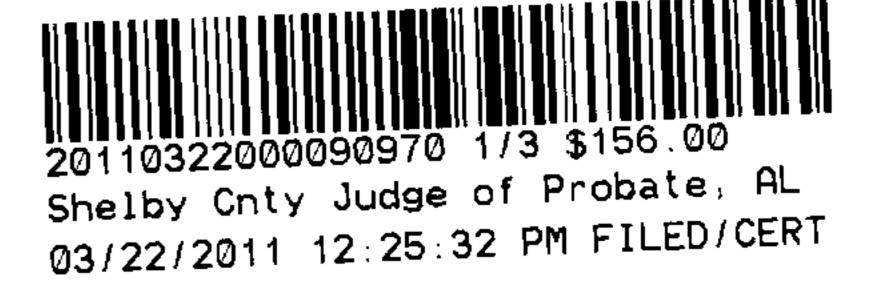
STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY ARTICLES OF ORGANIZATION FOR



Mark Goldstein & Chris Carter LLC

PURSUANT TO THE PROVISIONS OF THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF ORGANIZATION.

Article I

The name of the Limited Liability Company is Mark Goldstein & Chris Carter LLC

Article II

The duration of the Limited Liability Company is Perpetual.

Article III

The Limited Liability Company has been organized for the following purpose:

ACN Telecommunications and to engage in any lawful activity allowed to limited liability companies by the Alabama Limited Liability Company Act.

Article IV

The name of the registered agent and the physical street address of the registered office is:

Mark Goldstein 2552 Pelham Parkway Pelham, AL 35124 County of Shelby

Article V

The name and address information of the initial member(s) and the organizer is as follows:

Mark Goldstein, Member 2552 Pelham Parkway Pelham, AL 35124

Christopher Carter, Member 3168 Cahaba Heights Road Birmingham, AL 35243

Meghan Record, Organizer 23586 Calabasas Rd. Suite 102 Calabasas, CA 91302

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Article VI

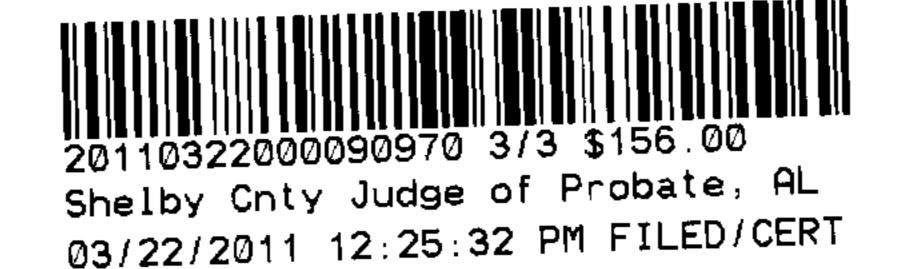
The limited Liability Company is to be managed by its members.

IN WITNESS THEREOF, the undersigned Organizer executed these Articles of Organization on this, the $//\sqrt{d}$ ay of $//\sqrt{E}$.

Meghan Record, Organizer 23586 Calabasas Rd. Suite 102

Calabasas, CA 91302

Beth Chapman Secretary of State



P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

Pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Mark Goldstein & Chris Carter LLC

This domestic limited liability company name is proposed to be formed in Shelby County and is for the exclusive use of Meghan Record, 23586 Calabasas Road Suite 102, Calabasas, CA 91302 for a period of one hundred twenty days beginning March 15, 2011 and expiring July 14, 2011



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

<u>March 15, 2011</u>

Date

TAL Chaput

不是把一分的,就要一定一定,但这个,但是这个人,也不是一定,我们就是一个一个,也没有的人,我就就不够出现了一个,我就就是一个人,我们就是这个人,我们就是这种的人

Beth Chapman

Secretary of State