

State of ALABAMA County of SHELBY

UID: 1a9bd1bb-84b0-4d1f-944f-c34eff63c552 DOCID 00078727972005N

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Bank of America, N.A. Mortgagee, in that certain mortgage executed by

PAULA G HARRIS UNMARRIED

as Mortgagors, to the undersigned, which mortgage is dated 01/17/2002 and filed for record 01/28/2002 in Mortgage Book N/A, Page N/A, Doc# 2002-04684, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 22 day of March, 2011.

Bank of America, N.A.

By:

Jan Florie /

Assistant Secretary

STATE OF ARIZONA COUNTY OF MARICOPA

___, before me, Jill Lamb, Notary Public, personally appeared Jan Florie, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

Jill Lamb

Notary Public

OFFICIAL SEAL

JILL LAMB

NOTARY PUBLIC - State of Arizona

MARICOPA COUNTY

My Comm. Expires Nov. 18, 2011



Shelby Cnty Judge of Probate, AL 03/28/2011 03:15:37 PM FILED/CERT

> Mail Recorded Satisfaction To: PAULA GHARRIS 113 Canyon Trl Pelham, AL 35124

Document Prepared By: Steve A. Galiano ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540 - 2684