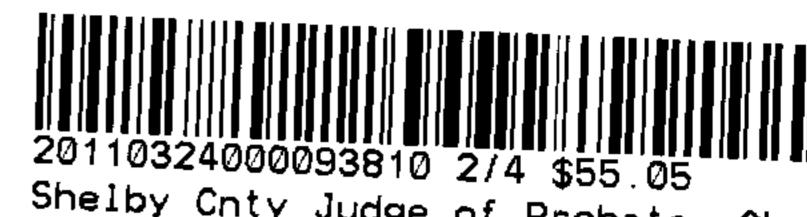


Shelby Cnty Judge of Probate, AL **UCC FINANCING STATEMENT** 03/24/2011 03:01:41 PM FILED/CERT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Janice Ruffin (205) 226-1902 B. SEND ACKNOWLEDGMENT TO: (Name and Address) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35203 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY . DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S AST NAME FIRST NAME MIDDLE NAME **SUFFIX** 1c. MAILING ADDRESS POSTAL CODE COUNTRY US 1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any **CORGANIZATION DEBTOR** NONE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX 2c. MAILING ADDRESS POSTAL CODE COUNTRY US 2d. TAX ID #: SSN OR EIN / ADD'L INFO RE/ 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any **ORGANIZATIO** DEBTOR NONE 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME Alabama Power Company OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY Birmingham AL600 North 18th Street US 35203 4. This FINANCING STATEMENT covers the following collateral: The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Manuel			
Model: 47W20036A1000AC	Model: 47EE3C04	A1000AAModel:	
Serial: 1/053MGM)F	Serial : //033	Serial :	
Amount of indebtness is: $8/4$, 626	00		

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)
[ADDITIONAL FEE] [optional] All Debtors

8. OPTIONAL FILER REFERENCE DATA



LICC FINANCING STATEMENT ADDENDIM

OCCI HAMICHIO SIMI	CINEIA I WODEIADOM	
FOLLOW INSTRUCTIONS (front and	back) CAREFULLY	
9. NAME OF FIRST DEBTOR (1a or	1b) ON RELATED FINANCING STATE	EMENT
9a. ORGANIZATION'S NAME		- · · · · · · · · · · · · · · · · · · ·
OR INDIVISION ACT MANT	TEIGOTALIE	
9b. INDIVIOUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
10. MISCELLANEOUS:		

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			THE ABOVE CDACE	TIC COD CII INIO OFFI	
11. ADDITIONAL DEBTO	R'S EXACT FULL LEGAL NAME - insert only one	name (11a or 11b) - do not abbrey		IS FOR FILING OFF	CE USE ONLY
11a. ORGANIZATION'S NA	ME		THE CONTRACTOR	· · · · · · · · · · · · · · · · · · ·	<u>. </u>
OR	······································	·			
11b. INDIVIDUAL'S LAST N	NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS	······································				
TIC. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE 11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGAN	VIZATION 11a OF	GANIZATIONAL ID #, if a	US
	ORGANIZATION DEBTOR		j 		
12. ADDITIONAL SEC	JRED PARTY'S or ASSIGNOR S/P'S	NAME - insert only <u>one</u> name	(12a or 12b)	······································	NONE
12a. ORGANIZATION'S NA	ME				
OR 12b. INDIVIDUAL'S LAST N	IANE	Termos via ve			
120. HOIVIDOAL S DASE (NA-VIA1€;;	FIRST NAME	MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS	······································	CITY	STATE	POSTAL CODE	COUNTRY
				I OOTAL OODL	US
13. This FINANCING STATEME	ENT covers timber to be cut or as-extracted	16. Additional collateral descri	ption:	· · · · · · · · · · · · · · · · · · ·	
collateral, or is filed as a	fixture filing.				
14. Description of real estate.					
The real property de	scribed on the attached deed:				
15. Name and address of a REG (if Debtor does not have a re	CORD OWNER of above-described real estate acord interest):				
			·····		···
		17. Check <u>only</u> if applicable and			_
		Debtor is a Trust or Table and Table	rustee acting with respect to p	roperty held in trust or	Decedent's Estate
		Debtor is a TRANSMITTING			
			/anufactured-Home Transaction	n — effective 30 vears	
——————————————————————————————————————		! 	ublic-Finance Transaction — e		

Edward P. Blake, Jr. 1801 Highway 54 Montevallo, AL 35113 PID# 58-26-2-10-0-000-013

Send Tax Notice To:



Shelby Cnty Judge of Probate, AL 03/24/2011 03:01:41 PM FILED/CERT

CORPORATION FORM WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of

One Hundred Twelve Thousand Six Hundred and 00/100 (\$112,600.00)

to the undersigned Grantor Wright Homes, Inc. a corporation, (herein referred to as Grantor) does by these presents grant, bargain, sell and convey unto

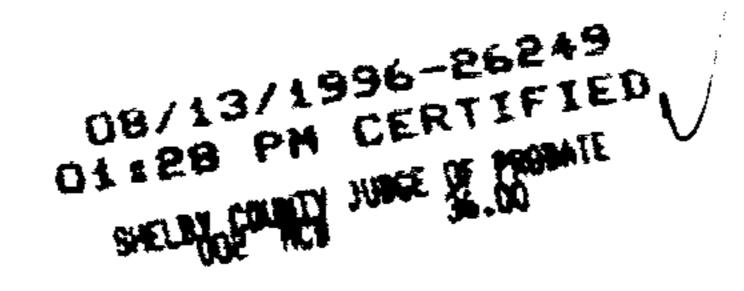
Edward P. Blake, Jr. and Judy K. Blake

(herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Northwest corner of the Northwest 1/4 of the Southwest 1/4 of Section 10, Township 22 South, Range 4 West; thence run South 90 degrees east along the north line of said 1/4-1/4 481.65 feet to the point of beginning; thence run South 90 degrees east 200 feet; thence run South 3 degrees 03 minutes 30 seconds west 220 feet; thence run North 90 degrees west 200 feet; thence run North 3 degrees 03 minutes 30 seconds east 220 feet to the point of beginning.

Mineral and mining rights excepted.

\$88,000.00 of the above stated consideration was paid from the proceeds of a mortgage loan of even date and closed simultaneously herewith. This conveyance is made subject to ad valorem taxes for 1996, said taxes being a lien but not due and payable until October 1, 1996 and further subject to easements, covenants and restrictions, building lines, wight of way(s), limitations and agreements as the same are filed of record in said Probate Office. Further subject to mineral and mining rights and privileges and immunities relation thereto as filed in Deed Book 137, Page 392 in the said Office of the Judge of Probate.



TOGETHER WITH all and singular, the rights and privileges, hereditaments, and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, To the said Grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever; it being the intention of the parties to this conveyance, that, unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein, in the event one GRANTEE herein survives the other, the entire interest in fee simple in and to the property described bereinabove shall pass to the surviving GRANTEE, and it one does not survive not survive the other, then the heire

and assigns of the GRANTEES herein shall take as tenants in common.

And said Grantor does for itself, its successors and assigns, covenant with said Grantee, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Grantee, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor by its President, who is authorized to execute this conveyance, hereto set its signature and seal this 9th day of August, 1996.

Wright Homes, Inc.

Richard A. Wright, President

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Richard A. Wright and whose name as President of Wright Homes, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal, this 9th day of August, 1996.

Notary Public

My commission expires: 01/24/99

96148B

This instrument prepared by:
Thomas E. Norton, Jr., Attorney at Law Second Picor East
Mountain Brook Center
2700 Highway 280 South
Birmingham, Al. 35223

Inst • 1996-26249

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