

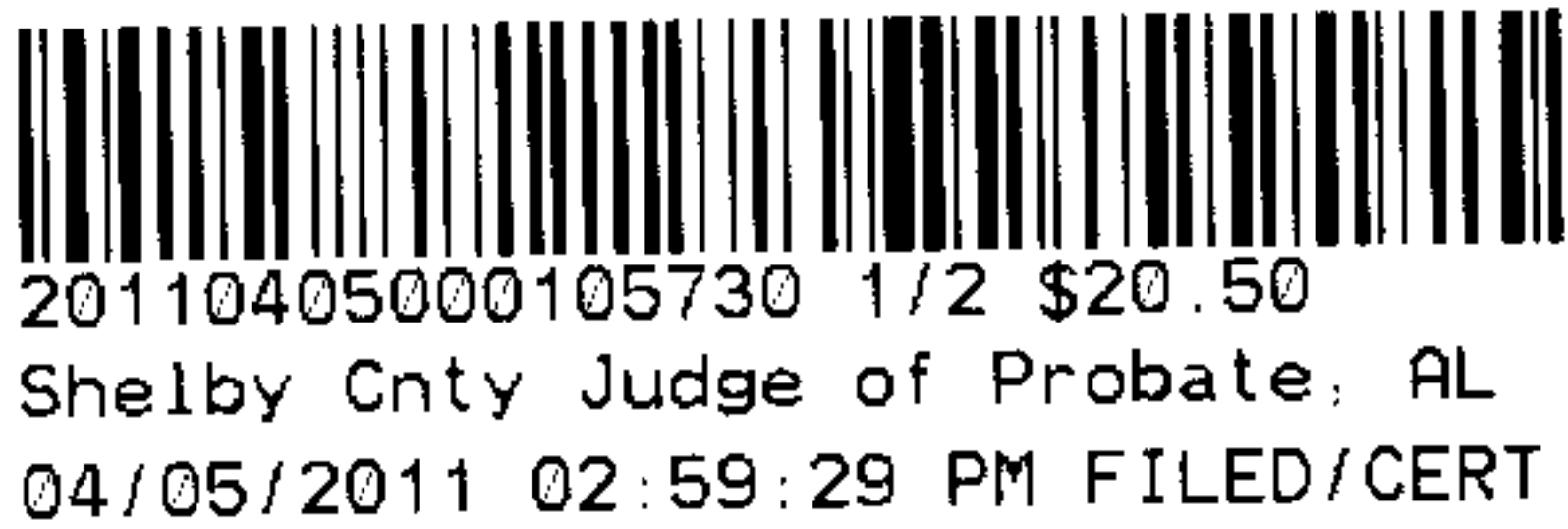
This instrument was prepared by:  
John L. Hartman, III  
P. O. Box 846  
Birmingham, Alabama 35201

Send Tax Notice To:  
Amy Rizvi  
3858 Bent River Road  
Hoover, AL 35216

**CORPORATION FORM WARRANTY DEED**

STATE OF ALABAMA )

COUNTY OF SHELBY )



Shelby County, AL 04/05/2011  
State of Alabama  
Deed Tax: \$5.50

That in consideration of Two Hundred Eleven Thousand Seven Hundred Ninety-five and no/100  
(\$ 211,795.00-----) Dollars to the undersigned grantor, **NSH CORP.**, an Alabama corporation,  
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt whereof is hereby  
acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto  
Amy Rizvi (herein referred to as  
Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.


\$206,425.00 of the purchase price recited above has been paid from the proceeds of a  
mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

And said Grantor does for itself, its successors and assigns, covenant with said Grantee, its successors  
and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,  
that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns  
shall, warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful  
claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Authorized Representative who is authorized to  
execute this conveyance, hereto set its signature and seal, this the 30th day of March,  
2011.

NSH CORP.

By:   
James H. Belcher  
Its Authorized Representative


STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that  
James H. Belcher, whose name as Authorized Representative of NSH CORP., a  
corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day to be effective on the 31st day of March, 2011, that, being informed of the contents  
of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of  
said corporation.

Given under my hand and official seal this 31st day of March, 2011.

My Commission Expires: 08/04/13

  
Notary Public John L. Hartman, III

## **EXHIBIT "A"**

Lot 104, according to the Survey of Final Plat for Bent River Phase IV, as recorded in map Book 41, Page 64 A & B, in the Probate Office of Shelby County, Alabama.

Subject to: (1) Taxes for the year 2011 and subsequent years; (2) Easement(s), building line(s) and restriction(s) as shown on recorded map; (3) Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein; (4) Restrictions appearing of record in Instr. No. 2009-47735 and Inst. No. 2010-15499; (5) Sewer and Utility easement as recorded in Instr. No. 2003-71329.



20110405000105730 2/2 \$20.50  
Shelby Cnty Judge of Probate, AL  
04/05/2011 02:59:29 PM FILED/CERT