

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**HOMESERVICES LENDING, LLC SERIES A DBA HOMESERVICES LENDING**

hereby sells,  
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as  
**LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

**PROVISIONS PERTAINING TO THE RELEASES ARE CONTAINED IN THE  
REHABILITATION LOAN RIDER WHICH IS ATTACHED TO THIS MORTGAGE AND  
MADE A PART HEREOF.**

from **STEPHEN L DENNIS AND ALISHA DENNIS, HUSBAND AND WIFE**

dated **MARCH 03, 2011**, of record in Mortgage Fiche, Frame  
in the Office of the Probate Judge of **SHELBY** County, Alabama, to

20110329000098390

(hereafter referred to as "Assignee")  
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being  
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this  
**3RD** day of **MARCH**, 2011.

**HOMESERVICES LENDING, LLC SERIES A DBA  
HOMESERVICES LENDING**

*Jackie Jones*

Jackie Jones  
Vice President  
Loan Documentation

State of *New York*  
County of *Munroe*  
I,

, a Notary Public in and for said County in said State, hereby certify that

whose name as

Jackie Jones  
Vice President  
Loan Documentation

of the

, a **LIMITED LIABILITY COMPANY**,  
is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same  
voluntarily for and as the act of said **LIMITED LIABILITY COMPANY**.

Given under my hand this the **3RD** day of **MARCH**, 2011

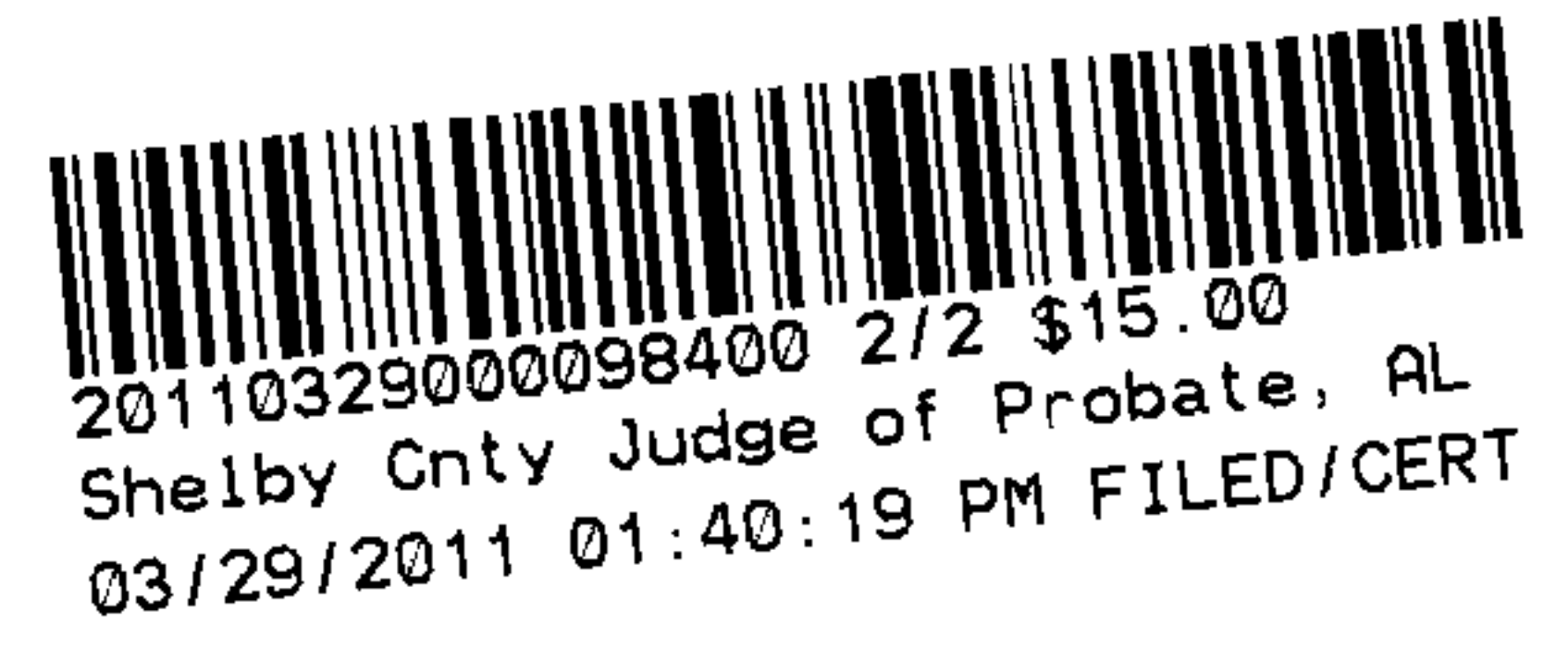
0305861791

*Margaret A. Zaccaria*

Alabama Assignment of Mortgage  
with Acknowledgment



EXHIBIT "A"



From the SE corner of Section 33, Township 19 South, Range 1 East, run North along the East boundary of said section a distance of 741.67 feet to the Point of Beginning; thence continue in a straight line 315.00 feet; thence left 52°44' 316.00 feet; thence left 127° 16' 315.00 feet; thence left 52°44' to the Point of Beginning, Situated in Shelby County, Alabama.