

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **0014401822**



PREPARED BY KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE, IDAHO FALLS,
ID 83401, PH: 800-894-0742
WHEN RECORDED MAIL TO :
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: **MARCH 17, 2011**

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Mortgage Book _____ at Page _____, Instrument No. **20041011000560700** Parcel ID No. _____ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **OCTOBER 4, 2004**

Grantor: **BRENDA J. BOTTOMS, UNMARRIED WIDOW AND SURVIVING SPOUSE OF HENRY O. BOTTOMS, DECEASED**

Grantor's Mailing Address: **2228 HIGHWAY 336 CHELSEA, AL 35043-6293**

Grantee: **H&R BLOCK MORTGAGE CORPORATION**

Grantee's Mailing Address: **1525 S BELTLINE RD, COPPELL, TX 75019**

J=AM8010109RE.045660

(RAL1)

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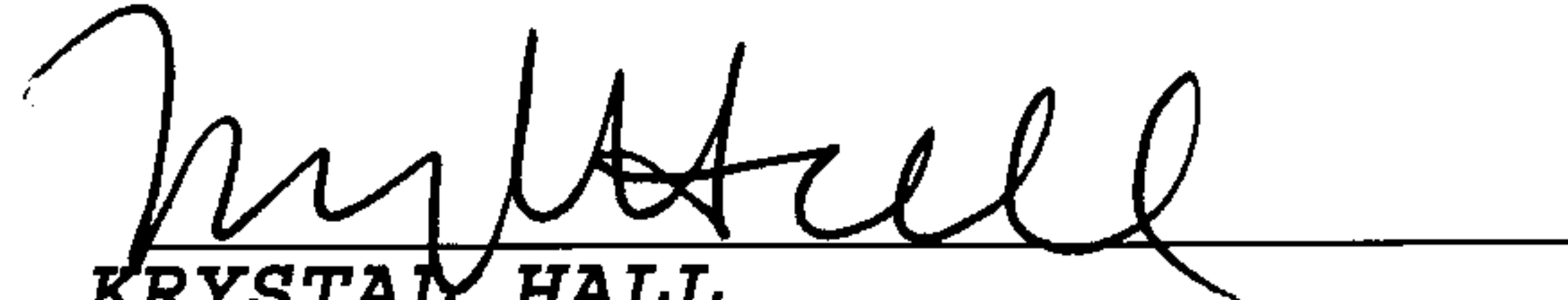


20110322000090730 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
03/22/2011 11:32:48 AM FILED/CERT

Loan No. **0014401822**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
MARCH 17, 2011.

**SAND CANYON CORPORATION F/K/A
OPTION ONE MORTGAGE CORPORATION**

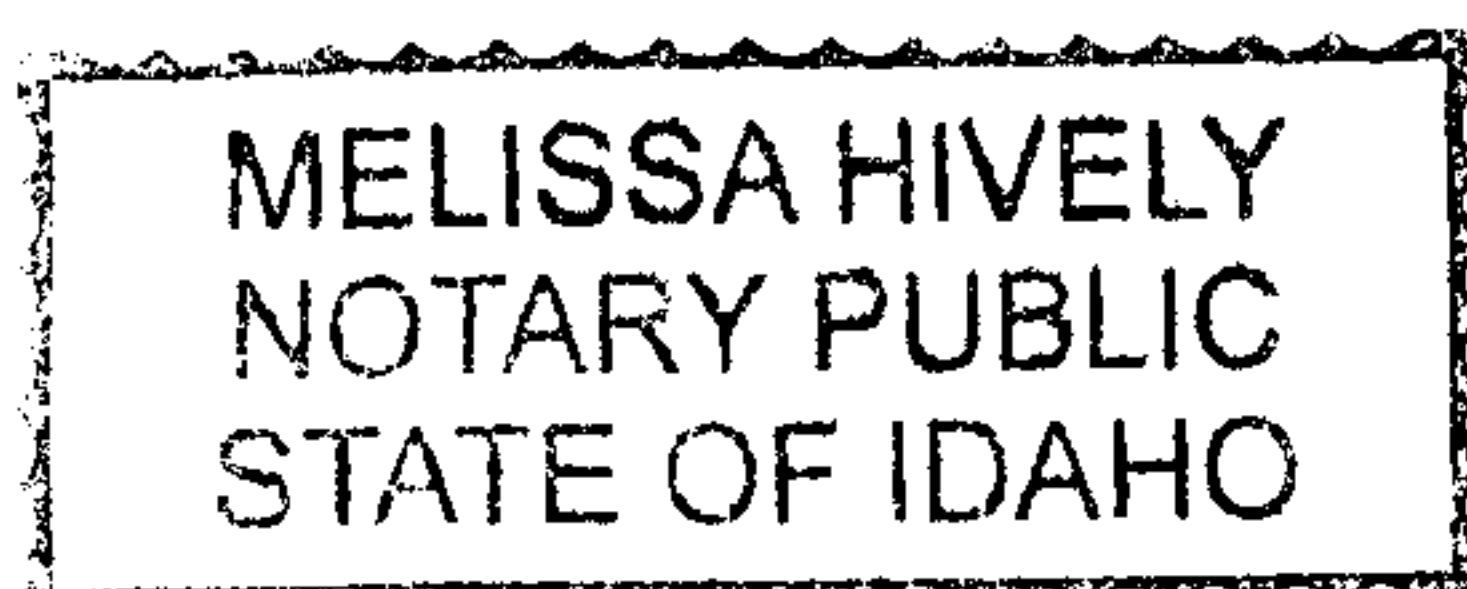

**KRYSTAL HALL
VICE PRESIDENT**


STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)


On this **MARCH 17, 2011**, before me, the undersigned, a Notary Public in
said State, personally appeared **KRYSTAL HALL** personally
known to me (or proved to me on the basis of satisfactory evidence) to be the
person who executed the within instrument as **VICE PRESIDENT**
on behalf of **SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION**

1525 S BELTLINE RD, COPPELL, TX 75019 and
acknowledged to me, that he or she, as such officer, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and
that such Corporation executed the within instrument pursuant to its by-laws or
a resolution of its Board of Directors.

WITNESS My hand and official seal.




MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC


20110322000090730 2/2 \$15.00
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