STATE OF ALABAMA

03/18/2011 09:04:20 AM FILED/CERT

DOMESTIC LIMITED LIABILITY COMPANY ARTICLES OF ORGANIZATION GUIDELINES

INSTRUCTIONS:

STEP 1: THE NAME OF THE LIMITED LIABILITY COMPANY MUST CONTAIN THE WORDS LIMITED LIABILITY COMPANY, LLC OR L.L.C.

STEP 2: FILE THE ORIGINAL AND TWO COPIES OF THE ARTICLES OF ORGANIZATION IN THE COUNTY WHERE THE LLC'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FLING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY THE PROBATE FILING FEE.

PURSUANT TO THE ALABAMA LIMITED LIABILITY COMPANY ACT. THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF

ORGANIZATION. Article I	The name of the Limited Liability Company:
	(Your company title must end with the words Limited Liability Company, L.L.C. or LLC)
Article II	The duration of the Limited Liability Company is Perpetual.
Article III	The Limited Liability Company has been organized for the following purpose(s): Residential & Commercial Remodleing & New Construction
Article IV	The street address (NO PO BOX) of the registered office: 207 Birch Creek Dr. Birming ham, Al 35242 and the name of the registered agent at that office: Timmie Parker
Article V	The names and addresses of the initial member(s), and organizer (if any): Timmie Parker 209 Birch Creek Dr. Birmingham, Al 35242
	(Attach additional sheets if necessary.)
Article VI	If the Limited Liability Company is to be managed by one or more managers, list the names and addresses of the managers who are to serve until the first annual meeting of the members or until their successors are elected and qualified. Timmic Packer 207 Bisch Creek Or Bisminsham Al 35242
_imited Liab	provision that is not inconsistent with the law for the regulation of the internal affairs of the ility Company is permitted to be set forth in the operating agreement of the LLC. ITNESS THEREOF, the undersigned members executed these Articles of Organization on
his the	18th day of MATACK, 20 11.
THIS DOCUME	NT PREPARED BY: Signature of Member/Organizer

DLL 1.1 Rev. 6/2001

20110318000087230 2/2 \$156.00 Children of Probate, AL

20110318000087230 272 \$100.00 Shelby Cnty Judge of Probate, AL 03/18/2011 09:04:20 AM FILED/CERT

Beth Chapman Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

Pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Custom Construction by Jimmie Parker, LLC

This domestic limited liability company name is proposed to be formed in Shelby County and is for the exclusive use of Jimmie E. Parker, 207 Birch Creek Dr, Birmingham, AL 35242 for a period of one hundred twenty days beginning March 15, 2011 and expiring July 14, 2011



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

March 15, 2011

Date

Beth Charman

Beth Chapman

Secretary of State