County, Alabama**:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

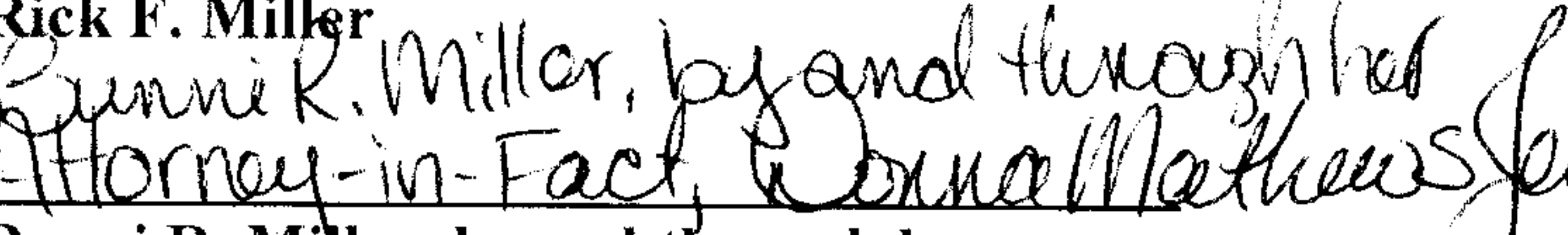
\$174,852.00 of the consideration recited herein is from the proceeds of a purchase money mortgage.

\$5,382.00 of the consideration recited herein is from the proceeds of a second mortgage.

TO HAVE AND TO HOLD unto the said grantee, and grantee's heirs and assigns, forever. And grantor does for the grantor and for the grantor's heirs, executors, and administrators covenant with the said grantee, and grantee's heirs and assigns, that grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that grantor has good right to sell and convey the same as aforesaid; that grantor will and grantor's heirs, executors and administrators shall warrant and defend the same to the said grantee, and grantee's heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on **13th day of April, 2011**

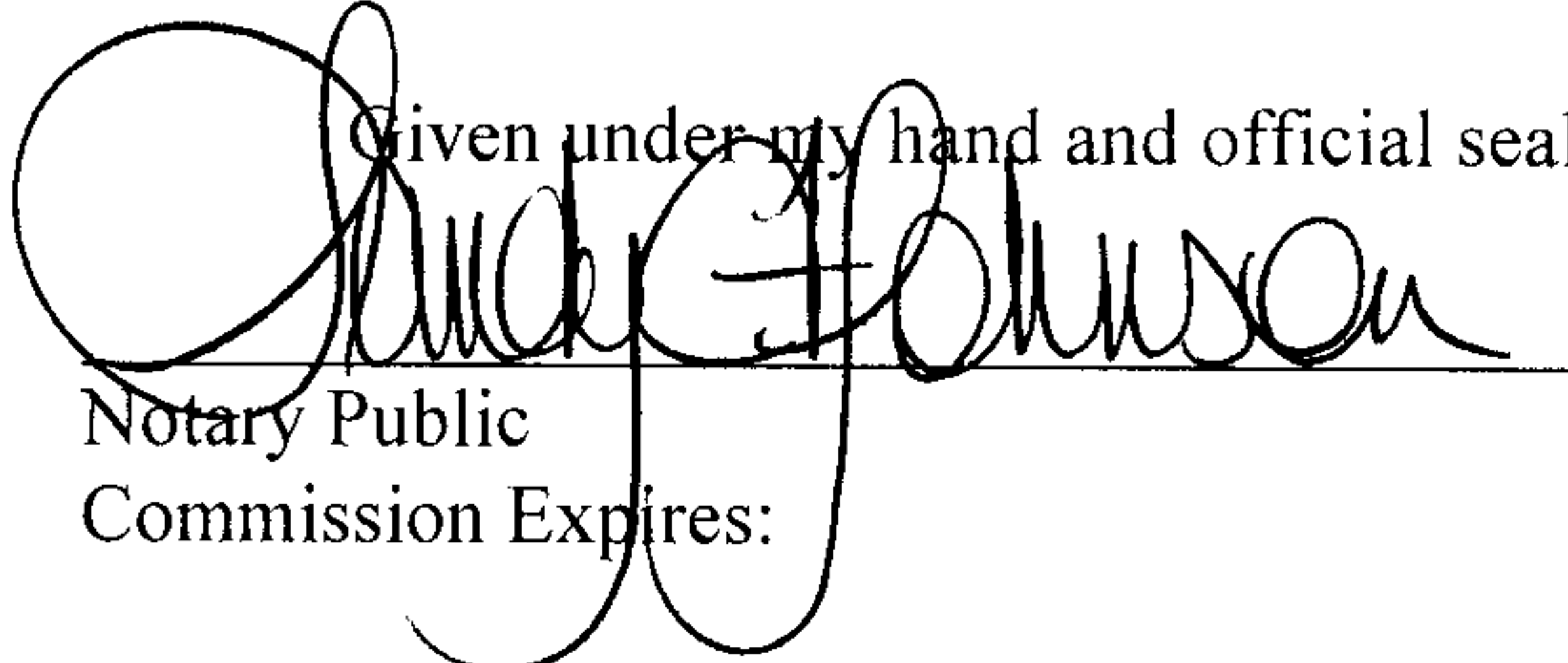

Rick F. Miller


Bunni R. Miller, by and through her
Attorney-in-Fact, Donna Mathews Jennings

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Rick F. Miller and Bunni R. Miller, by and through her Attorney-in-Fact, Donna Mathews Jennings** whose name(s) is(are) signed to the foregoing conveyance, and who is(are) known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on **13th day of April, 2011**.


Notary Public
Commission Expires:

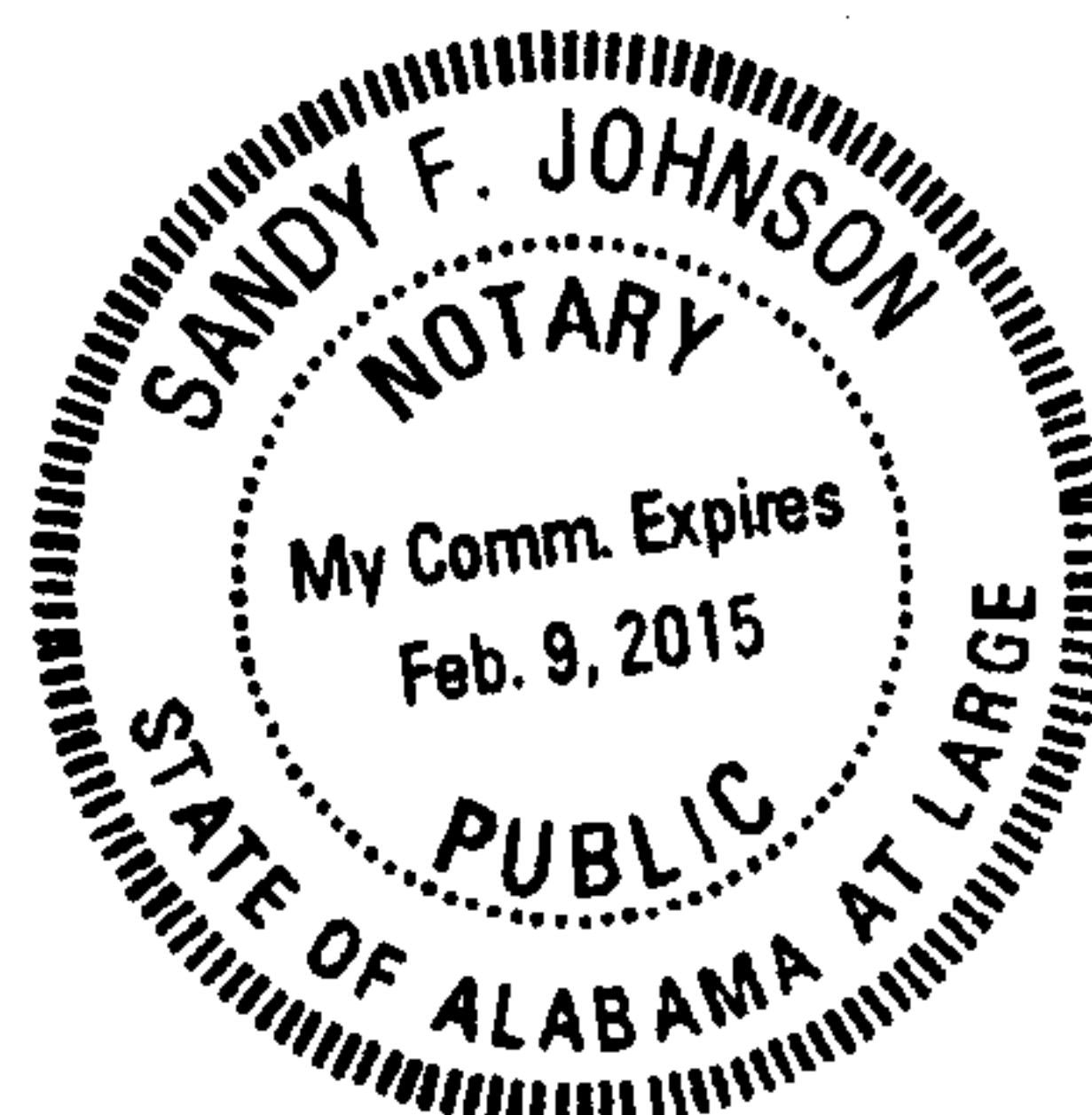


EXHIBIT "A"

Commence at the Southeast corner of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 16, Township 19 South, Range 2 West; thence from the East line of said $\frac{1}{4}$ - $\frac{1}{4}$, turn an angle to the left of $44^{\circ}09'$ and run in a Northwesterly direction a distance of 1,148.31 feet to the point of beginning; thence turn an angle to the left of $91^{\circ}00'$ and run in a Southwesterly direction a distance of 197.74 feet; thence turn an angle to the right of $91^{\circ}21'$ and run in a Northwesterly direction a distance of 197.72 feet; thence turn an angle to the right of $49^{\circ}15'24''$ and run in a Northerly direction a distance of 99.53 feet; thence turn an angle to the left of $48^{\circ}56'06''$ and run in a Northwesterly direction a distance of 207.81 feet to its intersection with the Southeasterly right of way line of Valleydale Road; thence turn an angle to the right of $114^{\circ}45'15''$ and run in a Northeasterly direction along the Southeasterly right of way line of Valleydale Road a distance of 22.02 feet; thence turn an angle to the right of $65^{\circ}14'45''$ and run in a Southeasterly direction a distance of 208.34 feet; thence turn an angle to the left of $64^{\circ}46'06''$, run in an Easterly direction a distance of 111.99 feet; thence turn an angle to the right of $64^{\circ}05'48''$ and run in a Southeasterly direction a distance of 199.95 feet to the point of beginning.



20110418000118560 2/2 \$16.00
Shelby Cnty Judge of Probate, AL
04/18/2011 02:16:32 PM FILED/CERT