


This document was prepared by  
Frontier Bank,  
P O Box 630  
Sylacauga, AL 35150

  
20110412000112920 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
04/12/2011 11:32:32 AM FILED/CERT

Mortgage Release and Power of Attorney

The State of Alabama  
Shelby County

KNOW ALL MEN BY THESE PRESENTS; that the debt secured by the certain mortgage executed by **Edwards Payson Daugherty and Nell Baker Daugherty**, to Frontier Bank fka Frontier Bank, N.A. fka Frontier National Bank Sylacauga, Alabama fka First National America's Bank fka The First National Bank in Sylacauga, fka City Bank of Childersburg, Childersburg, Alabama, fka First Bank of Childersburg, Childersburg Alabama, fka First Bank in Vincent, Alabama dated the **18th day of February, 2005** and recorded in the Office of the Judge of Probate of Shelby County, Alabama in **Instrument #20050218000080200 pages 1/6** and has been paid in full, the receipt of which is hereby acknowledged, and Frontier Bank, does by these presents constitute, appoint, and confirm the Judge of Probate of Shelby County, Alabama its true and lawful attorney, in fact, in its name and stead, and on behalf, to enter a complete discharge and satisfaction of said mortgage on the margin of said record and it does hereby ratify and confirm the acts of its said attorney in the premises, as fully as if done by its own proper officers.

In witness hereof, the said Frontier Bank, acting by and through William R Logan, its Senior Vice President duly authorized officer, has hereunto caused its name and corporate seal to be hereto affixed, this 9th day of March, 2011.

Frontier Bank

By: 

William R Logan

It's Senior Vice President

State of Alabama

Shelby County

I, Nikki Matherson, a Notary Public in and for said County, in said State, hereby certify that William R Logan, whose name as Senior Vice President of Frontier Bank is signed to the foregoing Power of Attorney, and who is known to me, acknowledged before me this day, that being informed of the contents the Power of Attorney, he, as such officer and with full authority executed the same voluntarily on the day the same bears dated for and as the act of the said Frontier Bank.

Given under my hand official seal this the 9th day of March, 2011.



Notary Public

My commission expires:

**Nikki Matherson**  
**MY COMMISSION EXPIRES**  
**OCTOBER 21, 2012**



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## **EXHIBIT "A"**

**Lot 173 B1, according to a Resurvey of Lots 173B and 174B of Montagel Subdivision, as recorded in Map Book 29, Page 71, in the Office of the Judge of Probate of Shelby County, Alabama.**

**TOGETHER WITH rights to the nonexclusive easement for ingress, egress and utilities, as set out in Map Book 29, Page 71, and in the Declaration of Covenants and Restrictions recorded in Real 19, Page 861, Book 370, Page 938, and any amendements thereto.**