## THIS INSTRUMENT PREPARED BY:

Jada Hilyer
McKay Management Corporation
5 Riverchase Ridge
Suite 200
Birmingham, AL 35244
(205) 733-6700

20110411000111190 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 04/11/2011 12:04:12 PM FILED/CERT

STATE OF ALABAMA )

COUNTY OF SHELBY

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One Thousand Five Hundred Eighty Five Dollars and Twenty Five Cents 25/00 (\$1,585.25) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Sylvia Adamson against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Edenton Owners Condominium Association for the year of 2011, to the following described property:

Lot 95, Block 19 in Edenton as established by that certain Declaration of Condominium, which is recorded in Instrument #20110125000026220 in the Probate Office of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in <u>Instrument #20110125000026220</u> of the lien records of <u>Shelby County</u>, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 2nd day of March, 2011.

EDENTON CONDOMINIUM OWNERS ASSOCIATION, INC.

Its: Manager

Claimant/Affiant

STATE OF ALABAMA )

COUNTY OF SHELBY

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Jada Hilyer, as the name as Manager of the Edenton Condominium Owners Association, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this  $2^{hd}$  day of March, 2011.

Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: April 19, 2014 BONDED THRU NOTARY PUBLIC UNDERWRITERS

3/2/2011