

20110411000110950 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
04/11/2011 10:59:19 AM FILED/CERT

**DEBRA K LYDA**  
**0002243624**  
PO Date: **04/01/2011**

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **DEBRA K LYDA** to **NATIONAL CITY MORTGAGE CO.**, dated **APRIL 21, 2003**, filed for record **MAY 7, 2003** in mortgage volume/book , page DOC No. **20030507000281760**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **5th** day of **APRIL, 2011**.

Tax Parcel ID # \_\_\_\_\_  
**5225 LOGAN DR, BIRMINGHAM, AL - 35242**

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE CO.**

  
**WENDY HAIRE**  
**ASSISTANT VICE PRESIDENT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:


Before me, **SUE A. REIGELSPERGER**, a Notary Public in and for said county, personally appeared **WENDY HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE CO.** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **5th** day of **April, 2011**.

  
**SUE A. REIGELSPERGER**  
In and for the state of **OHIO**  
My commission expires **5/3/2014**

This instrument prepared by: **NINA HERZOG**

RETURN TO:

  
**NINA HERZOG**  
**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820**  
**DAYTON, OH 45482 -**



**SUE A. REIGELSPERGER**  
**NOTARY PUBLIC**  
**IN AND FOR**  
**THE STATE OF OHIO**  
**MY COMMISSION**  
**EXPIRES**  
**MAY 3, 2014**