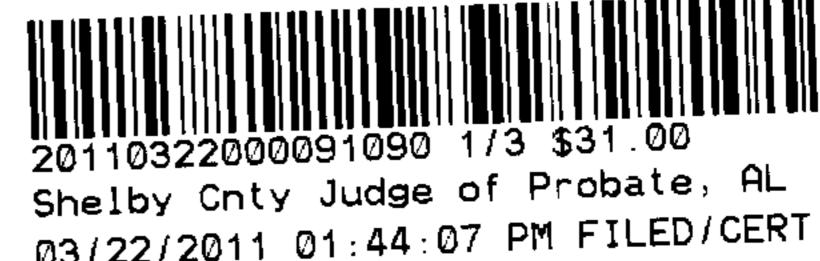
	2011032200009 Shelby Cnty J 03/22/2011 01
	03/22/2011 01

Phone (800) 331-3282 Fax (818) 662-4141

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]



B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address)	23814 WELLS FARO	3O CM				
CT Lien Solutions	27641504					
P.O. Box 29071						
Glendale, CA 91209-9071	ALAL					
	FIXTURE					
		THE AB	OVE SPACE	IS FOR FILING OFFICE USE	ONLY	
1a. INITIAL FINANCING STATEMENT FILE # 2001-36143 08/23/01 CC AL Shelby			1b. Th	This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.		
2. TERMINATION: Effectiveness of the Financing Statem	ent identified above is termir	nated with respect to security interest(s)	of the Secure	d Party authorizing this Termir	nation Statement.	
 CONTINUATION: Effectiveness of the Financing Statement continued for the additional period provided by applicable law. 	ent identified above with res	pect to the security interest(s) of the Sec	cured Party au	thorizing this Continuation Sta	atement is	
4. ASSIGNMENT (full or partial): Give name of assignee	in item 7a or 7b and add	dress of assignee in 7c; and also gi	ve name of	assignor in item 9.	·	
Also check one of the following three boxes and provide CHANGE name and/or address: Give current record name in name (if name change) in item 7a or 7b and/or new address (if name CHANGE INFORMATION: 6a. ORGANIZATION'S NAME ALABASTER CVS LLC	item 6a or 6b; also give new	DELETE name: Give record in	1 F	ADD name: Complete item 7a item 7c; also complete items		
6b. INDIVIDUAL'S LAST NAME	FIRST	FIRST NAME		MIDDLE NAME		
7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME OR 7b. INDIVIDUAL'S LAST NAME	FIRST	NAME	MIDDLE	NAME	SUFFIX	
7c. MAILING ADDRESS	CITY	VE-12-5	STATE	POSTAL CODE	COUNTRY	
7d. <u>SEE INSTRUCTION</u> ADD'L INFO RE 7e. TYPE OF OR ORGANIZATION	GANIZATION 7f. JURI	SDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any			
	restated collateral descr	iption, or describe collateral assig		IE REFERENCE.	NONE	
			•			
			•			
				•		
NAME OF SECURED PARTY OF RECORD AUTHORIZING adds collateral or adds the authorizing Debtor, or if this is a Termina or ORGANIZATION'S NAME	THIS AMENDMENT (nation authorized by a Debtor	ame of assignor, if this is an Assignment, check here and enter name of DEI	t). If this is an BTOR authori	Amendment authorized by a I zing this Amendment.	Debtor which	

Wachovia Bank. National Association, as Master Servicer on behalf of, LaSalle Bank National Association, as Trustee for the benefit of the Certificate Holders of, Commercial Mortgage Pass-Through Certificates Series LB/UBS 2002-C1

FIRST NAME

MIDDLE NAME

130000370

SUFFIX

27641504 Debtor Name: ALABASTER CVS LLC AU02058LOAN2.0060629e+016

OR

9b. INDIVIDUAL'S LAST NAME

10. OPTIONAL FILER REFERENCE DATA

20110322000091090 2/3 \$31.00

Shelby Cnty Judge of Probate, AL 03/22/2011 01:44:07 PM FILED/CERT

UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 2001-36143 08/23/01 CC AL Shelby

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME
Wachovia Bank, National Association, as Master Servicer on behalf of, LaSalle Bank National Association, as Trustee for the benefit of the Certificate Holders of, Commercial Mortgage Pass-Through Certificates
Series LB/UBS 2002-C1

12b. INDIVIDUAL'S LAST NAME FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

__ Description: SEE ATTACHED

EXHIBIT A

20110322000091090 3/3 \$31.00 Shelby Cnty Judge of Probate, AL 03/22/2011 01:44:07 PM FILED/CERT

Legal Description of Property

All of that certain lot, piece of parcel of land, with the buildings and improvements thereon, situate, lying and being:

Lot 1, according to the Survey of CVS Addition to Alabaster as recorded in Map Book 25, Page 58, in the Office of the Judge of Probate of Shelby County, Alabama.

Inst # 2001-36143

OB/23/2001-36143
1.1:40 AM CERTIFIED
SHELBY COUNTY JUNE OF PROBATE
18.00