

20110321000089760 1/3 \$93.50
Shelby Cnty Judge of Probate, AL
03/21/2011 03:34:13 PM FILED/CERT

Shelby County, AL 03/21/2011
State of Alabama
Deed Tax: \$75.50

Commitment Number: 2441339
Seller's Loan Number: 819623

After Recording Return To:

ServiceLink Hopewell Campus
4000 Industrial Boulevard
Aliquippa, PA 15001
(800) 439-5451

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
137263002015082

SPECIAL/LIMITED WARRANTY DEED

FEDERAL HOME LOAN MORTGAGE CORPORATION, whose mailing address is **5000 Plano Parkway Carrollton, Texas 75010** hereinafter grantor, for \$75,500.00 (Seventy-Five Thousand Dollars and Five Hundred Dollars and no Cents) in consideration paid, grants with covenants of limited warranty to **SHELBY RESOURCES INC**, hereinafter grantee, whose tax mailing address is PO Box 419, Delham, AL 35124, the following real property:

All that certain parcel of land situate in the County of Shelby, State of Alabama, being known and designated as follows: Lot 7, Block 1, according to the Survey of Meadowlark, as recorded in Map Book 7 Page 98 in the Probate Office of Shelby County, Alabama. Being the same property as conveyed from Anthony J. Peel and Debra T. Peel, husband and wife to Christopher S. Oglesby, an unmarried person, as described in Doc No. 2000-34495, Dated 09/21/2000, Recorded 10/02/2000 in SHELBY County Records. Tax/Parcel ID: 137263002015082

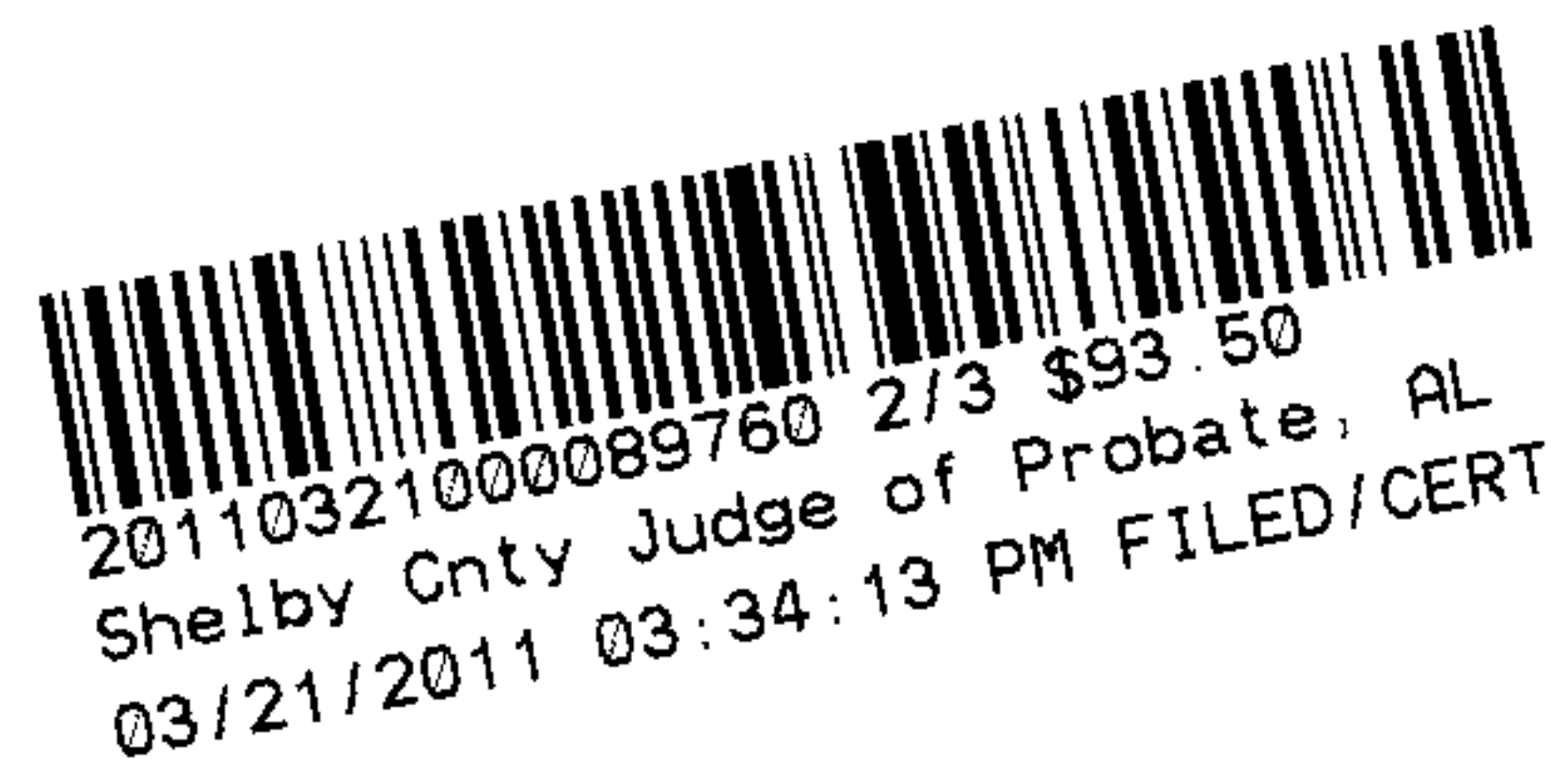
Property Address is: 1306 BUNTING DR ALABASTER, AL 35007

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

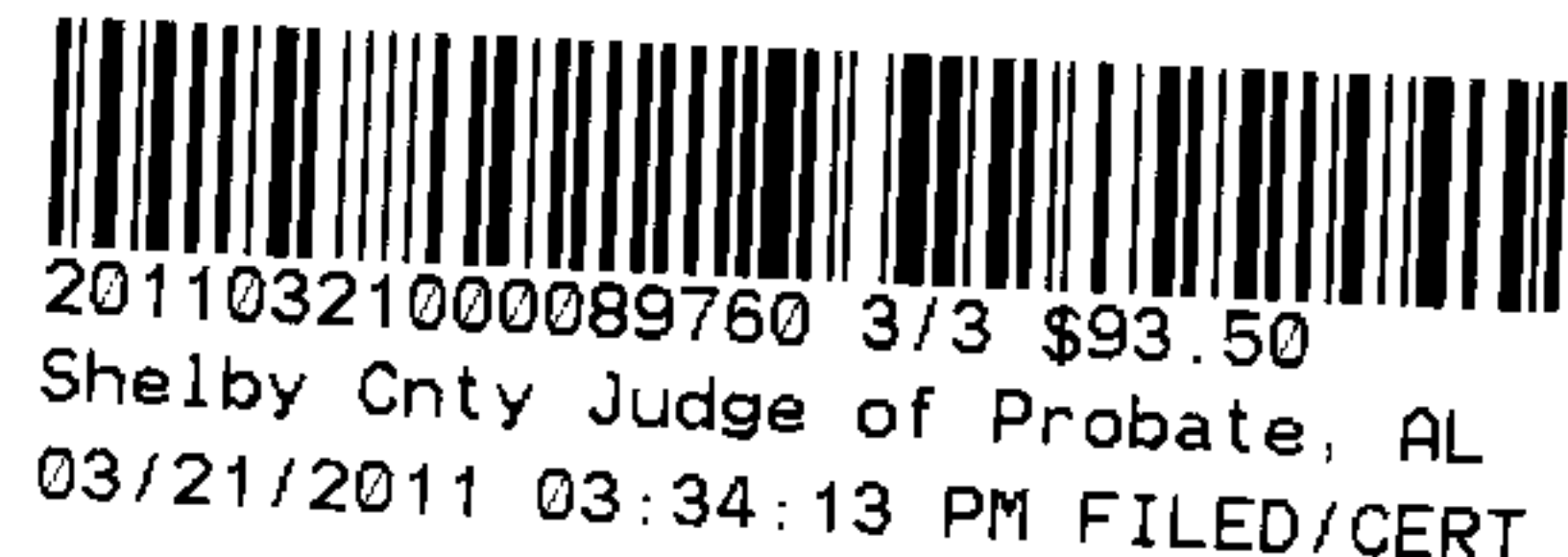
The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Prior instrument reference: **20101014000343480**



Executed by the undersigned on 2-25, 2011:



* **Federal Home Loan Mortgage Corporation by Chicago Title Insurance Company,
DBA ServiceLink As Attorney-in-Fact**

By: [Signature]

Name: Christopher Daniel

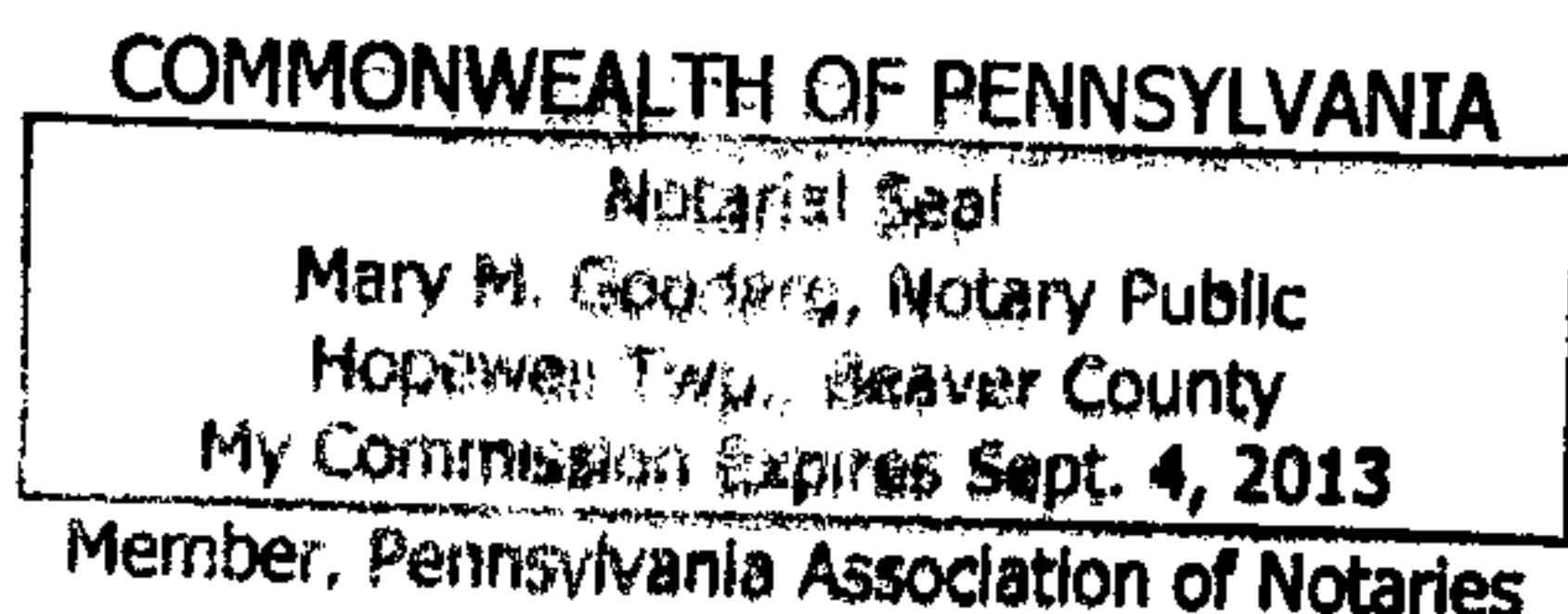
Its: AVP

* A Power of Attorney relating to the above described property was recorded on 2/26/2008 at
Document Number: Inst# 20080226000076640.

STATE OF PA

COUNTY OF Beaver

ACKNOWLEDGED AND EXECUTED BEFORE ME, on this 25 day of Feb,
2011, the undersigned authority, personally appeared Christopher Daniel who is the
AVP of **Chicago Title Insurance Company doing business as
ServiceLink, as Attorney-in-Fact for FEDERAL HOME LOAN MORTGAGE
CORPORATION**, and is appearing on behalf of said corporation, with full authority to act for
said corporation in this transaction, who is known to me or has shown n/a
as identification, who after being by me first duly sworn, deposes and says that he/she has the
full binding legal authority to sign this deed on behalf of the aforementioned corporation and
acknowledge said authority is contained in an instrument duly executed, acknowledged; and
recorded as set forth above, and that this instrument was voluntarily executed under and by virtue
of the authority given by said instrument granting him/her power of attorney.



[Signature]
NOTARY PUBLIC
My Commission Expires
9-4-13

This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 7367A E. Kemper Road,
Cincinnati, Ohio 45249 (513) 247-9605 Fax: (866) 611-0170