


THIS INSTRUMENT PREPARED BY  
Andrew Jones  
INVERNESS COVE RESIDENTIAL ASSOCIATION  
Two Chase Corporate Drive – Suite 160  
Birmingham, AL 35244

STATE OF ALABAMA )  
COUNTY OF SHELBY )

  
20110414000116340 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
04/14/2011 02:32:58 PM FILED/CERT

**RELEASE OF LIEN**

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of \$486.33 receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Ashley Waggoner against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Inverness Cove Residential Association for the year of 2010 to the following described property:

Lot 37, according to the Survey of Final Plat of the Residential Subdivision of Inverness Cove-Phase 1-Resurvey #2, as recorded in Map Book 36 Page 44, in the office of the Judge of Probate, Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in Instrument #20100728000240750 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 12th day of April, 2011.

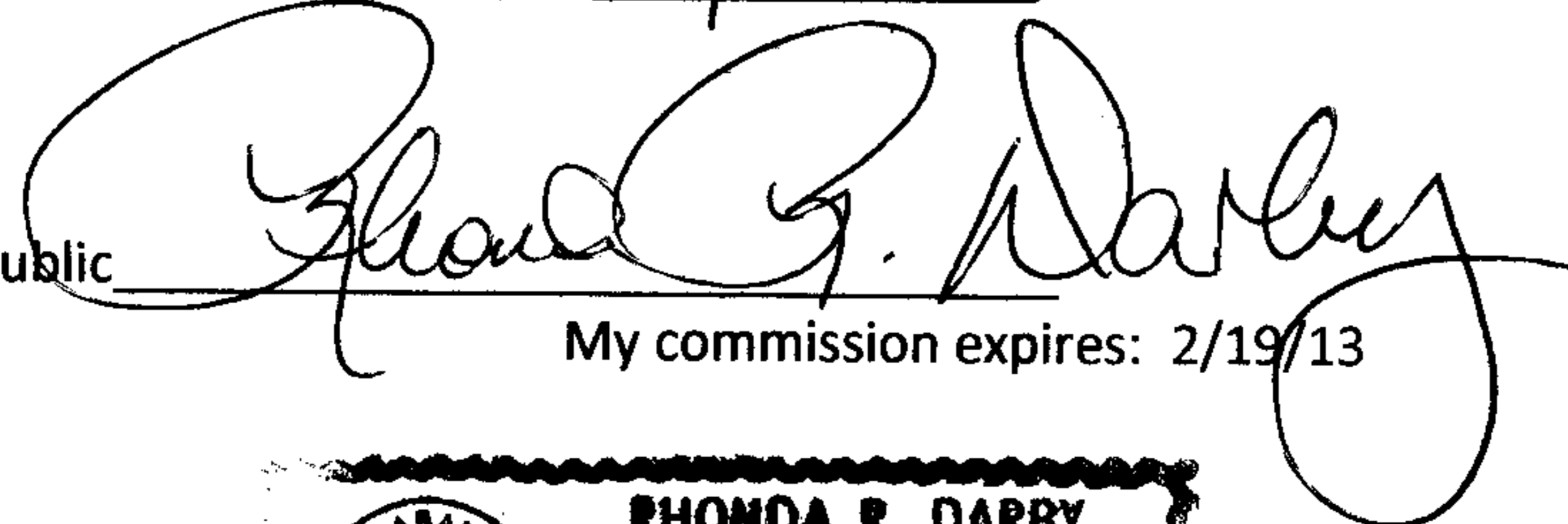
INVERNESS COVE RESIDENTIAL ASSOCIATION

BY:   
Its: Association Manager

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Andrew Jones, whose name as Association Manager of the INVERNESS COVE RESIDENTIAL ASSOCIATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, 12<sup>th</sup> day of April, 2011.

Notary Public   
My commission expires: 2/19/13

