

SHelby



ORIGINAL

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

20110408000110410 1/4 \$43.50
Shelby Cnty Judge of Probate, AL
04/08/2011 04:04:27 PM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional]
Janice Ruffin (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35203

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME Wilson		FIRST NAME Phillip	MIDDLE NAME R.	SUFFIX
1c. MAILING ADDRESS 731 Old Highway 31		CITY ALABASTER	STATE AL	POSTAL CODE 35007
1d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION
				1g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY US
2d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
				2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Alabama Power Company				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 North 18th Street		CITY Birmingham	STATE AL	POSTAL CODE 35203
				COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item#14 of this financing statement:

Brand: Goodman [Package Unit]

Model: GPH1348H41 Model: _____

Serial : 1010663304 Serial : _____

Amount of indebttness is : \$6995.00

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA						


UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR	9a. ORGANIZATION'S NAME		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
	Wilson	Phillip	R.

10. MISCELLANEOUS:


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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
				US
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

OR	12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
				US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

The real property described on the attached deed:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
- ☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
- ☐ Filed in connection with a Public-Finance Transaction — effective 30 years

3/23/10 12:49PM

PREPARED WITHOUT BENEFIT OF SURVEY OR TITLE SEARCH.
ATTORNEY MAKES NO CERTIFICATION AS TO LEGAL DESCRIPTION OR TITLE.

Send Tax Notice To:
Phillip R. Wilson
P. O. Box 1472
Alabaster, AL 35007

Mail
Address
Confirmed w/ Linda
Wilson
& Steve Fudge

This instrument was prepared by:
James W. Fuhrmeister
ALLISON, MAY, ALVIS, FUHRMEISTER,
KIMBROUGH & SHARP, L.L.C.
P. O. Box 380275
Birmingham, AL 35238

STATUTORY WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY) KNOW ALL MEN BY THESE PRESENTS,

THAT IN CONSIDERATION OF Ten and No/100 Dollars (\$10.00) and other good and valuable consideration to the undersigned Grantors in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, **Roselle Elliott, an unmarried woman** (herein referred to as Grantor) does grant, bargain, sell and convey unto **Phillip R. Wilson, an unmarried man** (herein referred to as Grantee) the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

See Exhibit "A" for legal description.

Subject to:

1. Existing easements, restrictions, current taxes, set-back lines, rights of way, limitations, if any, of record.

NOTE: None of the property conveyed herein constitutes the homestead of the Grantor.

TO HAVE AND TO HOLD unto the said Grantee, his heirs and assigns, forever.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted nor suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 23rd day of January, 2004.

Roselle Elliott
ROSELLE ELLIOTT

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STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Roselle Elliott, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the date the same bears date.

Given under my hand and official seal, this the 23rd day of January, 2004.

Elaine B Bryant
Notary Public
My commission expires: 04-1-2005

EXHIBIT **A**

Commence at the northwest corner of Section 12, Township 21 south, Range 3 west, Alabaster, Shelby County, Alabama and run thence S 89° 47' 25" E along said north line of said Section 12 a distance of 1,501.34' to a point; Thence run S 15° 33' 08" E a distance of 284.60' to a steel pipe corner; Thence run S 19° 38' 29" E along the westerly line of Interstate Highway 65 Right of Way line a distance of 92.67' to a rebar corner and the point of beginning of the property, Parcel 'A' being described; Thence run S 10° 07' 20" E along said westerly right of way line of said I-65 Highway a distance of 212.91' to a found concrete monument corner; Thence run S 62° 31' 48" W a distance of 220.68' to a rebar corner on the easterly margin of Old U.S. Highway No. 31; Thence run N 30° 33' 04" W along said margin of said highway a distance of 103.38' to a rebar corner and the point of beginning of the property being described; Thence run N 62° 53' 04" E a distance of 129.00' to a corner; Thence run N 23° 58' 03" W a distance of 102.60' to a corner; Thence run S 63° 07' 48" W a distance of 154.47' to a rebar corner on the easterly margin of Old Highway 31; Thence run S 38° 00' 18" E along said margin a distance of 105.00' to the point of beginning, containing 0.33 of an acre, more or less.



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