



20110408000109970 1/3 \$18.00
Shelby Cnty Judge of Probate, AL
04/08/2011 12:59:03 PM FILED/CERT

RECORDING COVERSHEET

Title of Document: POWER OF ATTORNEY

Date of Document: 3/23/2011

Prepared By: CIS FINANCIAL SERVICES, INC
PO BOX 1906, HAMILTON, AL 35570

Return To: NEW MILLENNIUM TITLE GROUP/ 12-87501
3850 ROYAL AVE, SIMI VALLEY, CA 93063

Source of Title: BOOK 1996, PAGE 30199

RETURN TO:
New Millennium Title Group
Recording Department
3850 Royal Avenue
Simi Valley, CA 93063
12-81501

CIS Financial Services, Inc.
PO Box 1906
Hamilton, AL 35570

SOURCE OF TITLE
B 1996
P 30199

Borrower(s) Limited Power of Attorney

KNOW ALL MEN BY THESE PRESENTS that the undersigned hereby appoints Note Holder (FHLMC, FNMA, CIS Financial Services, etc.) as my/our true and lawful Attorney-in-Fact to act for the undersigned in my/our name(s) to execute on my/our behalf any documents necessary to perfect or maintain a security interest in the Property, as well as to execute documents necessary to obtain and maintain insurance on the Property and collect insurance proceeds when necessary should I/we fail to maintain insurance coverage.

Legal description of Manufactured Home:

Year: 2010 Make: SOUTHERN Model: SM2001 Size: 30.5 X 64.4

Manufacturer's Serial Number: DESAL5394AB

HUD Label Numbers: NTA 1509007 NTA 1509008

Manufactured Home and Property Address: 11944 Hwy 61, Wilsonville AL 35186

Witness:

X: _____ (L.S.)

X: Gregory S. Abbott 3-23-11
(L.S.)
GREGORY S. ABBOTT

X: _____ (L.S.)

X: Kathy J. Abbott 3-23-11
(L.S.)
KATHY J. ABBOTT

(SEAL)

State of Alabama
County of Chuladega

I, the undersigned Notary Public, in and for the aforesaid State and County, do hereby certify that GREGORY S. ABBOTT, KATHY J. ABBOTT, borrower(s), personally appeared before me in said county and acknowledged the within instrument to be their act and deed. Give under my hand and seal this day of 3-23-2011

[Signature]
Notary Public
1-24-2015
My Commission Expires

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SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

A PART OF THE N.E. 1/4 OF THE S.W. 1/4 OF SECTION 25, T.S. 20S, R1E, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE SAID N.E. 1/4 OF THE S.W. 1/4 OF SECTION 25, T.S. 20S, R 1 E, SHELBY COUNTY, ALABAMA AND RUN THENCE EASTERLY ALONG THE NORTH LINE OF SAID QUARTER-QUARTER A DISTANCE OF 660.0' TO THE POINT OF BEGINNING OF THE TRACT BEING DESCRIBED, THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE OF 51.58' TO A POINT SAID POINT BEING THE N.W. CORNER OF THE PHILLIPS PROPERTY, THENCE TURN AN ANGLE OF 89 DEGREES 55 MINUTES 15 SECONDS TO THE RIGHT AND RUN SOUTHERLY A DISTANCE OF 197.72' TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF A FUTURE DEDICATED 60 FOOT WIDE STREET, THENCE TURN AN ANGLE OF 45 DEGREES 19 MINUTES 00 SECONDS TO THE RIGHT AND RUN SOUTHWESTERLY A DISTANCE OF 470.40' TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY NUMBER 61, THENCE TURN AN ANGLE OF 97 DEGREES 10 MINUTES 11 SECONDS TO THE RIGHT AND RUN NORTHWESTERLY ALONG THE SAID EAST RIGHT OF WAY LINE OF SAID HIGHWAY 61 A DISTANCE OF 485.70' TO A POINT ON THE SOUTH LINE OF THE TUCKER PROPERTY, THENCE TURN AN ANGLE OF 127 DEGREES 35 MINUTES 34 SECONDS TO THE RIGHT AND RUN EASTERLY ALONG THE SOUTH LINE OF SAID TUCKER PROPERTY A DISTANCE OF 576.37' TO A POINT, THENCE TURN AN ANGLE OF 90 DEGREES 04 MINUTES 45 SECONDS TO THE LEFT AND RUN NORTHERLY A DISTANCE OF 144.0' TO THE POINT OF BEGINNING, CONTAINING 3.17 ACRES AND SUBJECT TO ALL AGREEMENTS, EASEMENTS AND / OR RESTRICTIONS OF PROBATED RECORD. THERE IS AN EXISTING BRICK HOUSE AND RELATED IMPROVEMENTS ON THIS TRACT.

PID 16-7-25-0-000-007.028