

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Regions Bank
Collateral Management
PO Box 12926
Birmingham, AL 35202



20110412000112970 1/3 \$31.00
Shelby Cnty Judge of Probate, AL
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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

DUMAS PROPERTIES, LLC

OR

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

455 SHELBY SPRINGS FARMS

CITY

CALERA

STATE

AL

POSTAL CODE

35040

COUNTRY

USA

1d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

LLC

1f. JURISDICTION OF ORGANIZATION

AL

1g. ORGANIZATIONAL ID #, if any

☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

REGIONS BANK

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

21325 HWY 25, ALBH60391A

CITY

COLUMBIANA

STATE

AL

POSTAL CODE

35051

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

All Leases in which Debtor is lessor, by assignment of otherwise, now existing with respect to all or any part of the property described on Exhibit "A": attached hereto or which may hereafter be entered into with respect to all or any part of said property, and all of the rents, issues and profits now due or to become due and derived from said property.

5. ALTERNATIVE DESIGNATION [if applicable]:

☐ LESSEE/LESSOR

☐ CONSIGNEE/CONSIGNOR

☐ BAILEE/BAILOR

☐ SELLER/BUYER

☐ AG. LIEN

☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]
[ADDITIONAL FEE]

☐ All Debtors

☐ Debtor 1

☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

DUMAS PROPERTIES, LLC


OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:


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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

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COUNTRY

11d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

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COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:
SEE EXHIBIT "A" ATTACHED.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.
Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.
☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction
☐ Filed in connection with a Public-Finance Transaction


EXHIBIT "A"

Lot 1, according to the survey of Strickland Commercial Subdivision, as recorded in Map Book 41, Page 49, in the Probate Office of Shelby County, Alabama.

ALSO, an easement over and across a parcel of land situated in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 23, Township 21 South, Range 1 West, Shelby County, Alabama, for the purpose of storm water or surface water drainage, including construction, installing, cleaning, and maintaining ditches, drains, pipes, and associated features and equipment, being more particularly described as follows:

Commence at a found capped rebar stamped Shiflett marking the Southeast corner of Lot 1 of Strickland Commercial Subdivision as recorded in map Book 41, Page 49 in the Office of the Judge of Probate, Shelby County, Alabama, said point being on the Northern-most right of way of State Highway #25 (right of way varies); thence leaving said right of way run North along the East line of said Lot 1 for a distance of 75.28 feet; thence leaving said East line deflect right 90 degrees 00 minutes 00 seconds and run in an easterly direction for a distance of 5.00 feet to the POINT OF BEGINNING of the centerline of a 10 foot easement lying 5 feet on each side of, adjacent to, parallel to, and abutting the following described line; thence deflect right 90 degrees 00 minutes 00 seconds and run in a southerly direction parallel with the East line of said Lot 1 for a distance of 70.35 feet; thence deflect left 89 degrees 12 minutes 29 seconds and run in an easterly direction for a distance of 285.20 feet to the end of said easement.

SUBJECT TO: i) taxes and assessments for the year 2011, a lien but not yet payable; ii) transmission line permit to Alabama Power Company as recoded in Deed Book 269, Page 75; Deed Book 104, Page 152; Deed Book 129, Page 76; Deed Book 133, page 281; Deed Book 141, Page 605; Deed Book 154, page 26; Deed Book 241, Page 343; iii) right of way to Southern Bell Telephone & Telegraph recorded in Deed Book 246, page 894; and iv) coal, oil, gas and mineral and mining rights which are not owned by Grantor/Mortgagor.


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