

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Prepared By: JOSEPH ASANTE
U.S. BANK NA
4801 Frederica St. Attn: L. Dant
OWENSBORO, KY 42301

Loan #: 100113 - 0311596175
(Investor#: 6912065803)

MIN # 100021269120658038
MERS Phone: 1-888-679-16377

20110414000115560 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
04/14/2011 11:46:47 AM FILED/CERT

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: November 05, 2010
executed by: JACOB POLLARD and MARJORIE B POLLARD, HUSBAND AND WIFE

Beneficiary: HOMESERVICES LENDING, LLC SERIES A DBA HOMESERVICES LENDING

and recorded as Instrument No. on in Mortgage Book: 20101115000381690 11-15-10
Page: , of Official Records in the County Records office of Shelby County

AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID 13-5-15-2-001-025.007 Loan Amount: \$123,600.00

Property Address: 375 4TH STREET, HELENA, AL 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

Dated: November 16, 2010

State of Minnesota) ss.

County of Hennepin

HOMESERVICES LENDING, LLC SERIES A
DBA HOMESERVICES LENDING

CRAIG COLE
Vice President Loan Documentation,
HOMESERVICES LENDING, LLC SERIES A
DBA HOMESERVICES LENDING

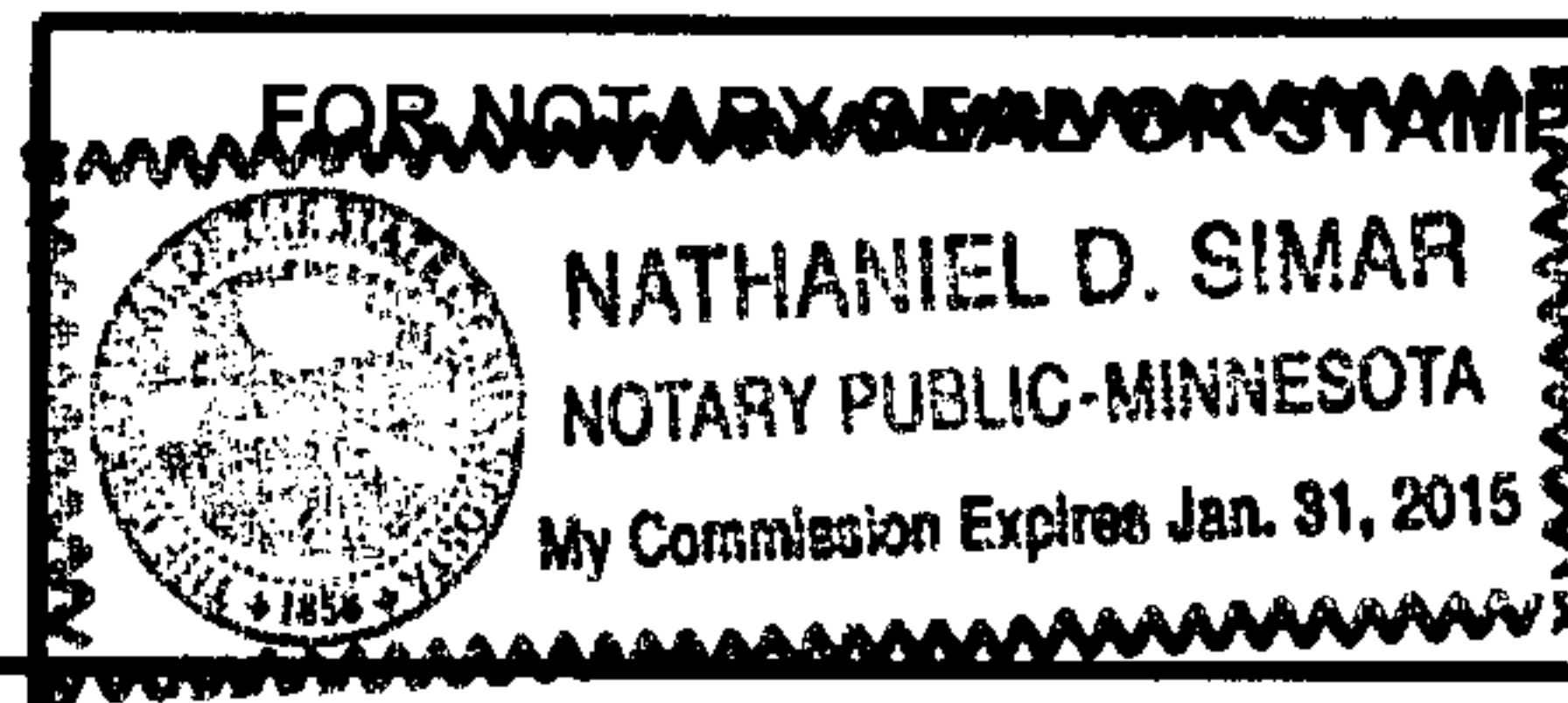
before me

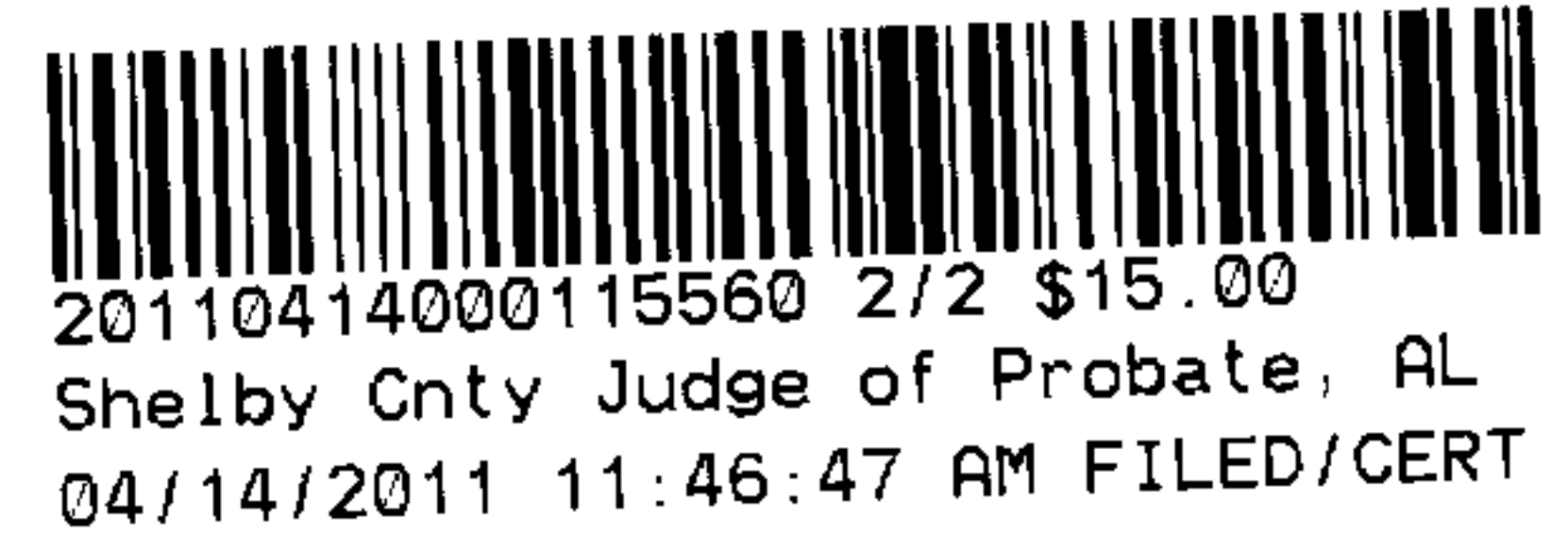
On November 16, 2010
personally appeared CRAIG COLE, Vice President Loan Documentation of HOMESERVICES LENDING, LLC SERIES A
DBA HOMESERVICES LENDING known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Nathaniel D. Simar

(Seal)





LEGAL DISCRIPTION

LOT 6, BLOCK 12, ACCORDING TO A RESURVEY OF BLOCK 12 OF JOSEPH SQUIRE'S
MAP OF THE TOWN OF HELENA, ALABAMA RECORDED IN MAP BOOK 8, PAGE 56, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Property Address: 375 4TH Street, Helena, AL 35080