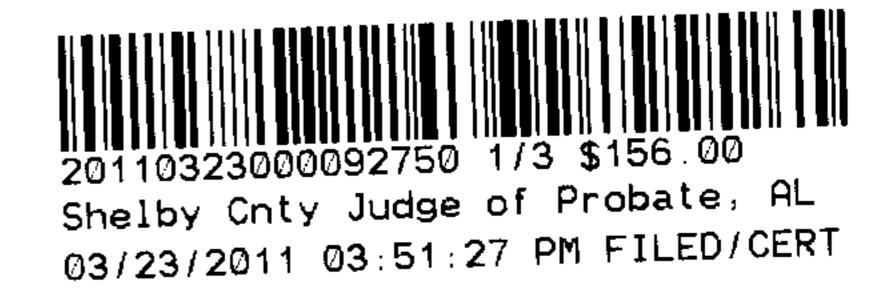
### STATE OF ALABAMA



## DOMESTIC LIMITED LIABILITY COMPANY ARTICLES OF DISSOLUTION GUIDELINES

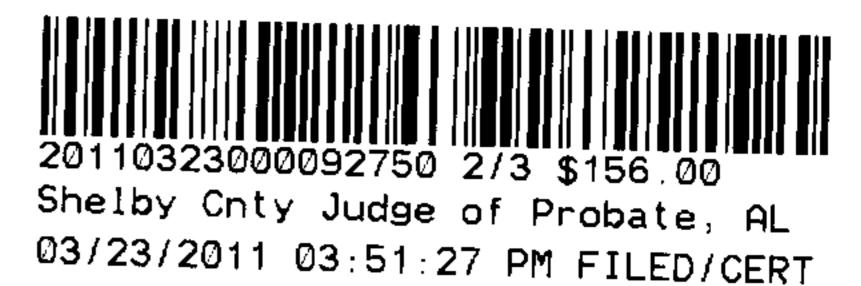
#### **INSTRUCTIONS:**

Step 1: File original and two copies with the Judge of Probate in the county where the original Articles of Organization were filed. Attach Secretary of State and Judge of Probate fees. The Secretary of State's filing fee is \$10. Please contact the Judge of Probate Office to verify their filing fees.

Pursuant to the provisions of the Alabama Limited Liability Company Act and Section 10-12-37 of this act, the undersigned Domestic Limited Liability Company submits the following Articles of Dissolution.

Article I	The name of the limited liability company:							
	Datapress Software LLC							
Article II	The date of filing of the articles of	organization: 8/18/2008						
Article III	The reason for filing the articles of dissolution: death of single member							
	<del></del>							
Article IV	The dissolution was authorized by written consent of all members and effective on							
	March 23	<u>,201(</u> .						
Article V	Attach other information the mer appropriate.	mbers or managers filing the articles of dissolution deem						
3.6	23, 2011							
Jate		$\Lambda$						
		Markette Lawren Deternal						

Typé on Print Member's Name and Title



#### LETTERS OF ADMINISTRATION

## THE STATE OF ALABAMA COURT OF PROBATE

SHELBY COUNTY CASE # PR-2010-000532

Letters of Administration on the estate of Clinton Shannon Mers, are hereby granted to Claudette Lavvorn, who has duly qualified and given bond in the amount of \$51,500.00 as such personal representative, and is authorized to administer such estate. Subject to the priorities stated in *Ala. Code, §43-8-76 (1975, as amended)*, the said personal representative, acting prudently for the benefit of interested persons, has all the powers authorized in transactions under *Ala. Code, §43-2-843 (1975, as amended)* subject to the following restrictions: The Personal Representative is prohibited from settling litigation without prior order of this Court.

WITNESS my hand and dated this 13th day of 0thber, 2010.

James W. Fuhrmeister Judge of Probate

I, Kimberly A. Melton, Chief Clerk of the Court of Probate of Shelby County, Alabama, hereby certify that the foregoing is a true, correct and full copy of the Letters of Administration issued in the above styled cause as appears of record in said court. I further certify that said letters are still in full force and effect.

WITNESS my hand and dated this 13th day of 000 000.

CHIEF CLERK

# ALABAMA Center for Health Statistics

20110323000092750 3/3 \$156.00 Shelby Cnty Judge of Probate, AL 03/23/2011 03:51:27 PM FILED/CERT

TYPE BY DEDMANENT					AL	AB	AMA	1				
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NC 62 202	Norther	First	Media.	Last	(Type last Name a	all canitals			<b>—</b>	3. COUNTY OF DEATH		
3 <u>000</u> 6 000	- 1	linkon			,		I	Tound		Shelby		
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19. <u>44 )</u> 05.074	Birmin		3524	?	-	(Specify Yes or No) NO	inecity Yes or Not			Highland Drive		
20.059150	7. IF HOSPITAL (Specify In				Tes or No. If Yes, Specify		CACE—Speechy American I		H. L. L. V. E.			
26	It is strong to an definition to the		-, - u - i	Mexican, Pr	BERT PICEN, ECL.	No	, , , , , , , , , , , , , , , , , , , ,	White		Ma	le	
27.	11. AGE	12. UNDER 1 YEAR		UNDER 1 DAY	<del></del>		MRTH (March, Day, Year)		14 DECEASED'S	SOCIAL SECURITY MUS		
34.37416		S. MOS.	DAYS	HOURS	MITS.		,	<b>a</b>	205-00	- 2405		
•:	16. EDUCATION (Sevoity D Exemplasty or High Se	NEY highest grade com	pieced below: Callage   1-4 or 5+			ried, Haver Married.	17. SURVIVING	SPOUSE (# wite, give maid	(u likus)	-	16. Was Decade at ever in Arme Forces (Specify Yes or Ha)	
	Constant to take a		2	, , , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	• -	croed					Yes	
	19. STATE OF BIFTH OF no	t in USA rame country	20 RESIDE	NDE-STATE		21. COUNTY		22. CITY, TOWN	L OR LOCATION A	NO ZIP CODE		
 	Virginia Alaba			ibene	ma Shelby							
	23. INSIDE CITY LIMITS Specify Yes at Nat		25 INFORMAN			Ellen Ra	theyer					
	Yes	818 G	exstone E	tighlands	arrois Dr. 30 Church Rd. Selkirk, NY. 12158							
	28. USUAL OCCUPATION (Give bind of west done during most of westing life area. If milited)											
	Wei	Develope	r/Technol	ogy Speci	<u>alist</u>			al Service		<del></del> -		
	28. FATHER—NAME	First	Middle	las		28.	MAIDEN NAME OF MOTH			Midd:	(க: Т 3 7	
ż		Monty	Janes	Mer	.S		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Eller	_	lizabeth	Lovell	
SS	30. DISPOSITION OF BODY (Specify Buriet, Cressation, Medical 31. DATE OF DISPOS Donation, Hospital Disposal, Other) 31. DATE OF DISPOS				<b>;</b>				33. LOCATION	(City or TownState)		
1		ration		June 16.2	<b>X010</b>	Aberiks (	Chellebory_		Birn	ningham, AL	l <u>e</u>	
	34. FUNERAL HOME-Na	read Addes Ab	ariks Mart	uery & Cr	enatory	35. FUNEA	AL DIRECTOR—Signature	C 0	•	38. D	ATE SIGNED BY FUNERAL DIRECTO	
	808 5th Av					10	<u> </u>	<u>0000</u>	<u> </u>	<del></del>	tre 30,2010	
	Certifying Physician (Physician sentifying cause at death) To the best at my becomised at the time and date, and due to the causale) and mention stated."  38. DATE SIGNED (Month, Day, Year)											
	_ Medical Examiner X-Coroner Ton the basis of evening thin and/or investigation, in any opinion, degrit accurred at the time, date, place, and due to the causable of 7.								07-02-	-2010		
	Signature:		XAK	a) D		which						
	39. TIME AND DATE OF DEATH FOR DEATH AD DATE AND TIME PROPOSITION OF DEATH ROTTED CAUSE											
	14:38 06-10-10 06-10-10 14:38 Diana S. Hawkins-Coroner											
	P.O. Box 1321 Columbiana, AL. 35051											
1	P.O. 1	Box 132	21 Co.			نوار في من المساور و بين و المساور و الم						
1	44. REGISTRAR-	- Signature	XX Vi X	M PO	For State	or County us	e only		ļ	S. DATE FILED (Morth, D	170,2010	
<b></b> -∮	a		5000	"UU				÷ ±				

This is an official certified copy of the original record filed in the Center of Health Statistics, Alabama Department of Public Health, Montgomery, Alabama. 2010-291-843-9

Casherine M. Donald