

Send tax notice to:
WALES WATSON FOSTER
196 CRISFIELD CIRCLE
ALABASTER, AL, 35007

This instrument prepared by:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Suite A-2
Birmingham, Alabama 35242

STATE OF ALABAMA

2011041

Shelby COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of One Hundred Twenty-Five Thousand Three Hundred Fifty and 00/100 Dollars (\$125,350.00) in hand paid to the undersigned, ADAMS HOMES, LLC (hereinafter referred to as "Grantor") by WALES WATSON FOSTER (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantee, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 105, according to the Map of Chesapeake Subdivision, as recorded in Map Book 37, page 123, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2010 WHICH CONSTITUTES A LIEN BUT ARE NOT DUE AND PAYABLE UNTIL OCTOBER 1, 2011.
2. ANY RIGHTS, INTEREST, OR CLAIMS OF PARTIES IN POSSESSION OF THE LAND NOT SHOWN BY THE PUBLIC RECORDS.
3. EASEMENTS, OR CLAIMS OF EASEMENTS, NOT SHOWN BY THE PUBLIC RECORDS.
4. ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR, OR MATERIAL HERETOFORE OR HEREAFTER FURNISHED NOT SHOWN BY THE PUBLIC RECORDS.
5. ANY ADVERSE CLAIM TO ALL OR ANY PART OF THE LAND WHICH IS NOW UNDER WATER OR WHICH HAS PREVIOUSLY BEEN UNDER WATER BUT FILLED OR EXPOSED THROUGH THE EFFORTS OF MAN.
6. ANY LEASE, GRANT, EXCEPTION OR RESERVATION OF MINERALS OR MINERAL RIGHTS ON, AND UNDER SUBJECT LAND.
7. SUCH STATE OF FACTS AS SHOWN ON SUBDIVISION PLAT RECORDED.
8. ANY PRIOR RESERVATION OR COVEYANCE, TOGETHER WITH RELEASE OF DAMAGES OR MINERALS OF EVERY KIND AND CHARACTER, INCLUDING, BUT NOT LIMITED TO OIL, GAS, SAND AND GRAVEL IN, ON AND UNDER SUBJECT PROPERTY.
9. BUILDING SETBACK LINES OF 20 FEET RESERVED FROM CRISFIELD CIRCLE AND 25 FEET FROM REAR AND 10 FEET FROM BOTH SIDES OF LOT AS SHOWN BY RECORDED PLAT.
10. PUBLIC UTILITY EASEMENT AS SHOWN BY RECORDED PLAT, INCLUDING 15 FOOT EASEMENT ALONG THE REAR AND 8 FOOT EASEMENT WITHIN THE BUILDING SETBACK LINE.
11. RESTRICTIINS, COVENANTS, AND CONDITIONS AS SET OUT IN INSTRUMENT #20070307000104700, IN PROBATE OFFICE, BUT OMITTING ANY COVENANTS OR RESTRICTIONS.
12. RESTRICTIONS, LIMITATIONS AND CONDITIONS AS SET OUT IN MAP BOOK 37, PAGE 123.
13. TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS,

- PRIVILEGES AND IMMUNITIES RELATING THERETO, INCLUDING
RIGHTS SET OUT IN INSTRUMENT #22070109000012400.
14. UNDERGROUND TRANSMISSION GRANTED TO ALABAMA POWER
COMPANY.

\$40,000.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF
A MORTGAGE LOAN.

IN WITNESS WHEREOF, the said Grantor, ADAMS HOMES, LLC, by WAYNE
L. ADAMS, its MANAGING MEMBER, who is authorized to execute this conveyance,
has hereunto set its signature and seal on this the 8th day of March, 2011.

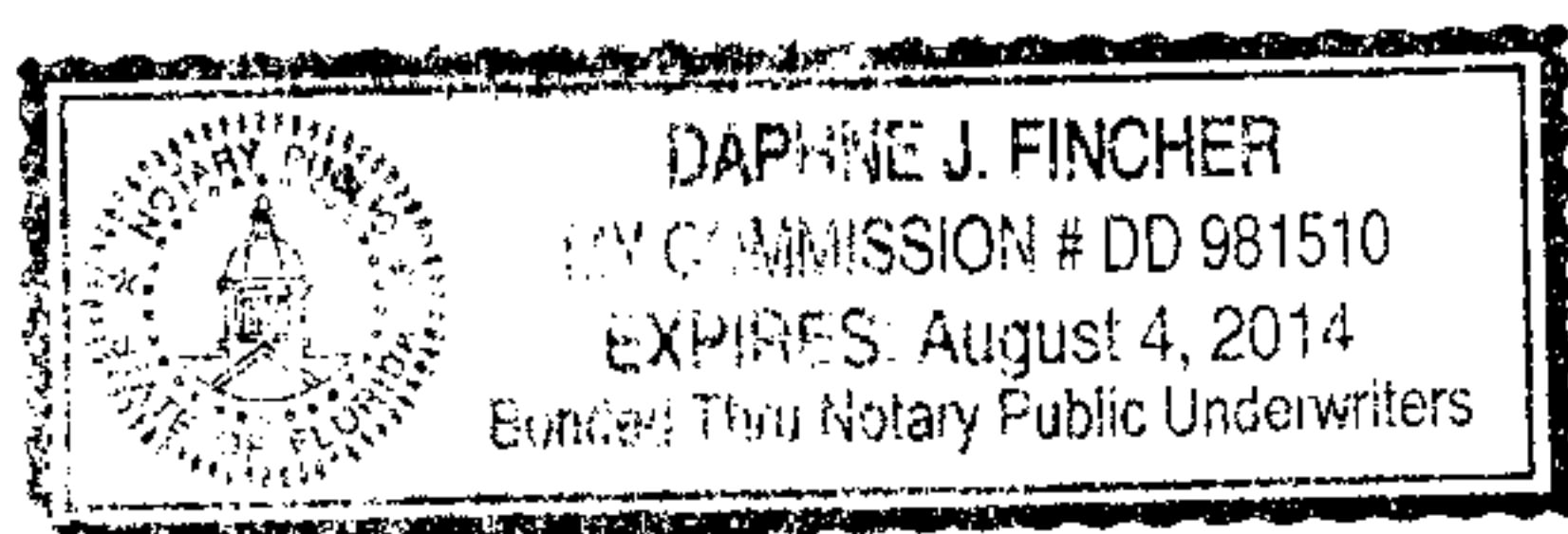
ADAMS HOMES, LLC

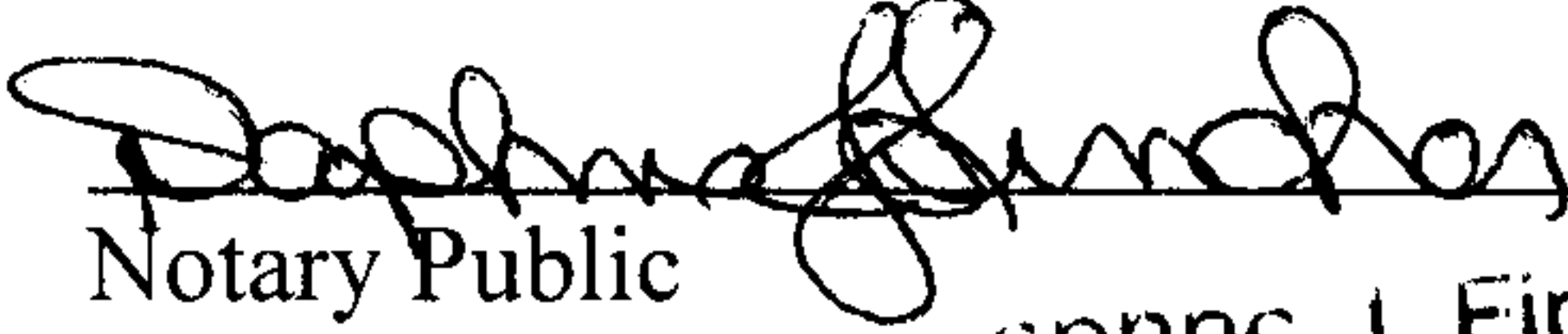

BY: WAYNE L. ADAMS
ITS: MANAGING MEMBER

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby
certify that WAYNE L. ADAMS, whose name as MANAGING MEMBER of ADAMS
HOMES, LLC, is signed to the foregoing instrument, and who known to me,
acknowledged before me on this day, that, being informed of the contents of the said
instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 8th day of March, 2011.




Notary Public
Print Name: Daphne J. Fincher
Commission Expires: 8/4/14