

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

594 8767
Prepared by: Claudy Powell
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
304082594511
Investor # 2607

**STATE OF ALABAMA
SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., DBA LENDERS NETWORK**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: JAMES A. DAWSON (MARRIED) AND JO ANN DAWSON (MARRIED)

ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., DBA LENDERS NETWORK

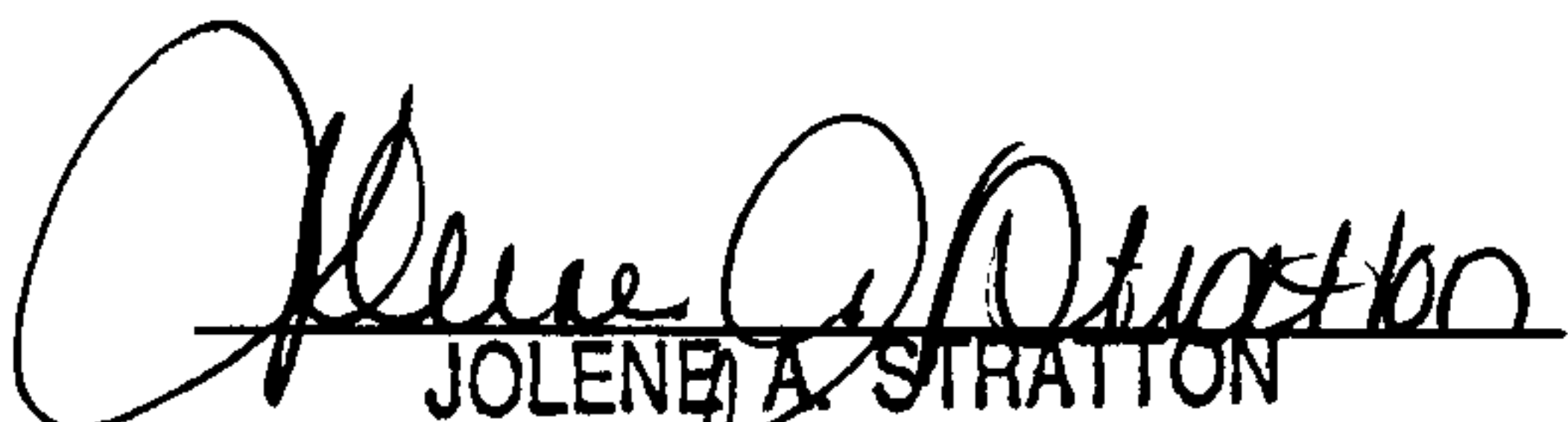
AMOUNT: \$ 670,000.00
DATED: NOVEMBER 17, 2006
RECORDED: DECEMBER 01, 2006
DOC/INSTRUMENT: 20061201000583990
PROPERTY ADDRESS: 2644 HIGHWAY 42, CALERA, ALABAMA
COUNTY: SHELBY, ALABAMA
AP#: 28-1-02-0-000-016.001/28-1-01-0-000-005.006

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.


IN WITNESS WHEREOF, Christina Carter, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., DBA LENDERS NETWORK**, has duly executed the foregoing instrument on FEBRUARY 16, 2011.

WITNESSES BY:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., DBA LENDERS NETWORK



JOLENE A. STRATTON



Name: Christina Carter
Title: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Christina Carter, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., DBA LENDERS NETWORK** whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.
Given under my hand and seal on FEBRUARY 16, 2011.

NOTARY PUBLIC - **Stephen Lee**



Notary Public State of Florida
Stephen Lee
My Commission EE025759
Expires 09/13/2014

304082594511

EXHIBIT "A"

A parcel of land located in the S $\frac{1}{2}$ of Section 1 and the E $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Section 2, all in Township 22 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the Southwest corner of the Southwest $\frac{1}{4}$ of Southwest $\frac{1}{4}$ of said Section 1; thence North $89^{\circ}22'03''$ West along the south line of the Southeast $\frac{1}{4}$ of Southeast $\frac{1}{4}$ of said Section 2, a distance of 1328.97 feet meas. (1329.83 feet map) to the Southwest corner of the Southeast $\frac{1}{4}$ of Southeast $\frac{1}{4}$ of said Section 2; thence North $0^{\circ}23'11''$ West along the West line of said $\frac{1}{4}$ $\frac{1}{4}$ section a distance of 1363.93 feet meas. (1362.78 feet map); thence North $0^{\circ}18'47''$ West along the west line of the Northeast $\frac{1}{4}$ of Southeast $\frac{1}{4}$ of said Section 2, a distance of 1013.16 feet; thence leaving said $\frac{1}{4}$ $\frac{1}{4}$ line South $77^{\circ}09'38''$ East along a line that lies North of Camp Branch, a distance of 376.01 feet; thence South $78^{\circ}49'15''$ East a distance of 267.11 feet; thence South $82^{\circ}25'45''$ East a distance of 428.64 feet; thence South $76^{\circ}00'16''$ East a distance of 196.91 feet; thence South $84^{\circ}24'36''$ East a distance of 200.07 feet; thence South $85^{\circ}07'41''$ East a distance of 231.52 feet; thence South $44^{\circ}47'30''$ East a distance of 227.56 feet; thence North $67^{\circ}14'10''$ East a distance of 184.30 feet; thence South $87^{\circ}42'40''$ East a distance of 557.01 feet; thence North $65^{\circ}35'54''$ East a distance of 228.14 feet; thence North $42^{\circ}30'15''$ East a distance of 161.76 feet; thence North $61^{\circ}04'52''$ East a distance of 70.67 feet; thence North $59^{\circ}00'51''$ East a distance of 112.33 feet; thence leaving the Northerly bank of said creek, South $30^{\circ}59'09''$ East a distance of 96.69 feet; thence South $57^{\circ}46'22''$ East a distance of 134.70 feet; thence South $70^{\circ}58'13''$ East a distance of 269.23 feet to a point lying on the westerly right of way line of Shelby County Highway No. 42 (variable right of way); thence along said right of way line, South $10^{\circ}30'21''$ East a distance of 306.53 feet to the beginning of a curve to the left having a radius of 2904.90 feet and subtended by a chord which bears South $19^{\circ}08'52''$ East a chord distance of 872.98 feet; thence along the arc of said curve and said right of way line distance of 876.30 feet; thence leaving said right of way line, North $64^{\circ}49'58''$ West a distance of 103.61 feet; thence South $57^{\circ}53'55''$ West a distance of 123.32 feet; thence South $83^{\circ}49'05''$ West a distance of 1488.12 feet; thence South $33^{\circ}12'55''$ West a distance of 260.39 feet; thence South $0^{\circ}42'10''$ West a distance of 543.38 feet to a point, said point lying on the South line of the Southwest $\frac{1}{4}$ of Southwest $\frac{1}{4}$ of said Section 1; thence North $89^{\circ}17'50''$ West along said $\frac{1}{4}$ $\frac{1}{4}$ line a distance of 626.68 feet to the point of beginning, being situated in Shelby County, Alabama.