

20110406000107160 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
04/06/2011 02:58:39 PM FILED/CERT

WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING

Prepared by: Jacqueline Griffin

Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
427011001745

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 20051006000522700, at Volume/Book/Reel , Image/Page , Recorder's Office, Shelby County, Alabama, upon the following premises to wit:

#### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by John C. Medeiros and Debra J. Medeiros, married, being dated the 7th day of March, 20 11 in an amount not to exceed \$76,665.00 recorded in Official Record as \_\_\_\_\_, Recorder's Office, Shelby County, Alabama and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 21st day of February, 2011.

WITNESS:

JPMorgan Chase Bank, N.A.

Jacqueline Griffin  
Jacqueline Griffin  
Tia Williams-Sullivan  
Tia Williams-Sullivan

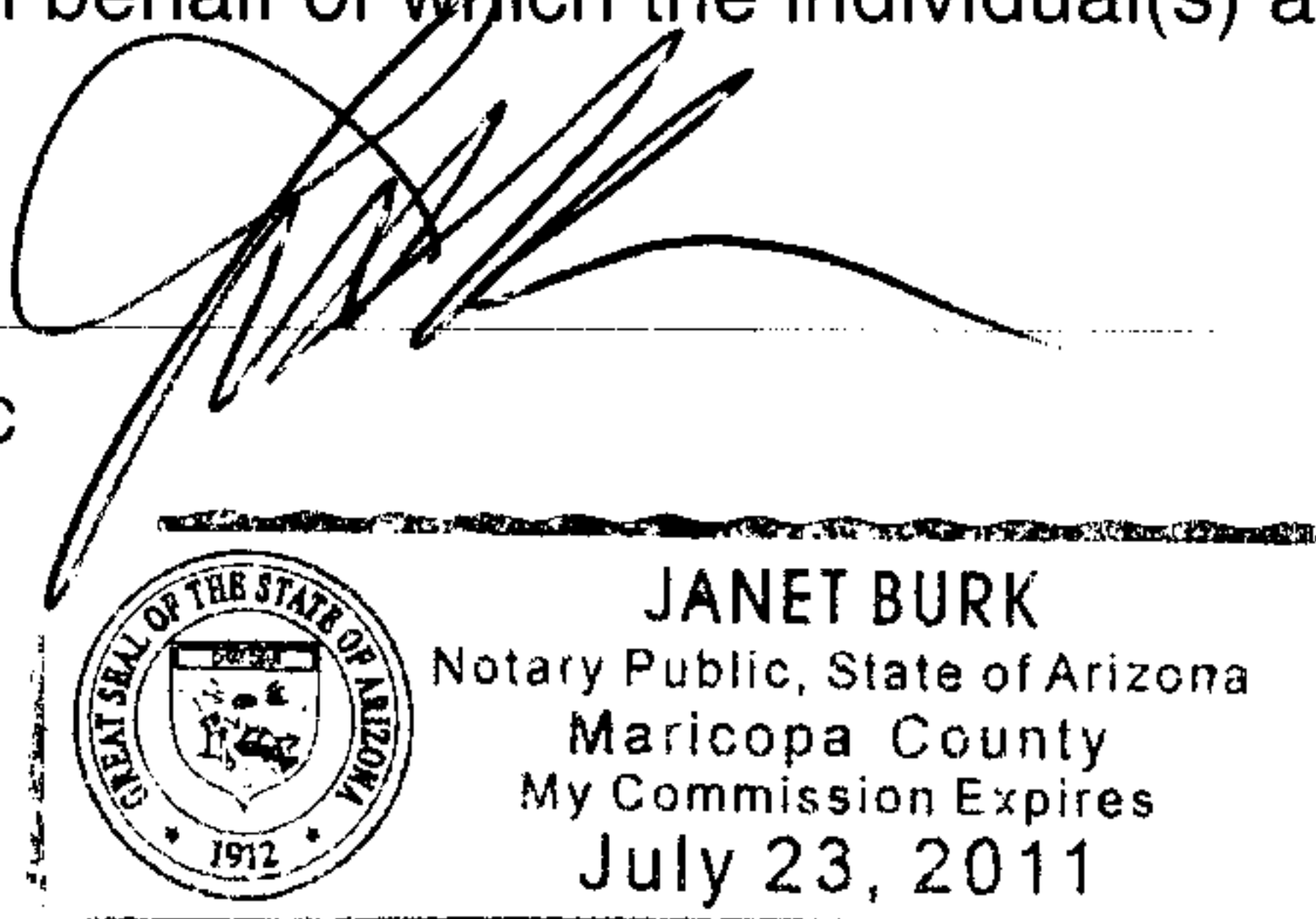
By: Randy Sese  
Randy Sese, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 21st day of February, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: \_\_\_\_\_

Notary Public





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Form No. 3301 (6/00)  
Short Form Commitment, EAGLE  
SUPER HARP



ORDER NO: 6915235  
FILE NO: 6915235N  
LENDER REF: 1757638061

### Exhibit "A"

The land referred to in this policy is situated in the **STATE OF ALABAMA, COUNTY OF SHELBY, CITY OF MONTEVALLO**, and described as follows:

LOTS 9 AND 10, ACCORDING TO FRANCHER'S SUBDIVISION OF A PORTION OF THE SW 1/4 OF NE 1/4, SECTION 3, TOWNSHIP 24 NORTH, RANGE 12 EAST, ACCORDING TO MAP RECORDED IN MAP BOOK 4, PAGE 31 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

APN # 362031003020000

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43402926  
FIRST AMERICAN ELS  
SUBORDINATION OF MORTGAGE  


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