STATE OF ALABAMA)	
) Parti	al Satisfaction of Recorded Lien
SHELBY COUNTY)	
	'S, That, for a valuable consideration, in hand
paid, the undersigned <u>Emerald Ridge Land Co.</u>	
does hereby release the hereinafter particularly desc	ribed property from the lien of that certain
Mortgage executed by <u>Emerald Ridge, LLC</u>	
which said Mortgage was recorded in the Offic	
Shelby County, Alabama, in Instrument No. *2	
(and assigned and restated to Emerald Ridge Land	
Page No. n/a) and for said consideration, the re	-
undersigned does hereby release, remise, quit claim	•
all of the right, title and interest of the undersigned	in and to the following described property
situated in Shelby County, Alabama, to wit:	
Lat 08 according to the Survey of Emerald	Didge Sector II as recorded in Man Book
38, Page 112, in the Office of the Judge of I	Ridge, Sector II, as recorded in Map Book
*and Termination of that UCC-1 Financing Stateme	
#20060719000348090.	The in lavor of Regions Dank recorded in OCC
BUT IT IS EXPRESSLY UNDERSTOOD	AND AGRED that this release shall no
wise, and to no extent whatever, affect the lien of sa	
property described in and secured by said Mortgage	
IN WITNESS WHEREOF, the undersigned	
these presents to be executed this 25 th day of February	
these presents to be executed this 23 day of reord	$\underline{\mathbf{ary}}$, \mathbf{zorr} .
	Emerald Ridge Land Co.
	\bigcap
	By: Mms & Mom2
	James Thompson
	It's: Member
STATE OF ALABAMA)	
	Corporate Acknowledgment
JEFFERSON COUNTY)	
T 41	San anid County in anid State honoby contify
I, the undersigned, a Notary Public, in and f	
that <u>James Thompson</u> whose name as <u>Mer</u>	-
limited liability company, is signed to the foregoing	
acknowledged before me on this day that, being info	
he/she, as such officer and with full authority, execusaid corporation on the day the same bears date.	ated the same voluntarily for and as the act of
Given under my hand and official seal this 25th day of February, 2011.	
Given under my nand and ometal seat uns 2	
	12/2/ Juni Hollan
	William H. Halbrooks, Notary Public
This Instrument Prepared By:	II S IN 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
William H. Halbrooks. Attornev-at-Law	
This Instrument Prepared By: William H. Halbrooks, Attorney-at-Law #1 Independence Plaza - Suite 704	20110316000085520 1/1 \$12.00
Birmingham, AL 35209	Shelby Cnty Judge of Probate, AL 03/16/2011 11:52:06 AM FILED/CERT
	··· · ··· ·