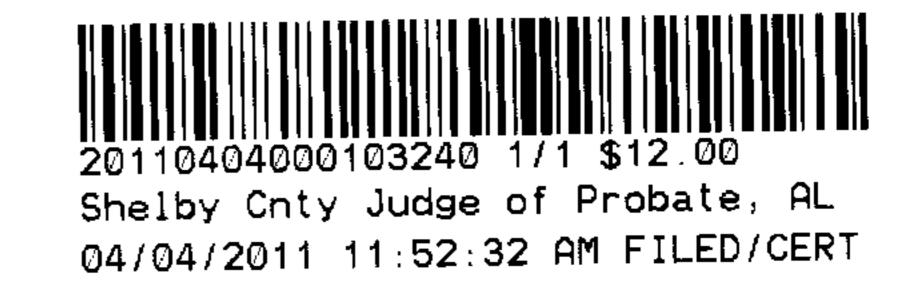
Recording Requested By: US BANK

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro, KY 42301



\_Space above for Recorder's use \_\_\_\_\_

MERS MIN#: 100021278925157682

Customer#: 1 Service#: 64299RL1

PHONE#: (888) 679-6377

Loan#: 7892515768

## RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: SHONDRA MILLS SHOLAR (UNMARRIED), heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date JUNE 12, 2006, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20060515000285010, in Book No. ---, at Page No. --- on JUNE 15, 2006. IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH, has caused these presents to be signed by its Assistant Secretary, Dated: MARCH 28, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH

By:

Cathy Beckhart, Assistant Secretary

WITNESS:

County of

State of

Holly Jackson

KENTUCKY DAVIESS

On this date of MARCH 28, 2011, before me the undersigned authority, personally appeared Cathy Beckhart, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Angela Long

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Sherri Hurm

My Commission Expires: 02/24/2013

OFFICIAL SEAL
SHERRI HURM
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

PREPARED BY: US Bank, 4801 Frederica Street Owensboro. KY 42301, (270) 689-7625, VANESSA K CECIL - US BANK

