

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Mortgage Electronic Registration Systems, Inc. (MERS) acting solely as nominee for Lender and Lender's Successors and Assigns, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto BAC Home Loans Servicing LP, F/K/A Countrywide Home Loans Servicing, LP, that certain mortgage executed by James D. Snider and Linda G. Snider, to Mortgage Electronic Registration Systems, Inc. (MERS) acting solely as nominee for Lender, Countrywide Bank, FSB, and Lender's Successors and Assigns, bearing date of 11/20/2007, and recorded in Instrument No. 20071206000552760 of the records in the Office of the Judge of Probate of Shelby County, Alabama, together with the property therein described.

Dated as of this, the 30 day of MARCIT 2011.

Mortgage Electronic Registration Systems, Inc. (MERS) acting solely as nominee for Lender and Lender's Successors and Assigns P. O. Box 2026 Flint, MI 48501-2026 (888)679-MERS

MIN # 1001337-0002740478-2

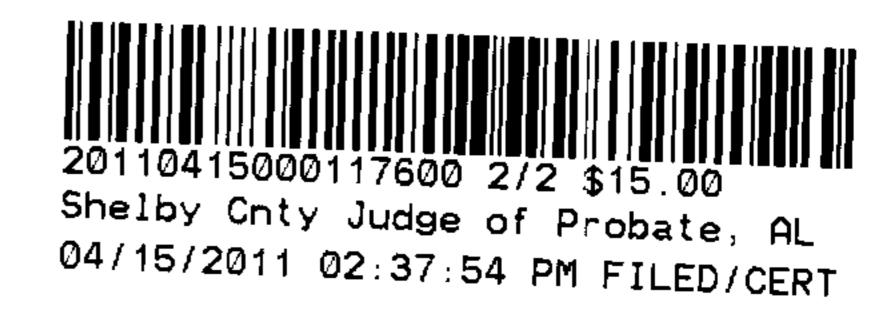
By: July Hally

Edward Gentlegals

ACKNOWLEDGEMENT

State of California County of
Onbefore me,(insert name and title of the officer)
Personally appeared
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are.  Subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s),
or the entity upon behigh which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.
WITNESS my hand and official seal.
WITNESS my hand and official seal.  Signature(Seal
Signature(Séal
Notary Public
My commission expires  This instrument was prepared by:

This instrument was prepared by:
William S. McFadden
McFadden, Lyon & Rouse, L.L.C.
718 Downtowner Blvd.
Mobile, AL 36609
(251) 342-9172
2474-10890



## ACKNOWLEDGMENT

State of California County of	
On March 30, 2011 before me, Sava Bhamani Motary Put (insert name and title of the officer)	) k
personally appeared <u>Follows</u> Gallegos who proved to me on the basis of satisfactory evidence to be the person(\$) whose name(\$) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(iee), and that by his/her/their signature(\$) on the instrument the person(\$), or the entity upon behalf of which the person(\$) acted, executed the instrument.	
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.	
WITNESS my hand and official seal.  SAIRA BHAMANI Commission # 1921241 Notary Public - California Los Angeles County My Comm. Expires Jan 9, 2015	

Attached: James D. Snider and Linda G. Snider