

THIS INSTRUMENT WAS PREPARED BY: Richard W. Theibert, Attorney NAJJAR DENABURG, P.C. 2125 Morris Avenue Birmingham, Alabama 35203

> SEND TAX NOTICE TO: MJMAK, LLC 4232 Ashington Drive Birmingham, AL 35242

STATUTORY WARRANTY DEED

STATE OF ALABAMA)	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF JEFFERSON)	

That in consideration of Two Hundred Forty-Seven Thousand and No/100 DOLLARS (\$247,000.00), in hand paid to the undersigned, National Bank of Commerce as successor of Red Mountain Bank, N.A., a corporation (hereinafter referred to as "GRANTOR"), by MJMAK, LLC, an Alabama limited liability company (hereinafter referred to as "GRANTEE"), the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto GRANTEE the following described real estate, located and situated in Jefferson County, Alabama, to wit:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO:

- 1. Any mining or mineral rights leased, granted or retained by current or prior owners.
- 2. Taxes or assessments for 2011 and subsequent years and not yet due and payable.
- 3. Any and all encumbrances, easements, conditions and restrictions of record, and not of record.

TO HAVE AND TO HOLD to the said GRANTEE, its successors and assigns forever.

GRANTOR makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the GRANTOR has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the GRANTOR.

This property does not constitute the homestead of GRANTOR.

(SIGNATURE AND NOTARY ON FOLLOWING PAGE)

IN WITNESS WHEREOF, the under this day of March, 2011.	rsigned has hereto set his signature and the seal of said company,
	National Bank of Commerce
	fka Red Mountain Bank
	Hely DWood By: Gary D Wood Its: Senior vice president
STATE OF ALABAMA) COUNTY OF JEFFERSON)	
Mountain Bank, is signed to the foregoing in	in and for said County in said State, hereby certify that so so we have a said of National Bank of Commerce, fka Red instrument, and who is known to me, acknowledged before me into of said document, he, as such officer and with full authority, act of said bank.
Given under my hand and official se	eal this 21 day of March, 2011.
	NOTARY PUBLIC My commission expires: 5.21.12
	Tray Commission Cripitos.

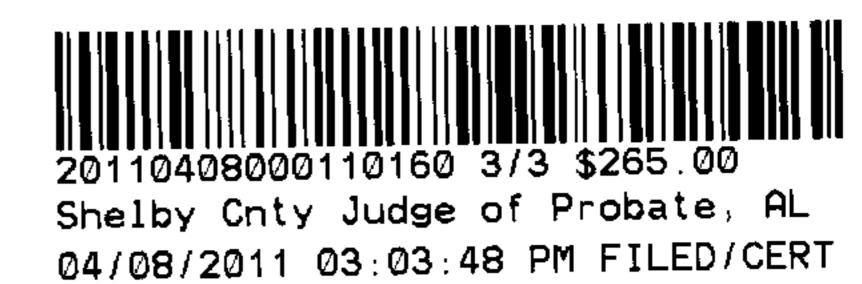


EXHIBIT "A" - LEGAL DESCRIPTION

Part of the E 1/2 of SW 1/4 of Section 30, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

From the Southwest comer of Lot 33, 2nd Amendment Commercial Subdivision Riverchase East First Sector, a map of which is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Map Book 6, Page 139, run in a Northerly direction along the West line of said Lot 3B, for a distance of 28.21 feet to an existing iron pin, being the point of beginning; thence continue in a Northerly direction along said West line of Lot 3B for a distance of 134.84 feet to an existing iron pin; thence turn an angle to the left of 90° and run in a Westerly direction for a distance of 323.48 feet to a point on the East right of way line of Business Center Drive; thence turn an angle to the left of 89°57' and run in a Southerly direction along said East right of way line for a distance of 134.64 feet to an existing iron pin; thence turn an angle to the left of 90°03' and run in an Easterly direction for a distance of 323.60 feet to the point of beginning; being situated in Shelby County, Alabama.

Less and except any portion of subject property lying within a road right of way.