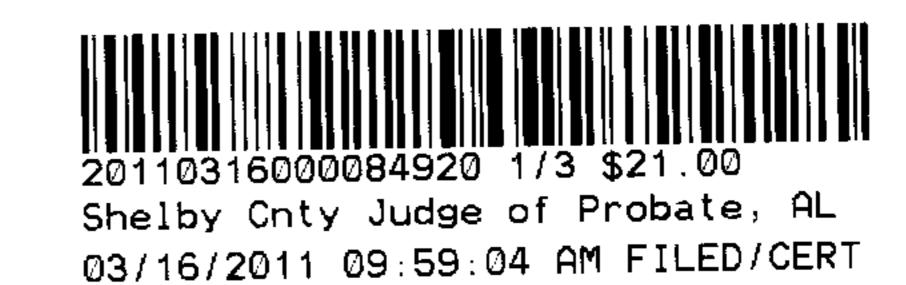
JOHNSON & FREEDMAN, LLC
Attorneys and Counselors at Law
1587 Northeast-Expressway
Atlanta, GA 30329
PHONE (770) 234-9181 FAX (770) 234-9192



RETURN TO:

1587 Northeast Expressway

Loan #.: 0205991136/P

Atlanta, GA 30329

1006988AL

This document is being recorded to correct signature line found at Instrument No. 20100607000178920

CORRECTIVE

TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED Mortgage Electronic Registration Systems Inc., acting solely as nominee for Henger Rast Mortgage, Corp. its successors and assigns, as Assignor, has this day transferred sold, assigned, conveyed and set over to Suntrust Mortgage Inc, as Assignee, its successors, representatives and assigns all of the assignor's right, title and interest in and to that certain Mortgage, executed by James S Gunter Jr and Barbara Gunter, husband and wife to Mortgage Electronic Registration Systems Inc., acting solely as nominee for Henger Rast Mortgage, Corp. its successors and assigns, dated June 12, 2007, and recorded in Instrument 20070625000297420 in the Office of the Judge of Probate of Shelby County, Alabama.

See attached as Exhibit A

The Assignor herein specifically sells, assigns, transfers and conveys to the Assignee, its successors, representatives and assigns the aforementioned Mortgage the property described herein, the indebtedness secured thereby, together with all the rights, title, interest powers, options, privileges and immunities contained therein.

The Assignor herein has this day sold and assigned to the Assignee the Note secured by the aforementioned Mortgage, and this transfer is made to secure the Assignee, its successors, representatives, and assigns in the payment of said Note.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and seal this day of January, 2011.

Mortgage Electronic Registration Systems Inc.

) T:₄1∧. Title: Acct

Secrota

State of \(\sqrt{\beta}		
County of City of Richmon	$\underline{\gamma}$	
I Mica Michaellos hereby certify that	a Notary Public in ar	nd for said State and County
Jean A. Snyder Assistant Secretary	whose and Assistant Sec	names as
, corporation, are signed the foregoing conveyance and with full authority, executed the same voluntarily for and as the act of said corporation acting in its capacity on the day the same bears date.		
Given under my hand this the		, 20 <u>\</u> .
Notary'	ALIONA LANCENI EDEDDV	
(Seal) My Commission Expires:	ALICIA J. MICKLEBERRY Notary Public Commonwealth of Virginia 364472 My Commission Expires Aug 31, 2013	

•

20110316000084920 2/3 \$21.00 Shelby Cnty Judge of Probate, AL

03/16/2011 09:59:04 AM FILED/CERT

Loan No.: 0205991136/p

EXHIBIT "A"

Lot 43, according to the final plat of Wild Timber Phase 3, as recorded in Map Book 34, Page 118, in the Probate Office of Shelby County, Alabama.

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20110316000084920 3/3 \$21.00 Sholby Coty Judge 5

Shelby Cnty Judge of Probate, AL 03/16/2011 09:59:04 AM FILED/CERT