

Source of Title:

Deed Book _____, Page _____

Deed Record 20110314000083110

500.00

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA }

COUNTY OF Shelby }


W.E. No. A6170-06-A111

APCO Parcel No. 70238399

Transformer No. S-17827

This instrument prepared by: Larry D. Gravitt

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291


20110404000103730 1/4 \$21.50
Shelby Cnty Judge of Probate, AL
04/04/2011 01:34:57 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That SAGO HOSPITALITY, LLC

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

Lot 2-C, and a portion of 2-D, according to the Resurvey of Lot
2 of Alabama Telco Credit Union Addition to Chelsea, as recorded
in Map Book 40, Page 49 in the Probate office of Shelby County,
Alabama. Located in the SW1/4 of the NE1/4 of Section 26,
Township 19 South, Range 1 West, Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 17th day of March, 2011.

Witness _____

Witness _____

Witness _____

(Grantor)

SAGO HOSPITALITY, LLC (SEAL)
(Grantor)

By: GBEMI. A. OYEKENU (SEAL)

As: President/member LLC.

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: X

Station to Station: _____

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____, its authorized representative, as of the _____ day of _____, 20____.

ATTEST (if required) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: _____ (SEAL)

Its: _____

Its: _____

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }

COUNTY OF _____ }

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA }

COUNTY OF _____ }

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }

COUNTY OF Shelby }

I, Larry D. Grovitt, a Notary Public in and for said County in said State, hereby certify that GBENI A. OYEKUNU, whose name as President/member LLC of SAGO HOSPITALITY, LLC, a LLC, [acting in its capacity as President/member LLC of SAGO HOSPITALITY, a LLC] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, ~~he~~/she, as such President/member LLC and with full authority, executed the same voluntarily, for and as the act of said SAGO HOSPITALITY, LLC [acting in such capacity as aforesaid].

Given under my hand and official seal this the 17th day of March, 2011.

[SEAL]

Larry D. Grovitt
Notary Public
My commission expires: 2-5-2014



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Sketch of Proposed Work -- Simplified W. E.

Parcel # 70238399



SAGO		Customer		Operation		Location		Agreed Serv. Date		County		Section		Township		Range		Add'l Info		Estimate No.	
Burger King owner		Metro-South		US 280		CR 39				SHELBY		26		195		16		Sheet 1 of 2		A617006 A111	
Division		Town		Engineer		Date		Substation		Y		X		NJUNS Ticket #		LOC		Transformer Loading			
BIRMINGHAM		ChelseA		FROST		2-25-11		EAST Chelsea		460116		XA2671									

CUSTOMER TO PROVIDE 1" INSTALL 2" 5" PVC CONDUITS W/ PULL STRING AT A MINIMUM DEPTH OF 42"

ENGINEER TO INSPECT TRENCH & PAD

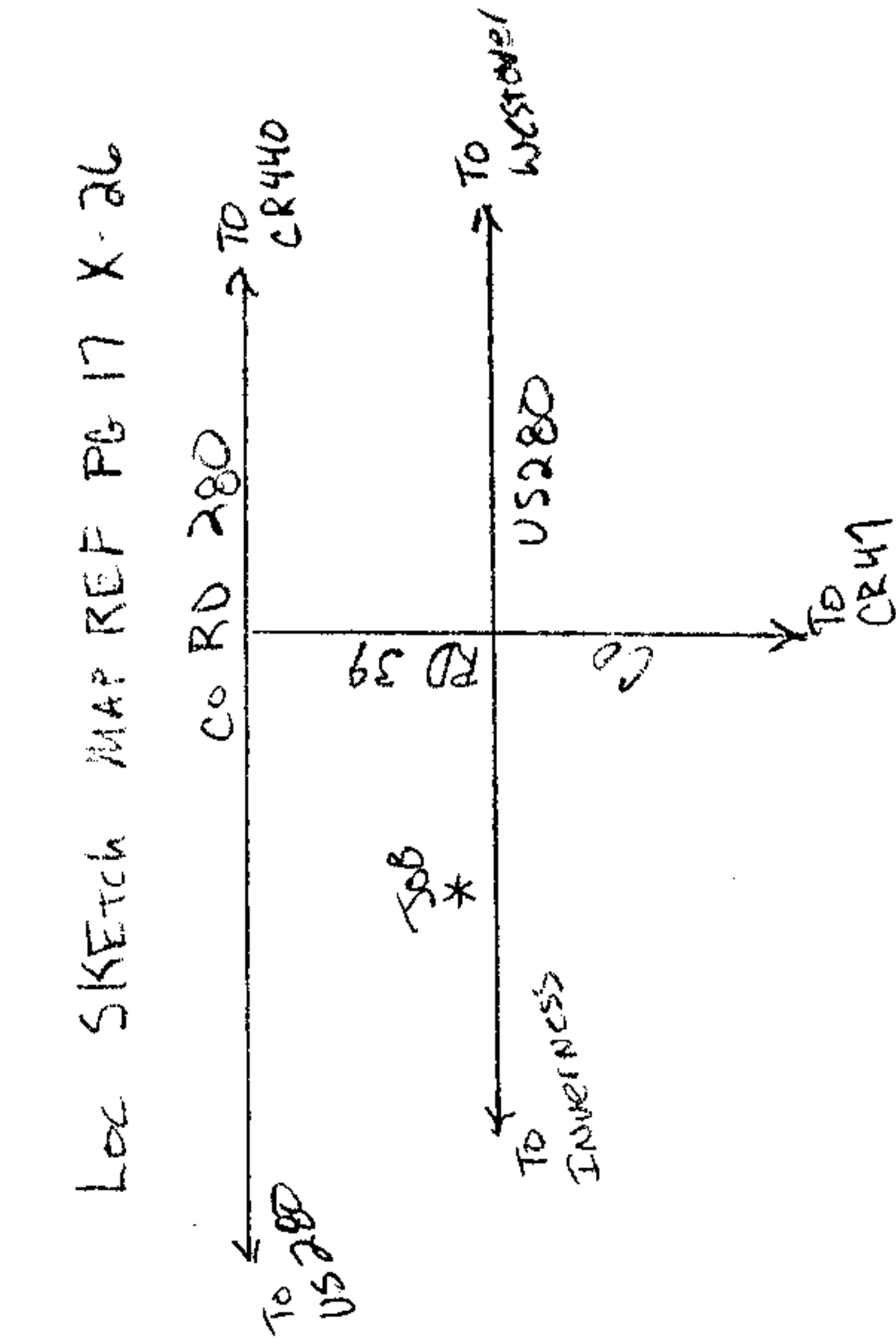
CABLE Pull MAX Tension = 538 LB SWBP = 89.44 LBs

SHORT CIRCUITS	
3Ø - G=	Ø - G= 1139A
Ø - G Res=	

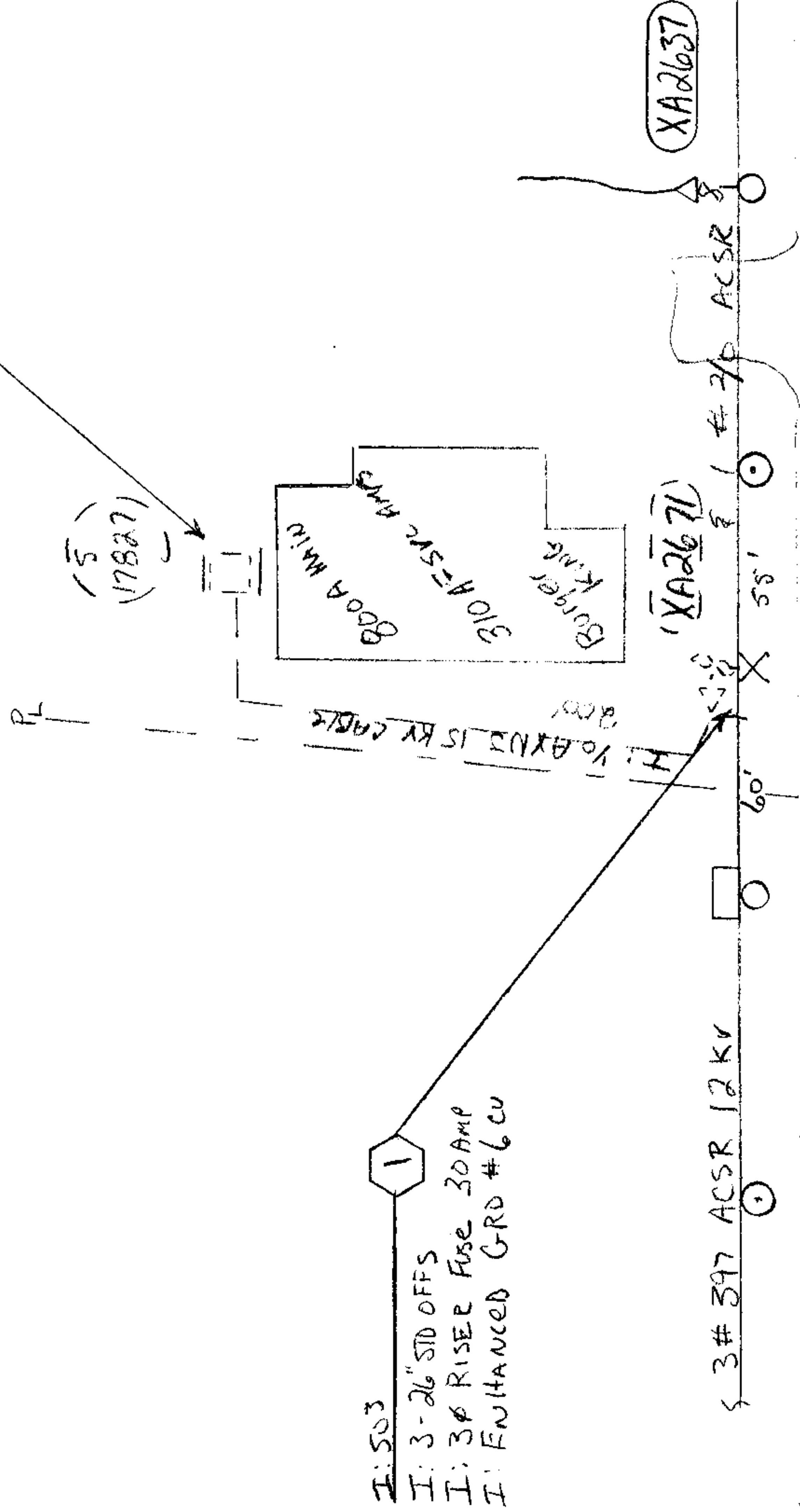
ENERGIZED LINE WORK	
SUB	EAST Chelsea
OCB/OCR#	460116
SWITCH#	
FUSE SIZE	

"MISS-ALL" # 1-800-292-8525	
DATE CALLED	
LOCATION REQUEST #	
WATER WORKS	
DATE CALLED	
TRANSFER OF ATTACHMENTS	
YES	NO
OTHER	
KNOWLEDGE	
CHARTER	
OTHER	

target ZERO ONE DAY AT A TIME PERFORM JSA



2. 150 KVA DEPTH 12KV IN 120/208 VOLTAGE CL= 112 KVA I-3 200'S AT'S BUSHING TYPE



Cnst. Completed By

Date

