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Shelby Cnty Judge of Probate, AL  
04/18/2011 12:41:58 PM FILED/CERT

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|   |  |
|---|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional]                                    |  |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)                                     |  |
|  | CT Lien Solutions<br>P.O. Box 29071<br>Glendale, CA 91209-9071<br>SHELBY, AL |
|   | 27993468   |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|  |  |   |  |  |  |
|--|--|---|--|--|--|
| 1a. INITIAL FINANCING STATEMENT FILE #<br>2008-13665   |  | <input checked="" type="checkbox"/>   |  | 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. |  |
| 2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.   |  |   |  |  |  |
| 3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.   |  |   |  |  |  |
| 4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignee in item 9.   |  |   |  |  |  |
| 5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only <u>one</u> of these two boxes.<br>Also check <u>one</u> of the following three boxes <u>and</u> provide appropriate information in items 6 and/or 7.<br><input type="checkbox"/> CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable). |  |   |  |  |  |
| 6. CURRENT RECORD INFORMATION:   |  |   |  |  |  |
| OR   |  | 6a. ORGANIZATION'S NAME<br>WATERFORD, L.L.C.                                    |  |  |  |
| 6b. INDIVIDUAL'S LAST NAME   |  | FIRST NAME  |  | MIDDLE NAME<br>SUFFIX  |  |
| 7. CHANGED (NEW) OR ADDED INFORMATION:   |  |   |  |  |  |
| OR   |  | 7a. ORGANIZATION'S NAME   |  |  |  |
| 7b. INDIVIDUAL'S LAST NAME   |  | FIRST NAME  |  | MIDDLE NAME<br>SUFFIX  |  |
| 7c. MAILING ADDRESS  |  | CITY  |  | STATE<br>POSTAL CODE<br>COUNTRY  |  |
| 7d. <u>SEE INSTRUCTIONS</u>  |  | ADD'L INFO RE-ORGANIZATION DEBTOR   |  | 7e. TYPE OF ORGANIZATION   |  |
|  |  | 7f. JURISDICTION OF ORGANIZATION  |  | 7g. ORGANIZATIONAL ID#, if any<br><input type="checkbox"/> NONE  |  |
| 8. AMENDMENT (COLLATERAL CHANGE): check only <u>one</u> box:<br>Describe collateral <input checked="" type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned.<br><br>Lot 189, according to the Survey of Waterford Village, Sector 5, Phase 4, as recorded in Map Book 40, Page 8, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.  |  |   |  |  |  |
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment.  |  |   |  |  |  |
| OR   |  | 9a. ORGANIZATION'S NAME<br>RBC BANK (USA), a North Carolina banking corporation |  |  |  |
| 9b. INDIVIDUAL'S NAME  |  | FIRST NAME  |  | MIDDLE NAME<br>SUFFIX  |  |
| 10. OPTIONAL FILER REFERENCE DATA<br>Loan Number: 6901-6512933-001   |  | Jacklynn Caskey<br>Vice President   |  |  |  |

FILING OFFICE COPY—UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

69016512933-001