Recording Requested By: Navy Federal Credit Union

Prepared By: Debora C. Cox 888-603-9011 450 E. Boundary St. **Chapin, SC 29036** When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. **Chapin, SC 29036**

Case Nbr: 13299340 Ref Number: 8014643566

4/3/2011

Property Address: 2601 VIXEN STREET **HELENA, AL 35080**

AL0-RM 13299340 3/18/2011

This space for Recorder's use

SATISFACTION OF MORTGAGE

NAVY FEDERAL CREDIT UNION, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender:

NAVY FEDERAL CREDIT UNION

Borrower(s):

LAWRENCE A. BROWN AND LESHAUN A. BROWN, HUSBAND AND WIFE

Date of Mortgage:

4/27/2007

Loan Amount:

\$10,000.00

Recorded in Shelby County, AL on: 5/8/2007, mortgage book N/A, page N/A and instrument number 20070508000215640

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 3/18/2011

NAVY FEDERAL CREDIT UNION

Crystal Hudson, Authórized Agent

State of South Carolina, County of Lexington

On 3/18/2011, before the undersigned Notary Public, personally appeared Crystal Hudson, Authorized Agent of NAVY FEDERAL CREDIT UNION personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public

FRANCES Y KING

Notary Public State of South Carolina My Commission Expires 05/26/2020

20110323000092560 1/1 \$12.00 Shelby Cnty Judge of Probate, AL

03/23/2011 01:24:45 PM FILED/CERT