

STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY ARTICLES OF ORGANIZATION GUIDELINES

INSTRUCTIONS:

STEP 1: THE NAME OF THE LIMITED LIABILITY COMPANY MUST CONTAIN THE WORDS LIMITED LIABILITY COMPANY, LLC OR L.L.C.

STEP 2: FILE THE ORIGINAL AND TWO COPIES OF THE ARTICLES OF ORGANIZATION IN THE COUNTY WHERE THE LLC'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY THE PROBATE FILING FEE.

PURSUANT TO THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF ORGANIZATION.

Article I The name of the Limited Liability Company:
Erin Hanover, M.D. LLC

(Your company title must end with the words Limited Liability Company, L.L.C. or LLC)

Article II The duration of the Limited Liability Company is perpetual.

Article III The Limited Liability Company has been organized for the following purpose(s):
Health Care

Article IV The **street address** (NO PO BOX) of the registered office: 116 Holland Trail, Pelham, AL 35124 and the name of the registered agent at that office: Erin Emmanuel Hanover

Article V The **names and addresses** of the initial member(s), and organizer (if any):
Member Erin Emmanuel Hanover - 116 Holland Trail, Pelham, AL 35124

Organizer Chris Mershon - 187 E. Warm Springs Road, Suite B, Las Vegas, NV 89119

(Attach additional sheets if necessary.)

Article VI If the Limited Liability Company is to be managed by one or more managers, list the names and addresses of the managers who are to serve until the first annual meeting of the members or until their successors are elected and qualified.
N/A

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the Limited Liability Company is permitted to be set forth in the operating agreement of the LLC.

IN WITNESS THEREOF, the undersigned members executed these Articles of Organization on this the 29th day of March, 2011.

THIS DOCUMENT PREPARED BY: Chris Mershon - 187 E. Warm Springs Road, Suite B, Las Vegas, NV 89119


Signature of Member/Organizer, Organizer

Beth Chapman
Secretary of State



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Shelby Cnty Judge of Probate, AL
04/01/2011 01:49:16 PM FILED/CERT

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

Pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Erin Hanover, M.D. LLC

This domestic limited liability company name is proposed to be formed in Shelby County and is for the exclusive use of Chris Mershon, 187 E Warm Springs Rd Ste B, Las Vegas, NV 89119 for a period of one hundred twenty days beginning March 24, 2011 and expiring July 23, 2011

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.



March 29, 2011

Date

Beth Chapman
Beth Chapman

Secretary of State