

This instrument was prepared by:
John L. Hartman, III
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To:
Richard William McMillan
Pamela Ann McMillan
3840 Bent River Road
Hoover, AL 35216

CORPORATION FORM WARRANTY DEED – Jointly for Life with Remainder to Survivor

STATE OF ALABAMA)

COUNTY OF SHELBY)

That in consideration of One Hundred Ninety Nine Thousand Six Hundred Fourteen
and No/100----- (\$199,614.00) Dollars
to the undersigned grantor, **NSH CORP.**, an Alabama corporation, (herein referred to as GRANTOR) in hand
paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these
presents, grant, bargain, sell and convey unto Richard William McMillan and wife, Pamela
Ann McMillan, (herein referred to as Grantees), for and during their
joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every
contingent remainder and right of reversion, the following described real estate, situated in Shelby County,
Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Shelby County, AL 04/14/2011
State of Alabama
Deed Tax:\$200.00


20110414000116220 1/2 \$215.00
Shelby Cnty Judge of Probate, AL
04/14/2011 02:08:23 PM FILED/CERT

TO HAVE AND TO HOLD unto the said grantees, for and during their joint lives and upon the death of
either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever,
together with every contingent remainder and right of reversion. And said Grantor does for itself, its successors
and assigns, covenant with said Grantees, their heirs and assigns, that it is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as
aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said Grantees,
their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by NSH CORP., by its Authorized Representative,
who is authorized to execute this conveyance, hereto set its signature and seal, this the 12th day of
April, 20 11.

NSH CORP.

By: 

Authorized Representative

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that
James H. Belcher, whose name as Authorized Representative of NSH CORP., an
Alabama corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me
on this day to be effective on the 12th day of April, 20 11, that, being informed of
the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and
as the act of said corporation.

Given under my hand and official seal this 7th day of April,
20 11.

My Commission Expires:
08/04/2013


Notary Public

EXHIBIT "A"

Lots 89, according to the Survey of Final Plat for Bent River, Phase IV, as recorded in Map Book 41, Page 64 A & B, in the Probate Office of Shelby County, Alabama.

Subject to:

1. Easements and building line as shown on recorded map;
2. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein;
3. Restrictions appearing of record in Inst. No. 2009-47735 and Inst. No. 2010-15499;
4. Sewer and utility easement as recorded in Inst. No. 2003-71329.

