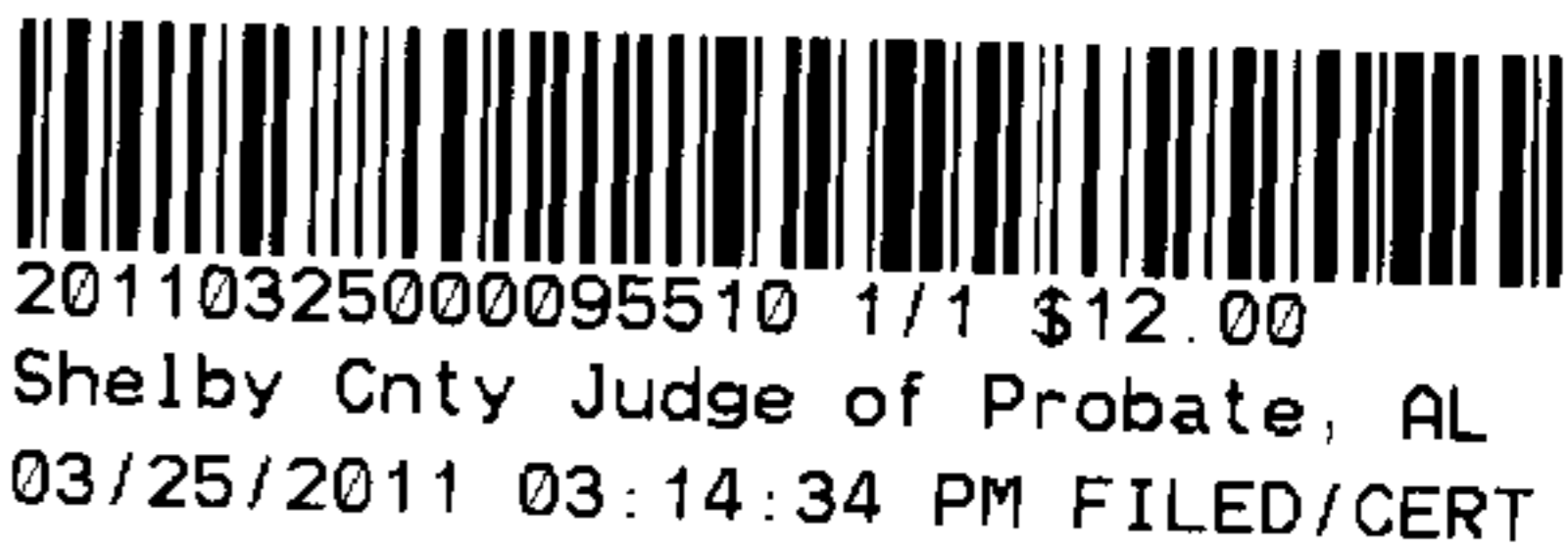


ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)



KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a corporation, for value received by it in hand paid by JPMorgan Chase Bank, N.A.

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by ANITRA L DOBBINS, An Unmarried Woman

and recorded in Volume #20110119000018840, Page , of the Probate Court of SHELBY County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by R. Ann Davis, Corporate Vice President on the 2nd day of DECEMBER, 2010.

MORTGAGEAMERICA, INC.
BY: R Ann Davis
R. Ann Davis
Corporate Vice President

ATTEST:
Cynthia Cottrell
Cynthia Cottrell
Assistant Document Officer
STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that R. Ann Davis, Corporate Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal this 2nd day of December, 2010.

This instrument was prepared by
JESSIC A JACKSON

MORTGAGEAMERICA, INC.
1800 International Park Dr, Suite 100
P. O. Box 43500
Birmingham, AL 35243

Evie Kay Glass
Notary Public

My commission expires:

