

~~After recording mail to:~~
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
426750029518

Prepared by: Janine Nobert

Return to
Chicago Title
ServiceLink Division
4000 Industrial Blvd
Aliquippa PA 15001
2428279

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 20080423000165870, at Volume/Book/Reel , Image/Page , Recorder's Office, Shelby County, Alabama, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase, its successors and assigns, executed by Michael G Welch and Rose Lynette Welch, as joint tenants, being dated the 7 day of Oct, 2010 in an amount not to exceed \$158,639.00 recorded in Official Record as _____, Recorder's Office, Shelby County, Alabama and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

100 Deer Ridge Dr. Chelsea, Al 35043

** Inst # 201010260003593 REC. 10-26-10*

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 29th day of September, 2010.

WITNESS:

JPMorgan Chase Bank, N.A.

Janine Nobert
Janine Nobert

Lynnette McMin
Lynnette McMin

By:

Dennis Poupard
Dennis Poupard, AVP

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 29th day of September, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Dennis Poupard, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 6-9-13

Lynnette McMin
Notary Public

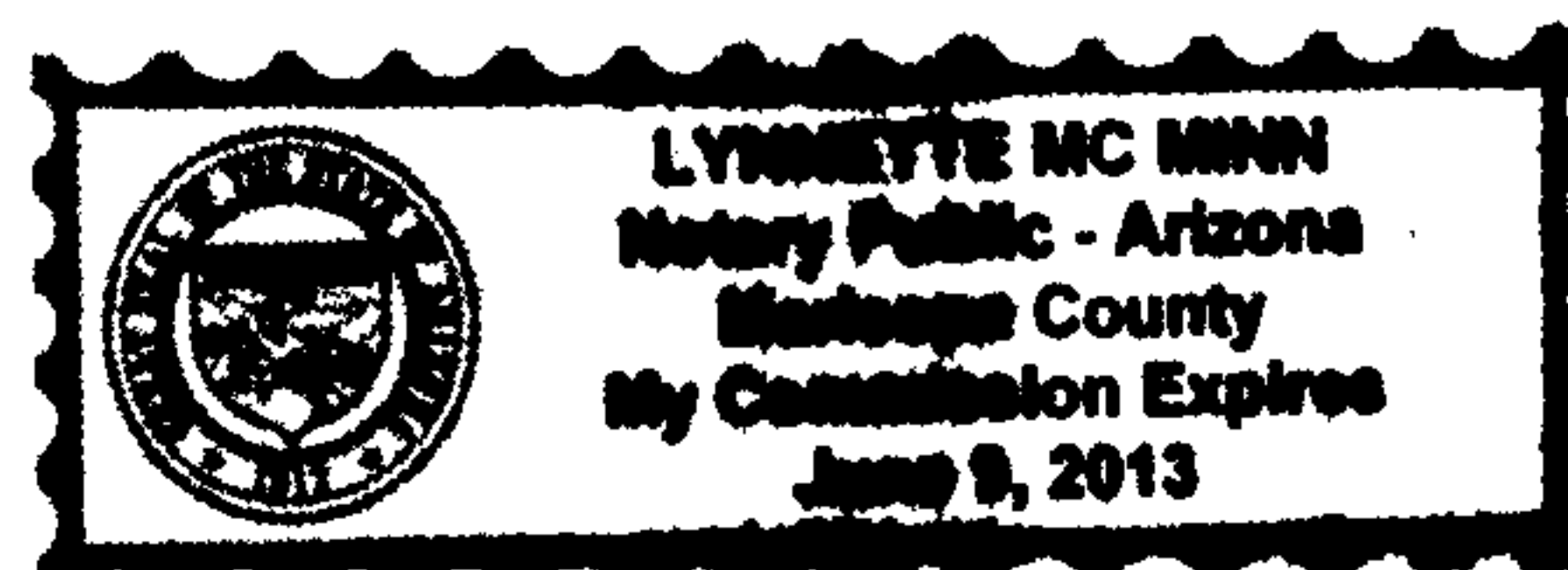
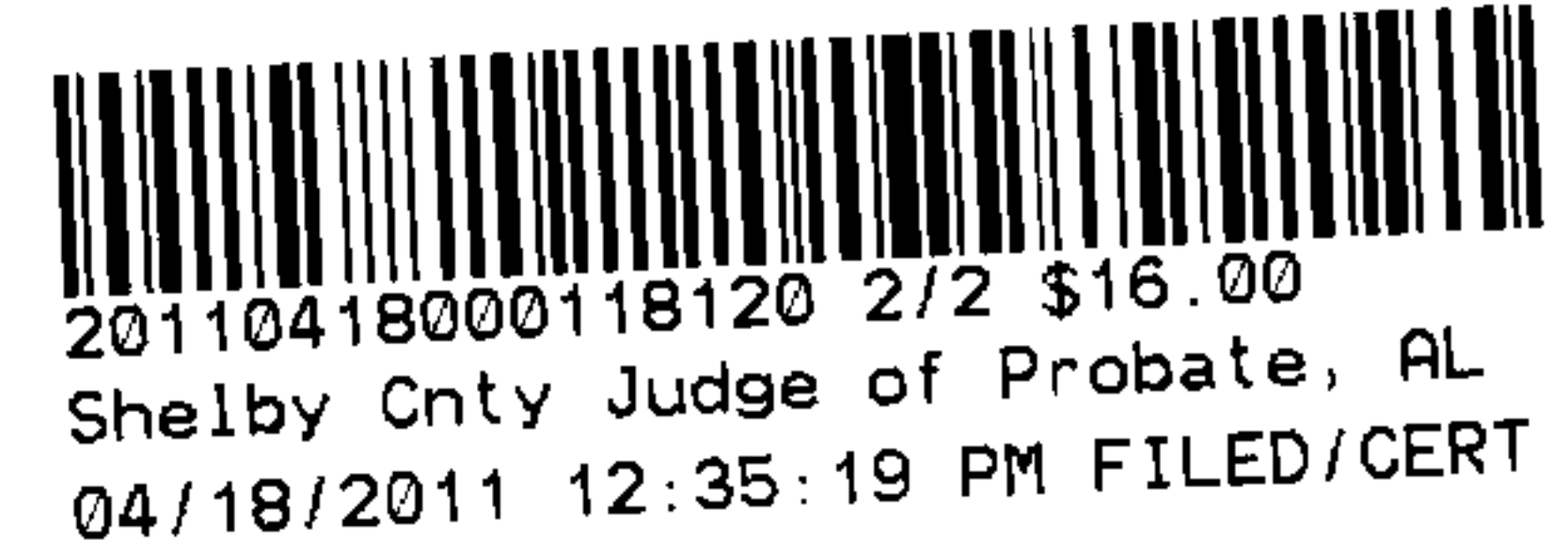


Exhibit "A"
Legal Description



ALL THAT PARCEL OF LAND IN CITY OF CHELSEA, SHELBY COUNTY, STATE OF ALABAMA, BEING KNOWN AND DESIGNATED AS:

LOT 2 ACCORDING TO TO THE SURVEY OF BALENTREE LAKE FIRST ADDITION AS RECORDED IN MAP BOOK 22 PAGE 80 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

BY FEE SIMPLE DEED FROM TANGYE CONSTRUCTION INC AS SET FORTH IN INST # 20040607000302130 DATED 05/14/2004 AND RECORDED 06/07/2004, SHELBY COUNTY RECORDS, STATE OF ALABAMA.

Tax/Parcel ID: 14-6-14-0-000-001.006