


STATE OF ALABAMA
DOMESTIC FOR-PROFIT CORPORATION
ARTICLES OF INCORPORATION
FOR
Datcher Farm Inc.


20110322000090810 1/2 \$156.00
Shelby Cnty Judge of Probate, AL
03/22/2011 12:19:18 PM FILED/CERT

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

Article I

The name of the corporation is Datcher Farm Inc.

Article II

The duration of the corporation is perpetual.

Article III

The corporation has been organized for the following purpose(s): to engage in any lawful business for which corporations may be incorporated under the Alabama Business Corporation Act.

Article IV

The number of shares which the corporation shall have authority to issue is 1500 at \$100.00 par value per share.

Article V

The street address of the registered office is:

66 Wagon Road
Harpersville, AL 35078
County of Shelby

The name of the registered agent at that office is: Marvin Datcher.

Article VI

The name(s) and address(es) of the director(s) are:

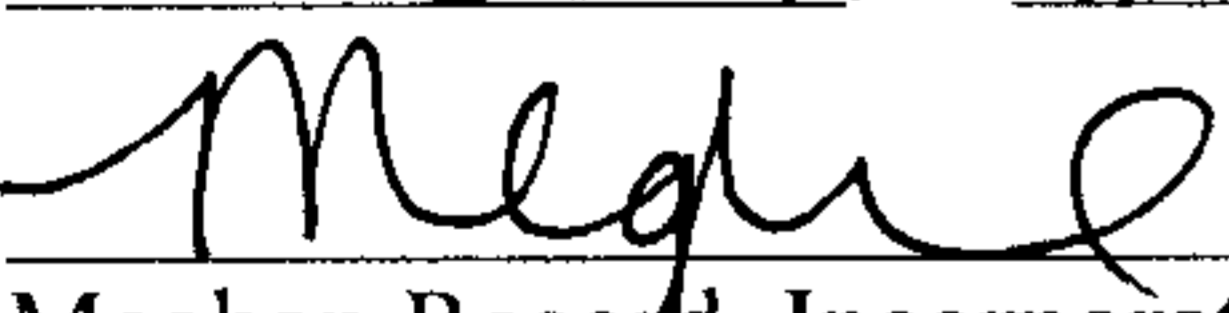
Marvin Datcher - 66 Wagon Road, Harpersville, AL 35078

Article VII

The name(s) and address(es) of the incorporator(s) are:

Meghan Record - 23586 Calabasas Rd., Calabasas, CA 91302

IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation on this, the 15th day of Jan, 2011.



Meghan Record, Incorporator

Beth Chapman
Secretary of State

20110322000090810 2/2 \$156.00
Shelby Cnty Judge of Probate, AL
03/22/2011 12:19:18 PM FILED/CERT

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Datcher Farm Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Meghan Record, 23586 Calabasas Rd Ste 102, Calabasas, CA 91302 for a period of one hundred twenty days beginning December 21, 2010 and expiring April 21, 2011.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

December 21, 2010

Date

Beth Chapman TM
Beth Chapman Secretary of State