Reli, Inc.
the TITLE and CLOSING PROFESSIONALS
3595 Grandview Parkway, Suite 600
Birmingham, AL 35243

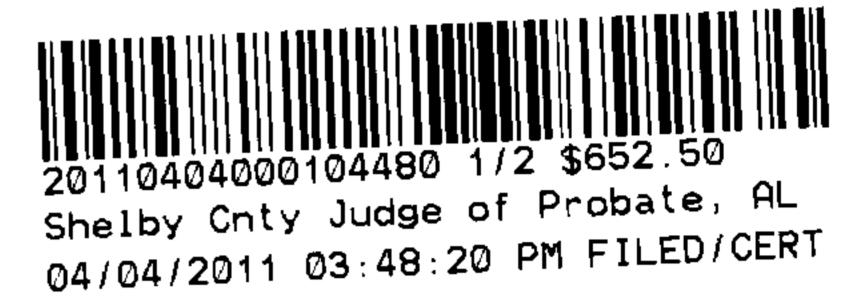
This instrument was prepared by

STEWART & ASSOCIATES 3595 Grandview Parkway, Ste 645 Birmingham, AL 35243 Send Tax Notice To:

Edward Sherota Jr. and Eileen Sherota 1011 Lake Heather Road Hoover, AL 35242

## STATUTORY WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY



KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE MILLION TWO HUNDRED THIRTY SEVEN THOUSAND FIVE HUNDRED DOLLARS (\$1,237,500.00) and other good and valuable consideration, to the undersigned grantor, in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, <u>ALIANT BANK</u>, A CORPORATION, BY AND THROUGH ITS VICE PRESIDENT OF SPECIAL ASSETS, RAY HENDERSON, (herein referred to as GRANTOR) does, grant, bargain, sell and convey unto EDWARD SHEROTA JR. AND EILEEN SHEROTA, as joint tenants with right of survivorship, (herein referred to as GRANTEES), the following described real estate situated in SHELBY County, Alabama, to-wit:

Lot 27, according to the Survey of Lake Heather Estates (Givianpour's Addition to Inverness), as recorded in Map Book 16, Page 121, A, B, & C in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2011 AND THEREAFTER.

BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD

This Grantor only warrants title from the time the Grantor obtained title until the date Grantor conveys its interest in the aforesaid property to the Grantees. This instrument is executed without warranty or representation of any kind on the part of the undersigned, expressed or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

To have and to hold, to the said Grantees, their heirs and assigns, forever.



Shelby Cnty Judge of Probate, AL 04/04/2011 03:48:20 PM FILED/CERT

WHEREOF, I have hereunto set my IN WITNESS hand and seal, this March, 2011

(Seal)

**ALIANT BANK** 

By: RAY HENDERSON

TS VICE PRESIDENT OF SPECIAL ASSETS

STATE OF ALABAMA COUNTY OF JEFFERSON

## CORPORATION ACKNOWLEDGMENT

I, Jennifer L. Banik, Notary Public in and for said County in said State, hereby certify that RAY HENDERSON, whose name as VICE PRESIDENT, SPECIAL ASSETS of ALIANT BANK, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said company.

GIVEN UNDER MY HAND AND SEAL THIS DAY OF MARCH 2011.

**Notary Public** 

My commission expires: PUBLIC STATE OF ALABAMA AT LANGE MY COMMISSION EXPIRES: June 12, 2013 BONDED THRU NOTARY PUBLIC UNDERWRITERS