

Send tax notice to:  
DANNY EDWARD WILLIAMSON  
4221 OLD CAHABA PARKWAY  
HELENA, AL, 35080

This instrument prepared by:  
Charles D. Stewart, Jr.  
Attorney at Law  
4898 Valleydale Road, Suite A-2  
Birmingham, Alabama 35242

STATE OF ALABAMA

2011097

Shelby COUNTY

**WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of Two Hundred Sixteen Thousand Three Hundred and 00/100 Dollars (\$216,300.00) in hand paid to the undersigned, ADAMS HOMES LLC, A Limited Liability Company(hereinafter referred to as "Grantor") by DANNY EDWARD WILLIAMSON (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 1825, ACCORDING TO THE PLAT OF OLD CAHABA PHASE V, 2ND ADDITION, AS RECORDED IN MAP BOOK 36, PAGE 105-A, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2010 WHICH CONSTITUTES A LIEN BUT ARE NOT DUE AND PAYABLE UNTIL OCTOBER 1, 2011.
2. DEFECTS, LIENS, ENCUMBRANCES, ADVERSE CLAIMS OR OTHER MATTERS.
3. RIGHTS OR CLAIMS OF OPARTIES IN POSSESSION NOT SHOWN BY PUBLIC RECORDS.
4. EASEMENTS, OVERLAPS, BOUNDARY LINE DISPUTES, OR OTHER MATTERS.
5. ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR OR MATERIAL HERETOFORE OR HEREAFTER FURNISHED.
6. ANY ADVERSE CLAIM TO ANY PORTION OF SAID LAND WHICH HAS BEEN CREATED BY ARTIFICIAL MEANS OR HAS ACCETED TO ANY SUCH PORTION SO CREATED AND RIPARIAN RIGHTS, IF ANY.
7. ANY PRIOR RESERVATION OR CONVEYANCE, TOGETHER WITH RELEASE OF DAMAGES OR MINERALS OF EVERY KIND AND CHARACTER, INCLUDING, BUT NOT LIMITED TO GAS, OIL, SAND, AND GRAVEL IN, ON AND UNDER SUBJECT PROPERTY.
8. BUILDING SETBACK LINE OF 20 FEET RESERVED FROM OLD CAHABA PARKWAY AS SHOWN BY RECORDED PLAT.
9. UTILITY EASEMENTS AS SHOWN BY RECORDED PLAT, INCLUDING 10 FEET ALONG REAR OF SUBJECT PROPERTY.
10. RESTRICTIONS, COVENANTS AND CONDITIONS AS SET OUT IN INST. #20050916000481600 AND INST. #20060314000118960 IN PROBATE OFFICE.
11. RESTRICTIONS, LIMITATIONS AND CONDITIONS AS SET OUT IN MAP BOOK 36, PAGE 105.
12. EASEMENT TO SHELBY COUNTY, AS SHOWN BY INSTRUMENT RECORDED IN DEED BOOK 155, PAGE 331, DEED BOOK 155, PAGE 425; BOOK 2; PAGE 16 AND BOOK 156, PAGE 203.
13. EASEMENT TO ALABAMA POWER COMPANY, AS SHOWN BY INSTRUMENT RECORDED IN INST. #20051031000564130.



14. TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES,  
TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS,  
PRIVILEGES AND IMMUNITIES RELATING THERETO.

\$173,040.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF  
A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, his/her heirs, executors,  
administrators and assigns forever.

The Grantor does for itself, its successors and assigns, covenant with the Grantee,  
his/her heirs, executors, administrators and assigns, that it is lawfully seized in fee simple  
of said premises; that they are free from all encumbrances, except as shown above; that it  
has a good right to sell and convey the same as aforesaid; and that it will, and its  
successors and assigns shall, warrant and defend the same to the Grantee, their heirs,  
executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor, ADAMS HOMES LLC, by WAYNE  
L. ADAMS. Its MANAGING MEMBER who is authorized to execute this conveyance,  
has hereunto set its signature and seal on this the 28th day of March, 2011.

ADAMS HOMES LLC



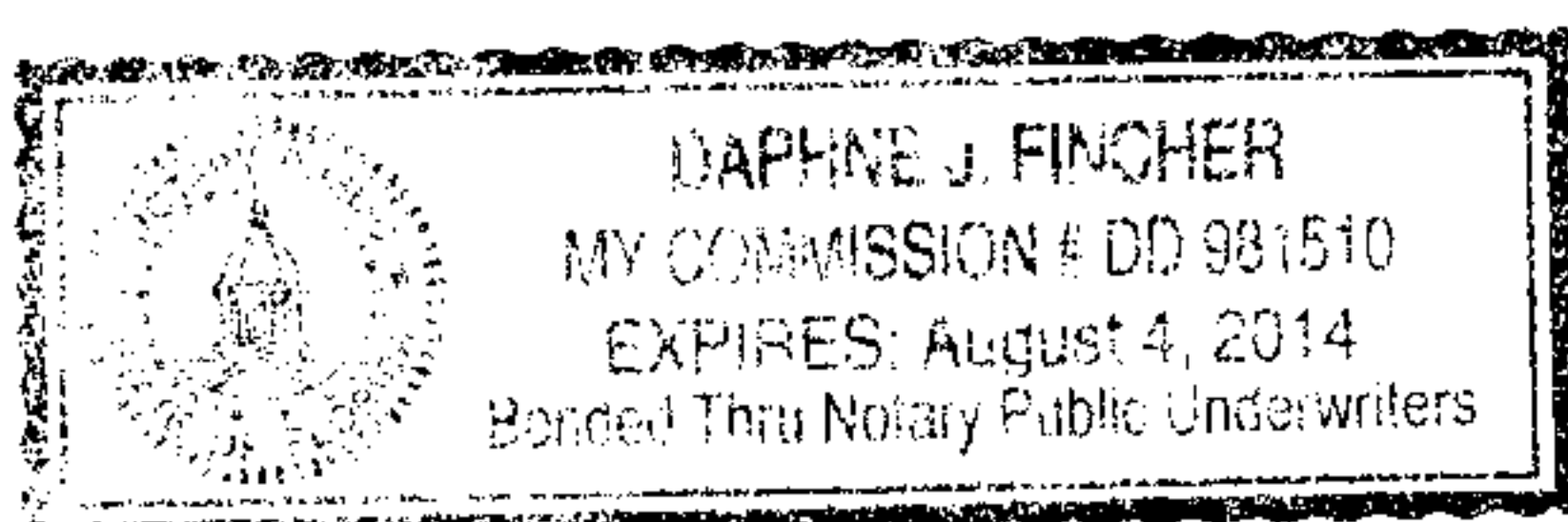
BY: WAYNE L. ADAMS  
ITS: MANAGING MEMBER


STATE OF FLORIDA

COUNTY OF ESCAMBIA

I, the undersigned, a Notary Public in and for said County, in said State, hereby  
certify that ,WAYNE L. ADAMS, whose name as MANAGING MNEMBER of  
ADAMS HOMES LLC, is signed to the foregoing instrument, and who known to me,  
acknowledged before me on this day, that, being informed of the contents of the said  
instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 28th day of March, 2011.



  
Notary Public Daphne J. Fincher  
Print Name:  
Commission Expires: 8/4/14