

Shelby

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Janice Ruffin (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35203

20110408000110590 1/4 \$38.40
Shelby Cnty Judge of Probate, AL
04/08/2011 04:04:45 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
Silas Henry Earl Jr.

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
305 Selma Road Montevallo AL 35115 US

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
Silas Yvonne Pearson

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
305 Selma Road Montevallo AL 35115 US

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
Alabama Power Company

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
600 North 18th Street Birmingham AL 35203 US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Goodman 2 ton Heat Pump
Model: GSZ130241 Model: Model:
Serial: 1003643271 Serial: Serial:

Amount of indebttness is: \$3595.00

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Silas	Henry	Earl, Jr.

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
				US
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
				US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

The real property described on the attached deed:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

Inst # 1995-03815

This instrument prepared by John Hollis Jackson, Jr.,
Attorney at Law, P. O. Box 1818, Clanton, AL 35045

QUIT CLAIM DEED

STATE OF ALABAMA

SHELBY COUNTY

20110408000110590 3/4 \$38.40
Shelby Cnty Judge of Probate, AL
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KNOW ALL MEN BY THESE PRESENTS: That in consideration of the sum of One and no/100 (\$1.00) Dollar and other good and valuable consideration to Lila Morris in hand paid by Henry Earl Silas, Jr., and wife, Yvonne Pearson Silas, the receipt whereof is hereby acknowledged, I do remise, release, quit claim and convey to the said Henry Earl Silas, Jr., and wife, Yvonne Pearson Silas, all my right, title, interest and claim in or to the following described real estate, to-wit:

✓ Lot 6, Block F, of Lee's Addition to Montevallo, as shown in Plat Book 1, Page 13, Shelby County, Alabama, together with the North 25 feet of vacated Bowie Street described as follows: Begin at a point where the North line of Bowie Street intersects the West line of Selma Street (Highway No. 119) and run South along the West line of said Selma Street for a distance of 25.00 feet; thence right 90° 11' and run Westerly for a distance of 140.00 feet; thence right 89° 49' and run Northerly for a distance of 25.00 feet; thence right 90° 11' and run Easterly along the North line of said Bowie Street for a distance of 140.00 feet to point of beginning.

The above description taken in its entirety from the survey of Varnon Surveyors, Inc., dated May 10, 1994.

The grantor certifies that the above described real estate constitutes no part of her present homestead.

The grantor herein is the surviving spouse of L. J. Morris, who is deceased. Her source of title to subject property is the Last Will and Testament of Daniel Parker who died in, to-wit: 1982.

Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said Henry Earl Silas, Jr., and wife, Yvonne Pearson Silas, their heirs and assigns forever.

Given under my hand and seal, this ____ day of February, 1995.

Lila Morris
Lila Morris

Inst # 1995-03815

02/10/1995-03815
04:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.30

STATE OF ALABAMA


COUNTY OF Shelby

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Lila Morris, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand, this 9th day of February, 1995.

Dianne H. Burt
Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: AUG. 3, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Address of Grantee:
10 White Street
Montevallo, AL 35115


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002 HEL 11.50