CM #: 207140

**INVESTOR NUMBER: 011-6186471** 

20110413000113950 1/2 \$16.00 Shelby Cnty Judge of Probate, AL

04/13/2011 11:14:13 AM FILED/CERT

EverHome Mortgage Company CM #: 207140

MORTGAGOR(S): GRANT WYATT

THIS INSTRUMENT PREPARED BY:

Cynthia W. Williams
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727

STATE OF ALABAMA

COUNTY OF SHELBY

## SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, EverBank, does hereby grant, bargain, sell, and convey unto Grantee, The Secretary of Housing and Urban Development, his Successors and Assigns, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 154, according to the Survey of Wynlake, Phase 4D, a s recorded in Map Book 36, Page 85, in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

**EVERBANK** 

By:





	Its:	Vice President Its:	
STATE OF FISH COUNTY OF DUVAL	)	20110413000113950 2/2 \$16.00 Shelby Cnty Judge of Probate, AL 04/13/2011 11:14:13 AM FILED/CERT	
I, BONG HOLD Expositions of the foregoing conveyance, and who is known informed of the contents of the conveyance of the	nown to me, acknown t	nowledged before me on this day that, as such Vice Plesident, and with act of said Vice Plesident.  2011.	
Grantee's Address: Secretary of Housing and Urban Development	My Commission	on Expires: May B, 2011	

Grantee's Address:
Secretary of Housing and Urban Development
c/o Michaelson, Connor & Boul
4400 Will Rogers Parkway
Suite 300
Oklahoma City, OK 73108-183







