

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **4001871278**



PREPARED BY KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE, IDAHO FALLS,
ID 83401, PH: 800-894-0742
WHEN RECORDED MAIL TO :
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: **MARCH 14, 2011**

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Mortgage Book _____ at Page _____, Instrument No. **20060213000070640** Parcel ID No. _____ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **FEBRUARY 2, 2006**

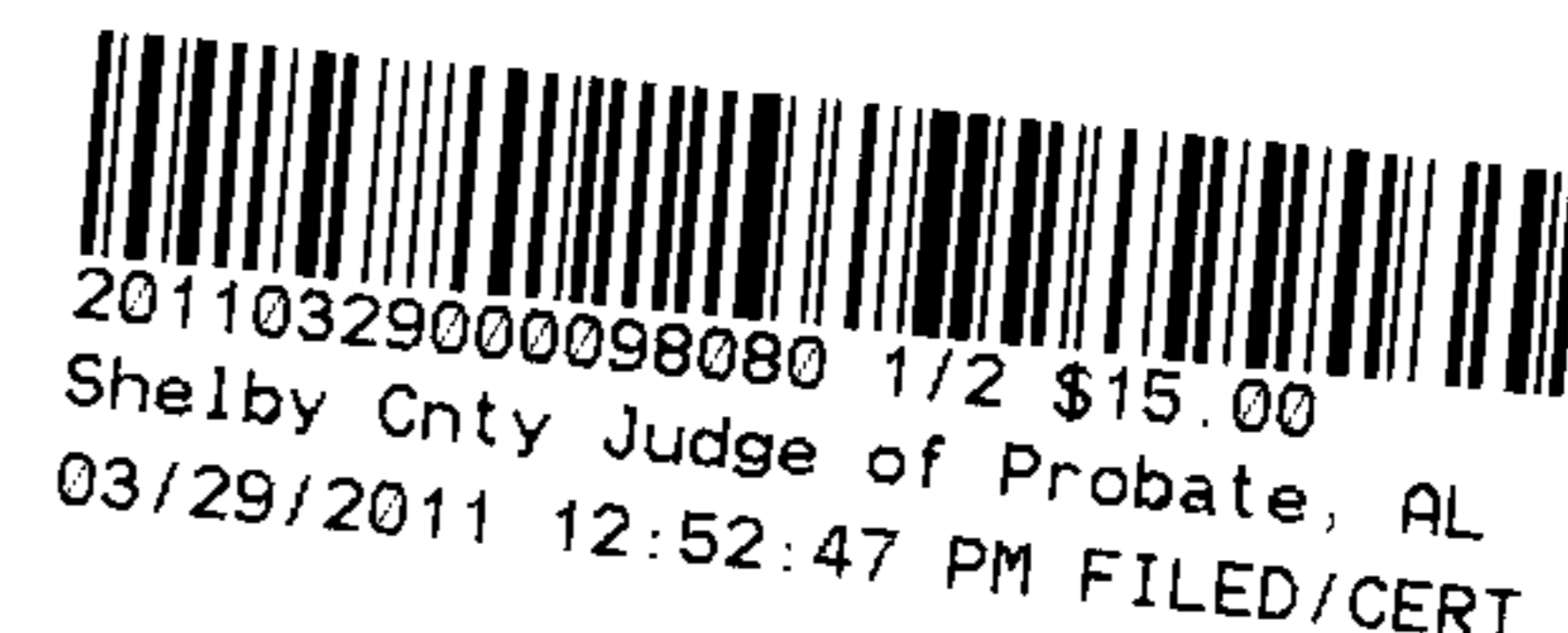
Grantor: **MICHAEL W POWERS, GALE V. POWERS HUSBAND AND WIFE**

Grantor's Mailing Address: **340 WIXFORD TRACE, ALABASTER, AL 35007**

Grantee: **AMERIQUEST MORTGAGE COMPANY**

Grantee's Mailing Address: **1525 S BELTLINE RD, COPPELL, TX 75019**

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