WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

This instrument was prepared by: WILLIAM PATRICK COCKRELL WPC & ASSOCIATES LLC

(Name)

1 PERIMETER PARK SOUTH, 325 N BIRMINGHAM, ALABAMA 35243

(Address)

STATE OF ALABAMA
COUNTY OF SHELBY

Send tax notice to:
BETTY J. FAUCETT
ROY M. FAUCETT
JULIE CRAWFORD
(Name)

936 DAVENTRY TRAIL CALERA, AL 35040

(Address)

20110411000111780 1/2 \$38.00 Shelby Cnty Judge of Probate, AL 04/11/2011 02:09:05 PM FILED/CERT

Shelby County, AL 04/11/2011 State of Alabama Deed Tax: \$22.00

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Ten Thousand dollars (\$110,000.00) and other good and valuable consideration, to the undersigned Grantor, or Grantors in hand paid by the Grantee(s) herein, the receipt whereof is acknowledged, I, RANDOLPH B. STANLEY JR., A MARRIED MAN (herein referred to as Grantor) do, grant, bargain, sell and convey unto <u>BETTY J. FAUCETT AND ROY M. FAUCETT AND JULIE CRAWFORD</u> (herein referred to as Grantee(s), as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 34, ACCORDING TO THE SURVEY OF DAVENTRY SECTOR II, PHASE II, AS RECORDED IN MAP BOOK 29, PAGE 32, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

A PURCHASE MONEY MORTGAGE IN THE AMOUNT OF \$88,000.00 IS FILED HEREWITH.

TO HAVE AND TO HOLD, to the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And I do for myself, successors and assigns

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covenant with the said Grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

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IN WITNESS WHEREOF, I have hereunto set my hand an and an analysis of the set	
(Se	eal)
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
General Acknowled	lgment
I, WILLIAM PATRICK COCKRELL, a Notary Public in that RANDOLPH B. STANLEY JR., A MARRIED MAN whose I who are known to me, acknowledged before me on this day, that, they, executed the same voluntarily on the day the same bears date.	names are signed to the foregoing conveyance, and
Given under my hand and official seal, this March 24, 2011.	Auw L
	Notary Public
My Comm	ission Expires

WILLIAM PATRICK COCKRELL
Notary Public, State of Alabamo
Alabama State At Large
Alabama State At Large
My Commission Expires
October 12 22