

SUBORDINATION AGREEMENT

20110406000107140 1/4 \$22.00
Shelby Cnty Judge of Probate, AL
04/06/2011 02:53:23 PM FILED/CERT

Borrower: **THOMAS R TULLOSS II**

Property Address: **832 RIVERCHASE PKWY W, HOOVER, AL 35244**

This Subordination Agreement dated 2/3/2011, is between COMPASS BANK, (Junior Lender), and **EVERBANK**, (New Senior Lender).

RECITALS

COMPASS BANK, (Junior Lender), owns and holds a promissory note in the amount of **\$25,000.00** dated **08/09/2007**, and recorded in book , page , as instrument number **20070827000401370** on **08/27/2007** (date), in **SHELBY** (County), **ALABAMA** (State).

Borrowers are current owners of the Property, and which to replace their current first position of mortgage loan on the Property with a new first position mortgage loan secured by the Property from New Senior Lender in the new principal sum of **\$215,000.00** Dated: 2-26-11. This will be the New Senior Security Instrument.

1. Subordination of Junior Lender's Interest.

Junior Lender agrees that its security interest and all of Junior Lender's rights there under shall at all times be inferior and subordinate to the Senior Lender's new security instrument and Senior Lender's rights in the Property, including any extensions, renewals, or modifications up to a maximum amount of \$215,000.00, plus interest. Junior Lender consents without possibility of revocation, and accepts all provisions, terms and conditions of the New Senior Lender's Security Instrument.

2. No Subordination to Additional Matters

Junior Lender is subordinating its lien/security interest to the Senior Lender's security Instrument only, and not to other or future liens or security interests in the Property. Junior Lender has no obligation to consent to future requests for subordination of its lien/security interest.

3. No Waiver of Notice

Upon the execution of the subordination of Junior Lender's security instrument to the new Senior Lender, the Junior Lender waives no rights it may have, if any, under the laws of the State in which the Property is located, or any Federal rights to which the Junior Lender may be entitled.

4. Assignment

This agreement shall be binding upon and inure to the benefit of the Junior Lender and Senior Lender, and their respective successors, assigns, trustees, receivers, administrators, personal representatives, legatees, and devisees.

5. Governing (Applicable) Law

This agreement shall be governed by the laws of the State in which the Property is located.

6. Reliance

This Agreement can be relied upon by all persons having an interest in the Property or the New Security Instrument.

7. Notice

Any notice or other communication to be provided under this agreement shall be in writing and sent to the parties at the address described in this Agreement, or such other address as the parties may designate in writing from time to time.

8. Entire Agreement (Integration)

This Agreement and any related documents represent the complete and integrated understanding between Junior Lender and New Senior Lender pertaining to the terms and conditions of this Agreement. Any waiver, modification, or novation of this agreement must be in writing, executed by New Senior Lender, (or its successors or assigns), or Junior Lender, (its successors or assigns) and, if this Agreement was recorded in the real estate records of the government entity in which the Property is located, recorded in such real estate records, to be enforceable.

9. Waiver of Jury Trial

Junior Lender and the New Senior Lender hereby waive any right to trial by Jury in any action arising out of, or based upon this Agreement.

10. Acceptance

New Senior Lender and Junior Lender acknowledge that they have read, understand, and agree to the terms

and conditions of this Agreement. This Agreement must be recorded within 90 days of the date of the

Agreement, or the Agreement will be null and void.

Junior Lender: [Signature]

Title: [Signature] of Compass Bank

New Senior Lender: [Signature]

Title: N.S.

State of Alabama

County of Jefferson

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that [Signature], as _____ Vice President of Compass Bank, whose name(s) is/are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they/he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd day of February, 2011.

[Signature] (Seal)

Notary Public
My commission

expires: 2/11/2014

State of Florida

County of Duval

20110406000107140 3/4 \$22.00
Shelby Cnty Judge of Probate, AL
04/06/2011 02:53:23 PM FILED/CERT

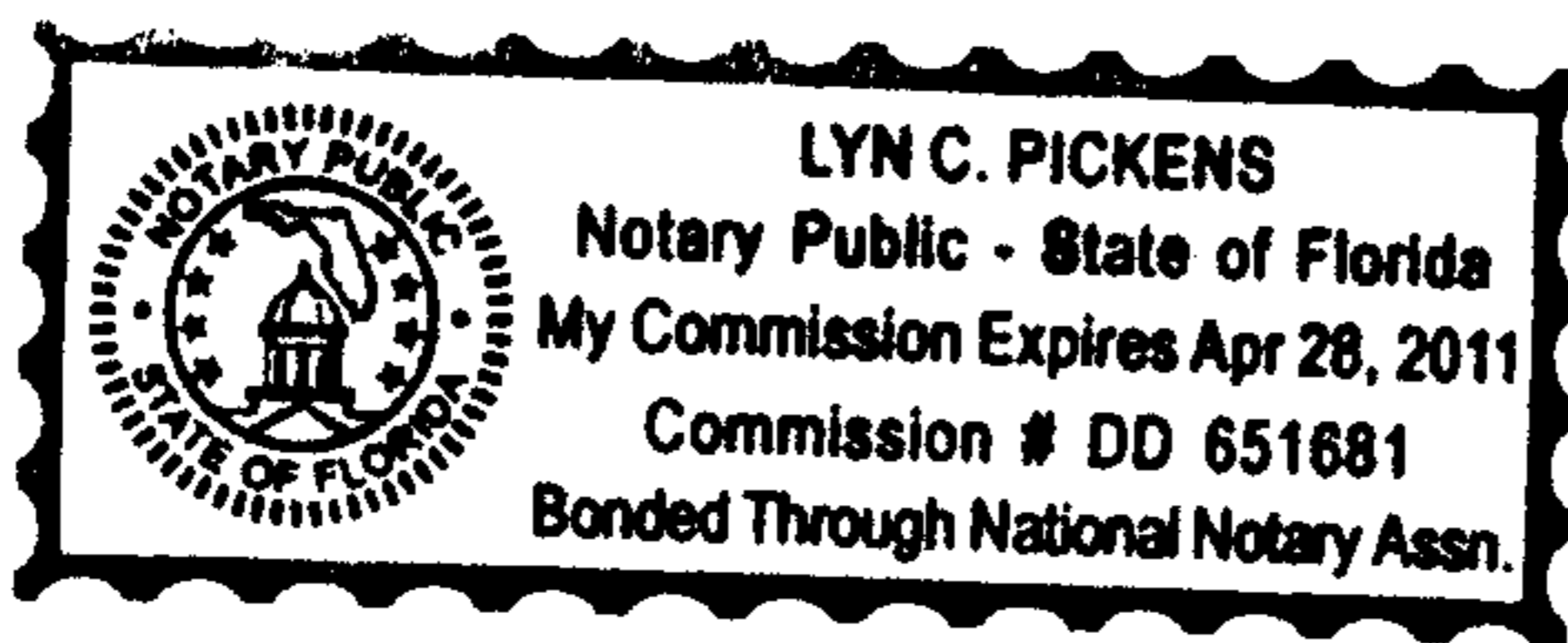
I, the undersigned, a Notary Public in and for said County, in said State, hereby
certify that Chuck Ivy, as V.P. (title) of
EVERBANK (institution) whose name(s) is/are signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the instrument, they/he/she executed the same voluntarily on
the day the same bears date.

Given under my hand and official seal this 15th day of February,
20 11.

Lyn C. Pickens (Seal) Lyn C. Pickens
Notary Public

My commission

expires: _____





20110406000107140 4/4 \$22.00
Shelby Cnty Judge of Probate, AL
04/06/2011 02:53:23 PM FILED/CERT

Form No. 3301 (6/00)
Short Form Commitment, EAGLE
ASP


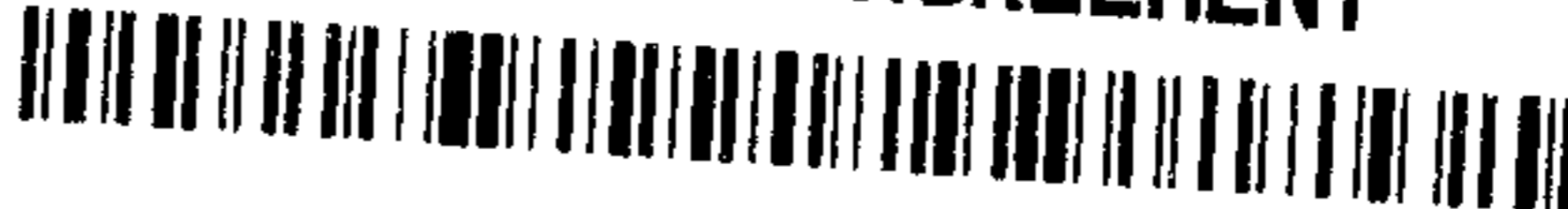
ORDER NO: 6852315
FILE NO: 6852315N
LENDER REF: 1538094768

Exhibit "A"

The land referred to in this policy is situated in the **STATE OF ALABAMA, COUNTY OF SHELBY, CITY OF BIRMINGHAM**, and described as follows:

LOT 29, ACCORDING TO RIVERCHASE COUNTRY CLUB SUBDIVISION, SECONDS ADDITION, ACCORDING TO THE PLAT RECORDED IN MAP BOOK 6, PAGE 145, AND REVISED BY MAP BOOK 7, PAGE 121, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;

APN # 11-7-25-0-001-001-008

 TULLOSS
43403136 AL
FIRST AMERICAN ELS
SUBORDINATION AGREEMENT


WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING