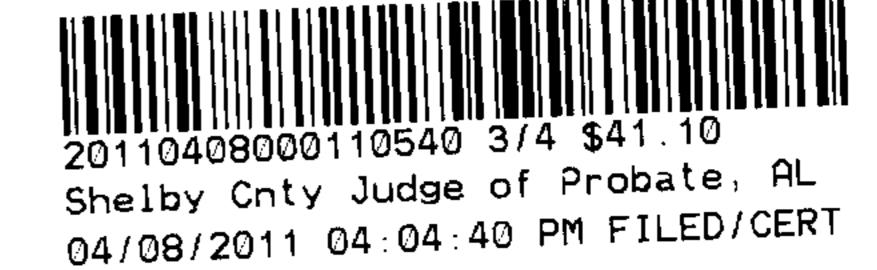
OLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Janice Ruffin (205) 226-1902 3. SEND ACKNOWLEDGMENT TO: (Name and Addres Alabama Power Company 600 North 18th Street Birmingham, Alabama 35203		2011040800011 Shelby Cnty J 04/08/2011 04	0540 1/4 \$41.1 udge of Probat :04:40 PM FILE	Ø e, AL D/CERT
		THE ABOVE SPACE IS FO	R FILING OFFICE L	JSE ONLY
DEBTOR'S EXACT FULL LEGAL NAME - insert only on 1a. ORGANIZATION'S NAME	ne debtor name (1a or 1b) - do not abbreviate or com	nbine names		
OR 15 INDIVIDUALIST AST NAME	how Ensham			
16. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	IAME	SUFFIX
c. MAILING ADDRESS There ()	CITY Manderal	10 Al	POSTAL CODE	COUNTRY
d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF OORGANIZATION DEBTOR	RGANIZATION 1f. JURISDICTION OF ORGA	NIZATION 19. ORGA	NIZATIONAL ID #, if an	_
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAMI 2a. ORGANIZATION'S NAME	E - insert only <u>one</u> debtor name (2a or 2b) - do not al	bbreviate or combine names		N
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE N	IAME	SUFFIX
Grisham	Christy			
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF CORGANIZATION DEBTOR	PRGANIZATION 2f. JURISDICTION OF ORGA	NIZATION 2g. ORGA	NIZATIONAL ID #, if ar	
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNATION'S NAME	SNEE of ASSIGNOR S/P) - insert only one secured p	arty name (3a or 3b)		
Alabama Power Company				
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE N	JAME	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
600 North 18th Street	Birmingham	AL	35203	US
4. This FINANCING STATEMENT covers the following collateral:				
The following Heat Pump was installed statement:	at the residence located on the proj	perty described in Item	#14 of this fina	ncing
Brand: Am sh				
Model: 4A6 1540 48 1000 AB	Model:	Model:		
Serial: 1106ZNH 9ZF	Serial:	Serial:		
Amount of indebtness is: \$\frac{1}{5},400				
5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LES	SSOR CONSIGNEE/CONSIGNOR BA	ILEE/BAILOR SELLER/BUY	ER AG. LIEN	NON-UCC FIL

UCC FINANCING STATEMENT ADDENDU FOLLOW INSTRUCTIONS (front and back) CAREFULLY	M		
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING	STATEMENT		
9a. ORGANIZATION'S NAME A A A A A A A A A A A A A			
OR VINE MAN	3		
9b. INDIVIDUAL'S LAST NAME FIRST NAME ON STATE ON STA	MIDDLE NAME, SUFFIX		
10. MISCELLANEOUS:			
	Sh Ø4	110408000110540 2/4 \$41. elby Cnty Judge of Proba /08/2011 04:04:40 PM FIL	ED/CERT
11 ADDITIONAL DERTOP'S EVACT CULL LEGAL MANE		OVE SPACE IS FOR FILING OFF	ICE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only of the second secon	ne name (11a or 11b) - do not abbreviate or combine	names	
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
	<u></u>		US
11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if	any
DEBTOR DECLINED BADTAGE LACOUSTICATION OF COLUMN ASSESSMENT OF COLUMN AS			NONE
12. ADDITIONAL SECURED PARTY'S or ASSIGNOR SA	P'S NAME - insert only <u>one</u> name (12a or 12b)	·····	·-····································
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
			US
13. This FINANCING STATEMENT covers timber to be cut or as-extract collateral, or is filed as a fixture filing. 14. Description of real estate:	ted 16. Additional collateral description:		
The real property described on the attached deed:			
The real property described on the attached deed.			
15. Name and address of a RECORD OWNER of above-described real estate			
(if Debtor does not have a record interest):			
	17. Check only if applicable and check only one	e box.	
		th respect to property held in trust or	Decedent's Estate
	18. Check only if applicable and check only one	e box.	
	Debtor is a TRANSMITTING UTILITY		
	Filed in connection with a Manufactured-Ho		
	Filed in connection with a Public-Finance T	ransaction effective 30 years	



John R. Holliman 2491 Pelham Pkwy, 205-663-0281 Pelham, Al 35124

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR



Sales price:\$180,000.00

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of other good and valuable considerations and the sum of Ten and no/100 (\$10.00) Dollars to the undersigned GRANTORS in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, FRANK J. FLOW and CHERI L. FLOW, husband and wife, (hereinafter referred to as GRANTORS), do hereby grant, bargain, sell and convey unto John Grisham and Christy Grisham, husband and wife, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in the County of Shelby and State of Alabama, to-wit:

Lot 22 according to the Survey of First Addition to Indian Highlands as recorded in Map Book 5, Page 6, Shelby County, Alabama Records.

This conveyance is hereby made subject to restrictions, easements and rights of way of record in the Probate Office of Shelby County, Alabama.

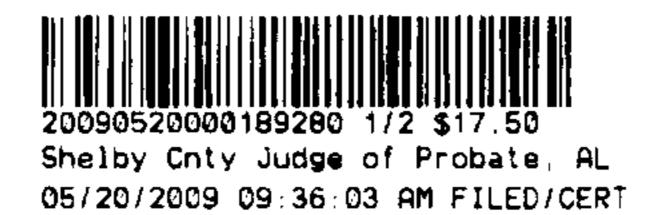
Send Tax Notice to:
John Grisham

335 Cherokee Street
Montevallo, Alabama 35115

\$176,739.00 was paid from a first mortgage recorded herewith.

Together with all and singular the tenaments, hereditaments and appurtenances thereto belonging or in anywise appertaining in fee simple.

TO HAVE AND TO HOLD the same unto GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.



And said GRANTORS do for themselves, their successors and assigns covenant with the said GRANTEES, their heirs and assigns, that GRANTORS are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that they are entitled to the immediate possession thereof; that GRANTORS have a good right to sell and convey the same as aforesaid; that GRANTORS will and their heirs and assigns shall, warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the 4 day of 3, 2009.

FRANK J. FLOW

CHERI L. FLOW

20110408000110540 4/4 \$41.10

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STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a notary public in and for said county in said state, hereby certify that FRANK J. FLOW and CHERI L. FLOW, husband and wife, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the $\frac{14}{4}$ day of $\frac{\ln h_1}{2}$, 2009.

Notary Public

My Commission Expires:

